Page 1 of 2 [] INACCESSIBLE [] 12KV [X] 13KV [] FUTURE 23KV [] 23KV Tree Access? [] Tree Staking Req'd? [] Designer/Stake? [] CT/Special Mtr? [] Work with SMO? [1 Survey/Stake? [X]

Cover Sheet: WR#12430337

[X] SALT SPRAY

THE MATERIAL CONTAINED HEREIN MAY CONTAIN INACCURACIES. THERE ARE NO EXPRESSED OR IMPLIED WARRANTIES.

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[] ROCK

THE USER IS WARNED TO UTILIZE AT HIS/HER OWN RISK. USER ASSUMES RISK OF ANY AND ALL LOSS.

THIS DRAWING IS MERELY AN APPROXIMATION. EXACT LOCATION OF FPL COMPANY UNDERGROUND FACILITIES MUST BE DETERMINED PRIOR TO ANY SUBSURFACE OPERATIONS IN THIS AREA.

- ALL BOUNDARIES ARE APPROXIMATE. ONLY ACCURATE ON THE DAY OF THIS TRANSMISSION. FACILITY LOCATION AND DEPTH SUBJECT TO CHANGE WITHOUT NOTICE. NOT TO BE USED FOR SURVEY OR EXCAVATION PURPOSES.

NOTE: THE LOCATION AND EXISTENCE OF ANY FACILITIES MAY NOT BE RELIED UPON BY THE SUPPLIER IN RESPONDING TO A BID OR IN COMPLYING WITH ANY CONTRACT. SUPPLIER IS RESPONSIBLE FOR EVALUATING SITE CONDITIONS BOTH ABOVE AND BELOW GROUND INCLUDING UNDERGROUND FACILITY LOCATIONS.

PLEASE BE ADVISED THAT RECEIPT OF THIS DRAWING AND/OR SURVEY, WHICH IS AN APPROXIMATION, DOES NOT RELIEVE YOU OF ANY STATUTORY OBLIGATIONS, INCLUDING THE PROVISIONS CONTAINED IN SECTION 556, FLORIDA STATUTES.

CALL 811 (Sunshine811) PRIOR TO ANY EXCAVATION **ACTIVITIES**

REQUIRED DRAWINGS:

NE Wilda St

NE Marian St

NE Myrtle St

- CENTERLINE OF TRENCH IS 5 FT OUTSIDE R/W EASEMENT:
- 10 FEET FRONT, 5 FEET SIDE, 8 FEET REAR

CONSTRUCTION NOTES:

- MAINTAIN A MINIMUM OF 12" SEPERATON FROM ALL OTHER UTILITIES
- INSTALL #12C WIRE ALONGSIDE EMPTY COUNDUIT RUNS

Children's Museum

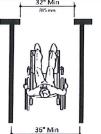
Riverside Park

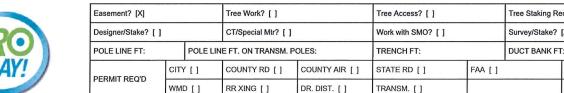
Map data @2023

- EXTEND PVC 10FT FROM TX FOR FUTURE SERVICES
- CUSTOMER INSTALLED CONDUIT: ALL CABLE:
- 1PN1C IS 1CC #1/0A 25KV-XLPE IN 1-2" PVC WITH 36" MIN
- SECONDARY IS #4/0 TPX HM-HD IN 1-2" PVC WITH 24" MIN COVER (UNLESS NOTED)
- ALL CABLE AND/OR CONDUIT ENDS ARE TO BE MARKED WITH AN ELECTRONIC MARKER
- (XXX') DENOTES CABLE PULL DISTANCE
- UNDERGROUND OBSTRUCTIONS ARE TO BE LOCATED PRIOR
- INSTALL NEUTRAL BOND FOR COMMUNICATION COMPANIES AT ALL SINGLE PHASE TRANSFORMERS PER D.C.S. G-11.0.0
- ALL HANDHOLES ARE 24" (UNLESS NOTED)
- ALL TRANSFORMERS ARE LOW STYLE (UNLESS NOTED)
- EXTEND SERVICE PVC 10 ft INTO CUSTOMER PROPERTY
- FUSE ALL PHASES AT 50K
- STREET LIGHTS:
- STREET LIGHTS ARE 9500L HPSV TRADITIONAL ON 20 FT FIBERGLASS POLES - FPL OWNED AND MAINTAINED

American Disabilities Act

If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your Production Lead, for further instructions.







Job Owner:	Rob Morris		M/A: TC	Township: 37 Range: 41 Section 26	
Designer:	Bill Hester		Martin co riverside park LS relc, PM open delta north end.		
Date:	06/26/2023				
Scale: 1" = 123'			1955 NE INDIAN RIVER DR, JENSEN BEACH, 34957		
0'	123'	245'	Dwg No. 12	2430337_11x17 UG.xml	Map No. AG0544
			WR: 12/30	337	Page 1 of 2

CALL SUNSHINE #811 48 HOURS BEFORE YOU DIG LOCATE MARKINGS COLOR CODE

ELECTRIC

WHITE

GAS-OIL-STEAM

TEMP. SURVEY MARKINGS PROPOSED EXCAVATION

SEWER

CABLE TV

WATER

