

Ad Number: 12004954

Insertion Number: N/A

Size: 1 Col x 10.86 in

Color Type: N/A

Advertiser:

Agency:

Section-Page-Zone(s):

Description:

Martin County - Growth Management

N/A

C-10-All

T130-005 Bridge

**Public Notices**  
**NOTICE OF PUBLIC HEARING**  
For the purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that the Florida Local Government Finance Commission (the "Issuer") will hold a public hearing on January 29, 2026, at 9:00 A.M. or as soon thereafter as practicable, in accordance with Internal Revenue Service Revenue Procedure 2022-20, this public hearing will be held by telephone conference. Interested persons are encouraged to attend the telephone conference using the following instructions:  
TELEPHONE CONFERENCE  
INSTRUCTIONS:  
TOLL-FREE DIAL IN NUMBER: **1 (877) 304-9269**  
PASSCODE: **359237#**

The public hearing is being conducted for the purpose of receiving comments and hearing discussion concerning the proposed adoption by the Issuer of a resolution approving the issuance and sale by the issuer of not exceeding \$25,000,000 of Florida Local Government Finance Commission Educational Facilities Revenue Bonds (South Tech Charter Academy Project) to be issued in one or more tax-exempt and/or taxable series of qualified 501(c)(3) bonds, as defined in Section 145 of the Code collectively, the "Bonds"), pursuant to a plan of finance. The proceeds of the Bonds, when and if issued, will be loaned to South Tech Charter Academy, Inc., a Florida not-for-profit corporation and an organization described under Section 501(c)(3) of the Code, and/or its affiliates (the "Borrower"). The proceeds will be used by the Borrower for the purposes of: (a) financing and refinancing (including through reimbursement) all or a portion of the costs of various capital expenditures described below (the "Project"); (b) funding necessary reserves and capitalized interest related to the Bonds, if deemed necessary or desirable; and (c) paying certain costs of issuance associated with the Bonds. The Project to be financed and refinanced with the proceeds of the Bonds includes the cost of acquiring, constructing, equipping, and/or improving the following existing educational facilities, including land and rights in land, consisting of:  
(i) a new public charter school campus located at 2810 South US Highway 1, Fort Pierce, FL 34982, and 2838 South US Highway 1, Fort Pierce, St. Lucie County, Florida 34982 (anticipated to be allocated a maximum aggregate principal amount of \$20,000,000 of the Bonds); and  
(ii) an existing public charter school campus located at 1325 and 1275 Gateway Boulevard, Boynton Beach, Palm Beach County, Florida 33426 (anticipated to be allocated a maximum aggregate principal amount of \$15,000,000 of the Bonds). The Project will be owned by the Borrower and will be operated as two separate public charter schools by the Borrower (or an entity or entities affiliated with or desig-

**Public Notices**  
nated thereby pursuant to one or more qualified use or management agreements). The Bonds shall be payable solely from the revenues derived by the Issuer from a loan agreement, mortgage and security agreement and other financing documents entered into by and between the Issuer and the Borrower prior to or contemporaneously with the issuance of the Bonds. Such Bonds and the interest thereon shall not constitute an indebtedness or pledge of the general credit or taxing power, if any, of the Issuer, Brevard County, Charlotte County, Lee County, Osceola County, Sarasota County, St. Johns County, the State of Florida, or any political subdivision or agency thereof (including St. Lucie County and Palm Beach County). The Issuer has no taxing power. Issuance of the Bonds shall be subject to several conditions including satisfactory documentation, the approval by bond counsel as to the tax-exempt status of the interest on all or a portion of the Bonds and receipt of necessary approvals for the financing. The aforementioned hearing shall be a public hearing and attendance will be given an opportunity to be heard and to express their views on the proposed issuance of the Bonds and the location and nature of the Project by accessing the telephone conference as indicated above. Written comments may also be submitted prior to the hearing to the Florida Local Government Finance Commission c/o Nabors Giblin & Nickerson, P.A. at 2502 N. Rocky Point Drive, Suite 1060, Tampa, Florida 33607, directed to Issuer's Counsel or via email sent to the following email address: rharb@ngn-tampa.com. Comments made at the hearing are for the consideration of the party(ies) providing an approval of the Bonds but will not bind the Issuer or such party(ies) as to any action it may take. ALL PERSONS FOR OR AGAINST SAID APPROVAL CAN BE HEARD AT SAID TIME AND PLACE. IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE ISSUER WITH RESPECT TO SUCH HEARING OR MEETING, (S)HE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF SUCH HEARING OR MEETING IS MADE (AT THEIR SOLE COST AND EXPENSE), WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is requested to advise the Issuer at least twenty-four (24) hours prior to the meeting by contacting counsel to the Issuer at (813) 281-2222 or via email sent to the following email address: rharb@ngn-tampa.com. By order of the Florida Local Government Finance Commission  
**FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION**  
*/s/ Nicole Jovanovski* Chair  
TCN - 12012082, 01/22/2026

**Public Notices**  
IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT, IN AND FOR ST. LUCIE COUNTY, FLORIDA  
LAKEVIEW LOAN SERVICING, LLC, Plaintiff  
v.  
JEANINE C. ISHMAEL, Defendant  
CASE NO.: 2025-CA-00000000  
NOTICE OF ACTION  
To: Jeanine C. Ishmael  
1998 SE Esterbrook St  
Port Saint Lucie FL 34983  
Jeanine C. Ishmael  
c/o Premier Neurology and Wellness Center  
1050 S. E. Monterey Rd. #201  
Stuart, FL 34994  
Unknown Spouse of Jeanine C. Ishmael  
1998 Se Esterbrook St  
Port Saint Lucie FL 34983  
Unknown Spouse of Jeanine C. Ishmael  
c/o Premier Neurology and Wellness Center  
1050 S. E. Monterey Rd. #201  
Stuart, FL 34994  
Unknown Party in Possession 1  
1998 Se Esterbrook St  
Port Saint Lucie FL 34983  
Unknown Party in Possession 2  
1998 Se Esterbrook St  
Port Saint Lucie FL 34983  
YOU ARE HEREBY NOTIFIED that an action to foreclose a mortgage on the following described property in St. Lucie County, Florida:  
Lot 15, Block 533, PORT ST. LUCIE SECTION TEN, according to the plat thereof as recorded in Plat Book 12, Page(s) 49, 49A through 49G, inclusive, of the Public Records of St. Lucie County, Florida, has been filed against you and you are required to serve a copy of your written defenses, if any, on Anthony R. Smith, Esquire, the Plaintiff's attorney, whose address is Tiffany & Bosco, P.A., 1201 S. Orlando Ave, Suite 430, Winter Park, FL 32789, on or before thirty (30) days from the date of first publication of this Notice, and file the original with the Clerk of this Court either before service on the Plaintiff's attorney or immediately thereafter; or a default will be entered against you for the relief demanded in the complaint. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Lisa DiLucente-Jaramillo, 250 NW Courtney Clark Drive, Suite 217, Port St. Lucie, FL 34986, (772) 807-4370 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice

**Public Notices**  
impaired, call 711.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of said Court at St. Lucie County, Florida, this 7th day of January, 2026.  
Michelle R. Morse  
as Clerk of the Circuit Court of St. Lucie County, Florida  
By: Mary K. Fee  
DEPUTY CLERK  
Publish: ST. LUCIE NEWS TRIBUNE  
January 15, 22 2026  
LSAR0440634

**BEFORE THE LOCAL PLANNING AGENCY AND THE BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA**  
\*\*\*\*\*  
NOTICE OF PUBLIC HEARINGS  
Subject: Bridge Road Car Club Major Final Site Plan (T130-005)  
This is a request by HJA Design Studio, LLC, on behalf of MCF Properties LLC for major final site plan approval to construct three (3) one-story vehicular self-storage buildings and associated infrastructure. The buildings consist of thirty-six (36) storage units totaling approximately 55,823 square feet. The subject 32.27-acre site is currently undeveloped. Included is a request for Certificate of Public Facilities Reservation.  
Location: The property is located at 7550 SE Bridge Road, approximately 0.32 miles northeast of the intersection of SE Powerline Avenue and SE Bridge Road, in Hobe Sound.  
Public hearing: **LOCAL PLANNING AGENCY (LPA)**  
Time and Date: 7:00 P.M., or as soon after as the matter may be heard, on Thursday, February 5, 2026  
Public hearing: **BOARD OF COUNTY COMMISSIONERS (BCC)**  
Time and Date: 9:00 A.M., or as soon after as the matter may be heard, on Tuesday, February 10, 2026  
Place: Martin County Administrative Center, 2401 SE Monterey Road, Stuart, Florida 34996  
All interested persons are invited to attend and be heard.  
Persons with disabilities who need an accommodation in order to participate in these proceedings are entitled, at no cost, to the provision of certain assistance. This does not include transportation to and from the meeting. Please contact the Office of the ADA Coordinator at (772) 320-3131, or the Office of the County Administrator at (772) 288-5400, or in writing to 2401 S.E. Monterey Road, Stuart, FL 34996, no later than three days before the meeting date. Persons using a TTY device, please call 711 Florida Relay Services.

**Public Notices**  
When attending a public hearing, a person may speak during the public comment portion of the public hearing. A person may also participate as an Intervenor. An Intervenor may ask questions of the staff, applicant and provide testimony. In order to be an Intervenor, a person must qualify to receive mailed notice of the application in accordance with Section 106.E, Land Development Regulations, Martin County Code. In addition, an Intervenor must file a form of intent with the County Administrator at least 7 business days prior to the LPA or BCC meeting. No fee will be assessed. If the Intervenor is representing a group/association, he/she must file a letter on official letterhead signed by an authorized representative of the group/association, stating that he/she is authorized to speak for the group. Forms are available on the Martin County website [www.martin.fl.us](http://www.martin.fl.us). Any documentation, including any digital media, intended to be proffered as evidence must be submitted to the Growth Management Department at least 7 business days prior to the LPA or BCC meetings.  
If any person who decides to appeal any action made with respect to any matter considered at the meetings or hearings of any board, committee, agency, council

**Govt Bids & Proposals**

**School District of Martin County, Florida**  
**2845 S.E. Dixie Highway**  
**Martin County, Stuart, FL 34997**  
**ITB - Invitation to Bid**  
**GYM ACOUSTICAL ENHANCEMENT PROJECT JENSEN BEACH HIGH SCHOOL & MARTIN COUNTY HIGH SCHOOL**  
**ITB -3001-2026-2027-0-2026/CM**

Notice is hereby given that sealed proposals will be received at the Martin County School District Purchasing Office, or MARTIN COUNTY SCHOOL DISTRICT will select a qualified firm, or individual, to furnish the goods and/or services identified in the specifications document.  
**Scope of Work:** The scope includes construction services to enhance the acoustics within each gym at JENSEN BEACH HIGH SCHOOL & MARTIN COUNTY HIGH SCHOOL  
**Ordering Instructions:** This package can be downloaded from DemandStar Corporation on our website at <https://www.demandstar.com>.  
**Document Cost:** , plus shipping and handling for delivered hard copies of only the documents posted to the DemandStar Web site; \$5.00 for electronically downloaded documents from the DemandStar Web site by members without subscriptions that include the School Board of Martin County, Florida in their subscription service territory.  
**Pre/Bid Proposal Conference:** MANDATORY A Mandatory Pre-Bid Meeting will be held on 02/03/26 at 10:00 AM, located at MCSD SDO Conference Room at 1939 SE Federal Highway Stuart, Florida 34994.  
**Due Date/Time:** 2/13/2026 2:00:00 PM Eastern School District of Martin County, Florida must receive bids or proposals no later than said date and time.  
NOTE: ALL PROSPECTIVE BIDDERS/RESPONDENTS ARE HEREBY CAUTIONED NOT TO CONTACT ANY MEMBER OF THE SCHOOL BOARD OF MARTIN COUNTY OR DISTRICT STAFF, OTHER THAN THE SPECIFIED CONTACT PERSON.  
Local contractors are encouraged to submit proposals. Contractors are encouraged to offer bidding opportunities to local subcontractors. The School Board of Martin County reserves the right to reject any and all bids; and to waive minor technicalities and irregularities.  
Contact: Carter Morrison  
Assistant Superintendent of Finance  
Phone: 7722191255  
Pub. 1/22/26  
TCN12017263

**Public Notices**  
or advisory group, that person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.  
For further information, including copies of the original application documents or agenda item materials, please call the Growth Management Department at (772) 288-5495. Prior to the public hearings, written comments should be sent to John Sinnott, Principal Planner, jsinnott@martin.fl.us or 2401 SE Monterey Road, Stuart, FL 34996.  
THIS NOTICE DATED THIS 14TH DAY OF JANUARY 2026.  
Pub: Jan 22, 2026  
TCN12004954

**Homes**



**Govt Bids & Proposals**

# Garage Sales Work

Clear out your clutter! Place your ad today.

## THE WORLD'S LIGHTEST WHEELCHAIR

For those of us—or our loved ones—who are finding our mobility slowing down and may need the use of a wheelchair, there's a remarkable breakthrough that's changing lives. The **Featherweight Wheelchair**, weighing just **13 pounds\***, is nothing like the bulky, heavy models of the past that can weigh over 35 pounds. Imagine lifting your wheelchair in and out of a car without straining your back, gliding effortlessly through your garden, joining your family at the park, or going for a medical checkup, without the worry of fatigue. Why not take the first step toward renewed independence with this ultra-lightweight innovation?

In recent years, we've seen great advancements in mobility aids—from canes and walkers to rollators and scooters—all designed to help people stay active and independent. But until now, there hasn't been a truly revolutionary wheelchair. That's changed thanks to a team of engineers who've created something extraordinary: the **world's lightest wheelchair**, weighing only **13.5 pounds**. Aptly named the **Featherweight Wheelchair**, this breakthrough has already been called a game-changer by those who use it.



The first thing you'll notice about the Featherweight is just how incredibly light it is. At only 13.5 pounds, it's easy for just about anyone to lift into a car, store at home, or take on the go. It's not only lightweight but also strong, stylish, and easy to maneuver. **The lighter the chair, the easier it is to push, propel, and lift.** With its sleek design and custom color options, the Featherweight Wheelchair isn't just practical—it's something you'll feel good about using every day.

\*13lbs. Without the rear wheels, 19 lbs. all in



Jennifer F. us  
Verified Buyer



Lightweight Wheelchair

*It's so light weight that it's no problem to lift in and out of the back of my car. It's also easy to set up and collapse down. It is very compact and the wheels come off for compact packing alongside luggage or groceries etc. My Mom finds it very comfortable to ride in as well and enjoys the look. We both love it.*



Easy to Transport and Store

### Why take our word for it?

CALL NOW, and receive **\$50 OFF** when you purchase a **Matte Black Featherweight Wheelchair! Only \$599!**

Mention **CODE 50FEATHER** to start your journey towards effortless mobility.

**855-520-6122**

\*13.5 lbs. with the rear wheels removed.  
Overall weight, with rear wheels, is 19 lbs.

**1800 WHEELCHAIR.COM**  
Since 1997



Scan Me