

BCC MEETING DATE: April 30, 2024
AGENDA ITEM: PH-3

**MARTIN COUNTY, FLORIDA
SUPPLEMENTAL MEMORANDUM**

TO: Honorable Members of the Board of County Commissioners **DATE:** April 23, 2024

VIA: Don G. Donaldson, P.E.
County Administrator

FROM: Paul Schilling, Growth Management Director

REF: 24-0188

**SUBJECT: LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF
COMPREHENSIVE PLAN AMENDMENT (CPA) 22-06, CALUSA
CREEK RANCH TEXT**

This Supplemental Memorandum provides public comment regarding CPA 22-06, Calusa Creek Ranch Text and CPA 23-12, The Ranch PUD Future Land Use Map amendment.

DGD/PS/cd

Reviewed by County Attorney's Office

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