

APPLICATION FOR APPOINTMENT – Martin County Affordable Housing Advisory Committee – Please Print

Type of Member (explain HOW you qualify for the category under Other Experience below):

- Citizen who is actively engaged as a not-for-profit provider of affordable housing
- Citizen actively engaged as an advocate for low income persons *in connection w/affordable housing*
- Citizen who is actively engaged in the banking/mortgage banking industry *in connection w/affordable housing*
- Citizen actively engaged as a for-profit provider of affordable housing
- Citizen actively engaged as a real estate professional *in connection w/affordable housing*
- Citizen actively engaged in residential homebuilding industry *in connection w/affordable housing*
- Citizen representative of areas of labor actively engaged in homebuilding *in connection w/afford hsg*
- Citizen who represents employers within Martin County
- Citizen who represents essential service personnel
- Citizen who resides within Martin County
- Local Planning Agency Member

ENTERED

AUG 19 2019

INCUMBENT

Check One: Mr. Mrs. Ms. Miss Dr.

Name: CHESTER EDWARDS

Residence Address: 6304 SW Busch St. Palm Bay, FL 32909
Street - City - Zip Code

Mailing Address: _____
(if different) Street - City - Zip Code

Commission District in which you reside: 5⁰⁴ Staff will complete.

Are you available year round to attend meetings? yes no If no, what months are you available?

Telephone numbers: daytime: 772-223-1179 alternate: 772-216-6902 alternate: _____
Area Codes are considered 772 unless you note otherwise.

EMAIL: FIRESTAR HOUSING @ COM.CAD. NET

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. yes no If yes, please provide the following information:

TYPE OF OFFENCES: _____

DATES: _____

PLACES (city/state): _____

SENTENCES OR FINES: _____

A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered.
The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? yes no

Education: High School Graduate

Employment Experience: 38 years Manufactured Mobile Home

Industry - 30 years in Business (County, State, Federal)
Expert Legal Consultant Housing Provider

Other Experience - How do you qualify for the Type of Member selected?

SEE ABOVE

Community Experience and Affiliations: 13 years MCHAC

Other County Boards/Committees/Task Forces on which you have served: Backs & Rec.
- President of Martin County Fair Assoc.

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: No.

REFERENCES: Please list two references:

Dawn Cobb

Howard Herms

- Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a \$5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (The County). Section 112.313(3) and (7), Fla. Stat.

Signature: [Handwritten Signature]

Date: 8/19/19

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996, 2019. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us.