

**BCC MEETING DATE:** October 19, 2021

**AGENDA ITEM:** PHQJ-2

**MARTIN COUNTY, FLORIDA**  
**SUPPLEMENTAL MEMORANDUM**

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**TO:** Honorable Members of the Board of **DATE:** October 13, 2021  
County Commissioners

**VIA:** Taryn Kryzda  
County Administrator

**FROM:** Peter Walden, AICP, Principal Planner

**REF:** 22-0111

**SUBJECT: REQUEST BY WRIGHT-FISH, LLC FOR MAJOR FINAL SITE PLAN  
APPROVAL FOR WRIGHT FISH 7 ELEVEN (W079-009)**

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Pursuant to the attached email, staff and the applicant are requesting that the public hearing be continued until December 7, 2021.

TK/ps  
Attachment

Reviewed by County Attorney's Office

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