



Martin County Local Planning Agency Agenda - FINAL-REVISED

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Cynthia Hall, Vice Chair, District 1, 11/2022

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Donald Foley III, District 3, 11/2020

James Moir, Chair, District 4, 11/2020

Scott Watson, District 5, 11/2020

Kimberly Everman, School Board Liaison, 12/2020

Thursday, October 15, 2020

7:00 PM

John F. and Rita M. Armstrong Wing

CALL TO ORDER

ROLL CALL

MINU APPROVAL OF MINUTES

MINU-1 September 3, 2020

The Board is asked to approve the minutes from the September 3, 2020 meeting.

Agenda Item: 20-1094

MINU-2 September 17, 2020

The Board is asked to approve the minutes from the September 17, 2020 meeting.

Agenda Item: 20-1095

QJP QUASI-JUDICIAL PROCEDURES

QJP-1 QUASI-JUDICIAL PROCEDURES

Quasi-Judicial procedures apply when a request involves the application of a policy to a specific application and site. It is a quasi-judicial decision. Quasi-judicial proceedings must be conducted with more formality than a legislative proceeding. In quasi-judicial proceedings, parties are entitled - as a matter of due process - to cross-examine witnesses, present evidence, demand that the witnesses testify under oath, and demand a decision that is based on a correct application of the law and competent substantial evidence in the record.

Agenda Item: 20-1093

NEW BUSINESS**NPH-1 TCCC LOTS 4, 5 AND TRACT 7 Rezoning (T094-040)
(Quasi-JUDICIAL)**

Request by Gazza South, LLC for a zoning district change from the LI, Limited Industrial District and R-3A Liberal Multiple-Family District to the GI, General Industrial District for Lots 4, 5 and the adjacent Tract 7 of the Treasure Coast Commerce Center. The 3 parcels total approximately 5.53 acres. The subject property is undeveloped and located at the terminus of SW Commerce Way, west of Jack James Road in the Treasure Coast Commerce Center, a platted industrial subdivision between the Florida Turnpike and Interstate I-95 in Stuart. Included in this application is a request for a Certificate of Public Facilities Exemption.

Requested by: William J. Mathers, P.E. Mathers Engineering Corporation

Presented by: Peter Walden, AICP, Principal Planner, Growth Management Department

Agenda Item: **20-1091**

COMMENTS

1. PUBLIC
2. MEMBERS
3. STAFF - Local Planning Agency appointee to the Affordable Housing Advisory Committee

ADJOURN**ADA**

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