

# APPLICATION FOR APPOINTMENT – Martin County Community Redevelopment Agency – **Please Print**

Golden Gate       Hobe Sound  
 Old Palm City       Port Salerno

Jensen Beach  
 Rio

At-Large – Which NAC did  
you serve? Check one 

## Type of Member **check all that apply:**

  A resident of the community redevelopment area; or  
 A resident of Martin County and engaged in a business within ~~the area of operation of the~~ community redevelopment area which means: owning a business, practicing a profession, performing a service for compensation, or serving as an officer or director of a corporation or other business entity so engaged; or  
 A resident of Martin County and own real property within a mile of the community redevelopment area; and  
 **Must** have served as Chair for their respective Neighborhood Advisory Committee (At-Large position excluded from this requirement).

If engaged in a business - **name & physical address of business:** \_\_\_\_\_

If a resident of Martin County owning real property within a mile of the respective the CRA – **physical address of property other than your residence:** \_\_\_\_\_

Check One:  Mr.  Mrs.  Ms.  Miss  Dr.

Name: Michael Reading

**Incumbent**

Residence Address: 1913 NE Lake Place, Jensen Bach, FL 34957

Street/City/Zip Code

Mailing Address: \_\_\_\_\_  
(if different) Street/City/Zip Code

Commission District in which you reside: 1<sup>dg</sup> Staff will complete.

Are you available year round to attend meetings?  yes  no If no, what months are you available?

Telephone numbers: daytime: 631-2679 alternate: \_\_\_\_\_ alternate: \_\_\_\_\_  
~Area Codes are considered 772 unless you note otherwise.

EMAIL: michael.readling@martin.fl.us

Have you ever pled guilty or “no contest” to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions.  yes  no If yes, please provide the following information:

TYPE OF OFFENCES: DUI

DATES: April 1999

**→ CONTINUED →**

PLACES (city/state): \_\_\_\_\_

SENTENCES OR FINES: Probation, fine \_\_\_\_\_

*A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.*

**EDUCATION/EXPERIENCE:** A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached?  yes  no

Education: University of South Florida, b.a. Spanish, 1995 \_\_\_\_\_

Employment Experience: Habitat for Humanity of Martin County, Director of Resource Development, Nov. 2009-April 2022; Executive Director April 2022-present \_\_\_\_\_

**Other experience** you feel would be helpful to the Board in making this appointment: I served seven years on the AHAC; Have been a member of RIO NAC since 2016 and CRA since 2020; member of Martin County Community Land Trust board.

Community Experience and Affiliations: Rio NAC, CRA, Land Trust, various other affordable housing committees, have been an active volunteer in this community since 2006, working with environmental and housing issues issues.

Other County Boards/Committees/Task Forces on which you have served: Affordable Housing Advisory Committee from 2012-2019, Rio NAC member since 2016, \_\_\_\_\_

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: NO \_\_\_\_\_

**REFERENCES:** Please list two references:

Margot Graff 772-529-9000 \_\_\_\_\_

Nekoro Reid 772-223-9940 \_\_\_\_\_

- Appointee is required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process. A County email will be issued to you if appointed.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a \$5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.

→ Signature: Michael Readley

Date: 11/11/24

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, November 15, 2024. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to [dgordon@martin.fl.us](mailto:dgordon@martin.fl.us).

## Martin County Property Information Lookup

General Information		Property Location Map	
Parcel #	<a href="#">273741016000004105</a>		
Owner Name:	READLING MICHAEL READLING MELISSA		
Owner Address:	1913 NE LAKE PL JENSEN BEACH, FL 34957		
Site Address:	1913 NE LAKE PL JENSEN BEACH, FL 34957		
<a href="#">Storm Surge Evacuation Zone:</a>	N/A		
<a href="#">Flood Zone - BFE:</a>	X - N/A' NAVD		
FIRM Panel:	<a href="#">12085C0151H</a>		
Urban Service District:	Primary		
Municipality:	Unincorporated Martin County		
Taxing District:	District 1		
<a href="#">ISO-PPC Rating:</a>	2		
<a href="#">Subdivision infill applicability:</a>	Yes		
Development Imposed Conditions:	Residential Fire Sprinklers Not Required		
Building Design Wind Speed		Election Information	
Occupancy Category I,II,III/IV:	140, 160, 170	Voter Precinct	4
Zoning:	Rio Redevelopment Zoning District	Commission District:	1
Zoning Details:	Ord. 1121	<a href="#">Commissioner:</a>	Doug Smith 772-288-5400
Future Landuse	CRA NEIGHBORHOOD	<a href="#">Clerk of Circuit Court:</a>	Carolyn Timmann 772-288-5576
Landuse Details:	CPA 19-23, Ord. 1120	<a href="#">County Sheriff:</a>	William Snyder 772-220-7000
Land Use		<a href="#">Property Appraiser:</a>	Jenny Fields 772-288-5608
Land Use information can change frequently, please verify with the <a href="#">Martin County Growth Management Department</a> at 772-288-5495		<a href="#">School Superintendent:</a>	Michael Maine 772-219-1200
		<a href="#">Supervisor of Elections:</a>	Vicki Davis 772-288-5637
		<a href="#">Tax Collector:</a>	Ruth Pietruszewski 772-288-5600
Community Redevelopment			
CRA:	Rio	Utilities & Solid Waste	
CRA Regulating Plan:	Detached	Service:	Utility: Availability: Phone:
Schools		Water:	Martin County Utilities Yes 772-221-1434
School information obtained from the <a href="#">Martin County School District</a> system, 772-219-1200		Sewer:	Martin County Utilities No 772-221-1434
Elementary School:	Felix A. Williams Elementary	Recycle Collection:	Recycle Tuesday
Middle School:	Stuart Middle School	Trash Collection:	Garbage Tuesday and Friday
High School:		Yard Waste Collection:	Yard Waste Wednesday
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<p><b>Disclaimer:</b> The Geographic Information System map product, received from Martin County, ("COUNTY") is provided "as is" without warranty of any kind, and the COUNTY expressly disclaims all express and implied warranties, including but not limited to the implied warranties of merchantability and fitness for a particular purpose. The COUNTY does not warrant, guarantee, or make any representations regarding the use, or the results of the use, of the information provided to you by the COUNTY in terms of correctness, accuracy, reliability, timeliness or otherwise. The entire risk as to the results and performance of any information obtained from the COUNTY is entirely assumed by the recipient. Please contact the responsible Martin County Department for specific determinations.</p>			

