

BCC MEETING DATE: February 11, 2025
AGENDA ITEM: PHQJ-1

**MARTIN COUNTY, FLORIDA
SUPPLEMENTAL MEMORANDUM**

TO: Honorable Members of the Board of County Commissioners **DATE:** February 3, 2025

VIA: Don G. Donaldson, P.E.
County Administrator

FROM: Paul Schilling, Growth Management Director

REF: 25-0404

**SUBJECT: PUBLIC HEARING TO CONSIDER AN AMENDMENT TO THE
MARTIN COUNTY ZONING ATLAS FOR HOBE SOUND STORAGE**

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The following items are attached to this supplemental memorandum:

Notice of public hearing advertisement
Additional public comments

DGD/PS/ao
Attachments

Reviewed by County Attorney's Office