

BCC MEETING DATE: March 11, 2025
AGENDA ITEM: PH-7

**MARTIN COUNTY, FLORIDA
SUPPLEMENTAL MEMORANDUM**

TO: Honorable Members of the Board of County Commissioners **DATE:** March 4, 2025

VIA: Don G. Donaldson, P.E.
County Administrator

FROM: Paul Schilling
Growth Management Director

REF: Item #25-0521

**SUBJECT: LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF
EVALUATION AND APPRAISAL REPORT (EAR) BASED
COMPREHENSIVE PLAN AMENDMENT 24-13, DRAINAGE AND
NATURAL GROUNDWATER AQUIFER RECHARGE ELEMENT, A
TEXT AMENDMENT**

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Please see additional public comment regarding the EAR-based plan amendments and correspondence from the Florida Department of Environmental Protection (FDEP) and South Florida Water Management District (SFWMD) regarding the proposed language in Section 13.6, *North and Northwest Forks of the Loxahatchee River Sub-element*.

DGD/PS/jk

Reviewed by County Attorney's Office