APPLICATION FOR APPOINTMENT – Martin County Value Adjustment Board – Please Print

Type of Member: The citizen must own homestead property within Martin County, may NOT be a
member or an employee of any taxing authority, and may NOT be a person who represents property owners in any administrative or judicial review of property tax.
owners in any administrative of judicial review of property tax. RECEIVED
Check One: IMr. Mrs. Ms. Miss IDr.
Name: LIGNE COSTEllUCCI Incumbent
Residence Address: 2743 SW Glenmoor WAY PAIm City, FI. 34990 Street - City - Zip Code
Mailing Address:
Commission District in which you reside:5 ^{dg} Staff will complete.
Are you available year round to attend meetings? 🕅 yes 🗆 no If no , what months <u>are</u> you available?
973-610-7910
Telephone numbers: daytime:
EMAIL: dcast 1229 @gmail.com
Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. yes A no If yes, please provide the following information:
TYPE OF OFFENCES:
DATES:
PLACES (city/state):
SENTENCES OR FINES:
A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense,

nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

Address of homestead property in Martin County if other than Residence or Mailing address:

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of MI WOO -1- - -10

qualifications attached?				
Education:	SE	EAT	ACHED	
	Detion	60000	USAC book '	n NEW YOOF
Employment Experience	: NEILRED	- Kom	TO DU DUIX I	1 NCW /ORF
as a SVP a	fter 27 ye	als in	HSBC bank i banking	
			d in making this appointm	
Community Experience	and Affiliations:	SEE	ATTACHED	
Other County Boards/Co	ommittees/Task For	ces on which	n you have served:	
Do you or any member conflict with your duties	of your immediate fa for this Board/Comn	amily work f nittee/Task f	or Martin County or hold Force? If yes, please expl	a position that might lain: <u>N</u> O
REFERENCES: Please	0			
CONORESS	MAN BR	190 M	last	

Appointee may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.

- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a \$5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (the County). Section • 112.313(3) and (7), Fla. Stat.

Signature:

Date:

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, May 23, 2025. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us.

DIANE M CASTELLUCCI

EDUCATION

1967 GRADUATED, SALUTATORIAN, BAY RIDGE HIGH SCHOOL, NEW YORK

1968 COLLEGE OF STATEN ISLAND, NEW YORK

1983 PACE UNIVERSITY ACCOUNTING AND **FINANCE** IN COMMERCIAL LENDING COURSES

1980 COLUMBIA UNIVERSITY BALDRIDGE CUSTOMER SERVICE COURSE

1997 CERTIFICATION BREAVEMENT COUNSELING & SUPPORT TRAINING

COMMUNITY INVOVLEMENT

COMMITTEE MEMBER -HUDSON VALLEY FEDERAL RESERVE BANK COMMUNITY AFFAIRS, 1990's

BOARD OF DIRECTORS - AMERICAN RED CROSS WESTCHESTER COUNTY, NY. 1990'S

BOARD OF DIRECTORS –JUNIOR ACHIEVEMENT WESTCESTER COUNTY 1990'S

REGIONAL MANAGER -- 10 YEARS UNITED WAY CAMPAIGNS--- MARINE MIDLAND BANK AND HSBC -- 1990'S

EVENTS COORDINATOR – AMERICAN DIABETES FOUNDATION and AMERICAN HEART ASSOCIATION 1996-1999.

BEREAVEMENT COUNSELOR - HOLY REDEEMER CHURCH, PALM CITY, FL 2012-2014

COMMUNITY BOARD PRESIDENT, OAK RIDGE, NEW JERSEY 2005

AMBASSADOR - HELPING PEOPLE SUCCEED FUND RAISING 1955-1996

WE WILL NEVER FORGET 9/11 WALKATHON, PALM CITY, FL.

REMEMBER OUR VETERANS MARCH-PALM CITY, FL

9/12 MARCH ON WASHINGTON - TEA PARTY 2008

PARTICIPATED IN PEACEFUL POLITICAL EVENTS IN SUPPORT OF CONSERVATIVE VALUES IN NEW YORK CITY, MORRISTOWN, N.J., TALLAHASSEE, FL. ORLANDO, FL., STUART, FL., and PALM BEACH, FL.

VICE PRESIDENT - MARTIN COUNTY REPUBLICAN CLUB 2020-2021

PRESIDENT --- MARTIN COUNTY REPUBLICAN CLUB 2022,2023, 2024, 2025

COMMITTEEWOMAN ----MARTIN COUNTY REPUBLICAN EXECUTIVE COMMITTEE ONGOING

COMMITTEE 27 DISTRICT LEADER IN MARTIN COUNTY

HILLSDALE COLLEGE -- POLITICAL FORUM, -- FLORIDA

EXECUTIVE DIRECTOR OF THE WOMEN'S REPUBLICAN CLUB OF MARTIN COUNTY 2023

BOARD MEMBER OF THE REPUBLICAN EXECUTIVE COMMITTEE OF MARTIN COUNTY ONGOING

CIVILIAN MEMBER OF THE TAX VALUATION BOARD OF MARTIN COUNTY 2023,2024