

# APPLICATION FOR APPOINTMENT – Martin County Library Board of Trustees – Please Print

Check One: ☐ Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Dr.

Name: Lorraine Gargiulo

Residence Address: 8097 SW Yachtsmans Dr Stuart 34997  
Street - City - Zip Code

Mailing Address: \_\_\_\_\_  
(if different)

**RECEIVED**

By Donna Gordon at 7:35 am, Aug 11, 2025

Commission District in which you reside: 4<sup>dg</sup> Staff will complete.

Are you available year round to attend meetings? ☒ yes ☐ no If **no**, what months **are** you available?

Telephone numbers: daytime: 203-4683 alternate: 214-6477 alternate: \_\_\_\_\_  
~ Area Codes are considered 772 unless you note otherwise.

EMAIL: lorraine.gargiulo@hotmail.com

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☐ yes ☒ no If yes, please provide the following information:

TYPE OF OFFENCES: \_\_\_\_\_

DATES: \_\_\_\_\_

PLACES (city/state): \_\_\_\_\_

SENTENCES OR FINES: \_\_\_\_\_

*A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.*

Length of time lived in Florida? 38 years

Involvement with the Martin County Library System to date: card holder

→ CONTINUED →

What, in your opinion, is the real purpose for having a public library system in the community? \_\_\_\_\_

To provide materials and assistance for education, information, hobbies, and the pleasure of reading a book.

**EDUCATION/EXPERIENCE:** A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☒ yes ☐ no

Education: \_\_\_\_\_

Employment Experience: \_\_\_\_\_

**Other experience** you feel would be helpful to the Board in making this appointment: Have

created and maintain a free community book exchange every SAT.  
Community Experience and Affiliations: From donations have received almost 400  
of fiction, biographies, cook books, jigsaw puzzles, and young adult books

Other County Boards/Committees/Task Forces on which you have served: \_\_\_\_\_

Do you or any member of your immediate family work for Martin County or do you or a company that you are an officer or employee of have an existing contract with Martin County? If yes, please explain:

no

**REFERENCES:** Please list two references:

Dan Wilson 516-650-9116

Tom Holder 772-260-0207

- Applicant may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Florida law prohibits an advisory board member from doing business with its agency (the County). Sections 112.313(3) and (7), Florida Statutes. However, upon full disclosure by the Applicant, the conflict may be waived at the discretion of the Board of County Commissioners by a supermajority vote. Section 112.313(12), Florida Statutes.

→ Signature: 

Date: 8/9/25

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, August 15, 2025. All information submitted becomes public record. If you have any questions, please call (772) 221.1352 or send email to [dgordon@martin.fl.us](mailto:dgordon@martin.fl.us).

## **LORRAINE GARGIULO**

8097 Yachtsmans Dr., Stuart, FL 34997

[lorrainegargiulo@hotmail.com](mailto:lorrainegargiulo@hotmail.com)

772-203-4683

### **Experience: Store Management**

- Success in increasing sales and building client relationships.
- Train and motivate staff to greater productivity.
- Schedule and direct selling associates.
- Floorsets, markdowns, transfers, and inventory.

### **Personnel Manager**

- Hiring, counseling, and development of associates,
- Payroll and benefits administration (performance appraisals, medical plans, pension and profit sharing programs.)

### **Training Manager**

- Instructions on selling techniques and register systems.
- Develop and present professional skills building, including image, client books, and networking.

### **Employment Highlights:**

Chicos, Assistant Manager  
Charming Charlie, Sr. Assistant Manager  
Talbots, Store Manager  
Burdines, Personnel Manager  
Stern's, Assistant Director of Executive Placement

### **Education:**

MBA in Management.  
BS in Education.