



BOARD OF COUNTY COMMISSIONERS

FINAL AGENDA

3/11/25 9:00 AM

BOCC MEETING AGENDA

COMMISSION CHAMBERS

2401 SE MONTEREY ROAD, STUART, FLORIDA 34996

COUNTY COMMISSIONERS

Sarah Heard, Chair

Edward V. Ciampi, Vice Chairman

Eileen Vargas, District 1

Stacey Hetherington, District 2

J. Blake Capps, District 3

Don G. Donaldson, P.E., County Administrator

Sarah W. Woods, County Attorney

*Carolyn Timmann, Clerk of the Circuit Court and
Comptroller*

PRESETS

9:05 AM - Public Comment

10:30 AM - Florida East Coast Railroad Quiet Zone Update (DEPT-3)

5:05 PM - Public Comment

CALL TO ORDER

Invocation ~ Pastor Jim Harp, Stuart Alliance Church

Pledge of Allegiance ~ Michael Saunders, U.S. Marine

APPROVAL OF AGENDA

Additional Items

Approval of Agenda

PROCLAMATIONS AND SPECIAL PRESENTATIONS

PROC-1 EMPLOYEE RECOGNITION - SPOT ON PEER-TO-PEER RECOGNITION AND SAFETY ON THE SPOT

The County Administrator would like to recognize two employees as part of our Employee Recognition Program. The program has two components SpotOn and Safety on the Spot. SpotOn peer-to-peer allows employees to nominate their peers who have gone above and beyond doing their job and demonstrate exceptional performance. The Safety on the Spot program provides an opportunity for employees to regularly be spotted demonstrating

excellence in safety-conscious behaviors.

Agenda Item: 25-0633

**PROC-2 ACKNOWLEDGE THOSE CITIZENS WHO HAVE PARTICIPATED IN
CLASS 66 OF THE MARTIN CARES PROGRAM**

Class 66 brings the number of residents who have experienced the Citizens Academy and Resource Education Series (Martin CARES) to over 3,200. The Martin CARES program is offered two times per fiscal year, and there was a CARES Open House on February 27.

Agenda Item: 25-0763

**PROC-3 PRESENT PROCLAMATIONS PREVIOUSLY APPROVED VIA THE
CONSENT AGENDA**

The Chair will present a proclamation recognizing 70 Years Serving Martin County's Libraries, declaring Surveyors and Mappers Week, declaring March 2025 as Irish American Heritage Month, and designating March 3-9 as Flood Awareness Week in Martin County, Florida.

Agenda Item: 25-0553

COMMENTS

Public (9:05 AM) - Please limit comments to three minutes.

Commissioners

County Administrator

CONSENT AGENDA

Approval of Consent Agenda

Consent Agenda items are considered routine and are enacted by one motion and will have no action noted, but the "Recommendation" as it appears on the Board item is the approved action.

Discussion of Pulled Consent Items

ADMINISTRATION

CNST-1 CONTRACTS THAT MEET THE THRESHOLD FOR BOARD APPROVAL

This item is a placeholder on all Board meeting agendas to streamline the process for items that meet the Board approval threshold. Specific items requiring approval, if any, will be provided by Supplemental Memorandum. If there are no items, a Supplemental Memorandum will not be attached.

Agenda Item: 25-0348

No items

**CNST-2 BOARD OF COUNTY COMMISSIONERS' APPROVAL OF WARRANT
LIST FOR DISBURSEMENT VIA CHECKS AND ELECTRONIC PAYMENTS
TO COMPLY WITH STATUTORY REQUIREMENTS**

Pursuant to Chapter 136.06, Florida Statutes, checks, and electronic payments issued by the Board of County Commissioners are to be recorded in the Board meeting minutes. In compliance with statutory requirements, the Warrant List is added to the Consent Agenda for approval by the Board of County Commissioners. This Warrant List is for disbursements made between February 10, 2025 and February 23, 2025. Additional details related to these disbursements may be viewed in the office of the Martin County Clerk of Court and Comptroller or on the Clerk's website.

Agenda Item: 25-0359

Attachments: [Warrant List](#)

CNST-3 BOARD OF COUNTY COMMISSION MINUTES TO BE APPROVED

The Board is asked to approve minutes from the February 11 and 25, 2025 regular meetings.

Agenda Item: 25-0757

Attachments: [Feb11.2025 BCC Minutes.pdf](#)
[Feb25.2025 BCC Minutes.pdf](#)

CNST-4 ANIMAL CARE AND CONTROL OVERSIGHT BOARD APPOINTMENT

After solicitation of applicants, the Board is asked to make the necessary appointment to the Animal Care and Control Oversight Board.

Agenda Item: 25-0559

Attachments: [Animal Care and Control Oversight Board.docx](#)
[ACCOB Establishing Document](#)
[Information Release ACCOB](#)
[Resolution ACCOB](#)
[Wood Roderick.M.pdf](#)

CNST-5 ADOPT A PROCLAMATION DECLARING VIETNAM WAR VETERANS DAY IN MARTIN COUNTY, FLORIDA

The Board is asked to adopt a proclamation declaring Vietnam War Veterans Day in Martin County Florida.

Agenda Item: 25-0431

Attachments: [Vietnam War Veterans Day](#)

CNST-6 APPROVAL OF REVISED LOCAL HOUSING ASSISTANCE PLAN (LHAP) FY 2023-2026

The Local Housing Assistance Plan (LHAP) governs Martin County's State Housing Initiative Partnership Program (SHIP) programming and expenditures. The revised 2023-2026 LHAP was prepared by staff and reviewed by Florida Housing Finance Corporation (FHFC), which approved the technical revision to the LHAP on January 2, 2025.

Agenda Item: 25-0635

Attachments: [Martin 2023-2026 Revised - 3-11-25.pdf](#)
[2023 exhibit a.pdf](#)
[2023 exhibit b.pdf](#)
[2023 exhibit c.pdf](#)
[2023 exhibit d.pdf](#)
[2023 exhibit e.pdf](#)

CNST-7 REQUEST FOR APPROVAL OF A JOINT UTILITY SERVICE TERRITORY INTERLOCAL AGREEMENT BETWEEN MARTIN COUNTY AND THE TOWN OF JUPITER ISLAND

This item seeks approval for the Interlocal Agreement between Martin County Board of County Commissioners and the Town of Jupiter Island, which establishes a Joint Utility

Service Territory. The agreement terminates the existing 2005 Joint Planning Agreement (JPA) and formalizes the coordination of utility services in designated areas of south Martin County. The agreement is set to become effective on January 1, 2025, and has a term of 10 years, with an option for a 10-year renewal term.

Agenda Item: 25-0737

Attachments: [Martin County-TJI JLA TJI Executed 013125.pdf](#)

GENERAL SERVICES

CNST-8 REQUEST FOR APPROVAL OF AMENDED INTERLOCAL AGREEMENT BETWEEN MARTIN COUNTY AND THE MARTIN COUNTY SHERIFF REGARDING SECURITY VIDEO CAMERAS

The County currently has an Interlocal Agreement with the Martin County Sheriff's Office for security cameras. The Martin County Sheriff's Office has requested to modify the existing Agreement to change personnel access to the County's security video cameras for various law enforcement purposes. The Interlocal Agreement provides for the use, operation, and maintenance of the County's security video system between the County and the Sheriff.

Agenda Item: 25-0563

Attachments: [ILA Security Video Redacted.pdf](#)
[Exhibit A to ILA for Security Video with changes in red font.docx](#)
[Exhibit B Redacted.pdf](#)
[Exhibit C Redacted.pdf](#)
[Exhibit D Redacted.pdf](#)
[Exhibit E Redacted.pdf](#)
[Exhibit F Redacted.pdf](#)
[Exhibit G Redacted.pdf](#)

PUBLIC WORKS

CNST-9 REQUEST THAT MARTIN COUNTY GRANT A UTILITY EASEMENT TO FLORIDA POWER & LIGHT COMPANY (FPL) FOR RELOCATION OF UTILITY SERVICES, AND THAT THE BOARD ADOPT A RESOLUTION DEDICATING RIGHT OF WAY ALONG SW NEWFIELD PARKWAY

FPL has requested approval for a Utility Easement on County-owned property for the relocation of existing underground services along SW Newfield Parkway. Additionally, to streamline documentation for County-owned property, staff is requesting the adoption of a Resolution designating a portion of the County-owned parcel on SW Newfield Parkway as right-of-way in Palm City.

Agenda Item: 25-0654

Attachments: [Location Map.pdf](#)
[Resolution mj.docx](#)
[Approved Exhibit A ROW.pdf](#)
[FPL Easement pkg.pdf](#)

CNST-10 REQUEST THAT MARTIN COUNTY GRANT A UTILITY EASEMENT TO FLORIDA POWER & LIGHT COMPANY (FPL) FOR UTILITY SERVICES REQUIRED FOR A NEW CHILLER PLANT ON COUNTY OWNED PROPERTY AT THE LARRY MASSING BUILDING

FPL has requested approval of a Utility Easement on the east side of the Larry Massing Building just south of SE Runhke Street, for extension of electrical service to the new chiller plant which will provide HVAC to the Building Department and the future Employee Wellness facility.

Agenda Item: 25-0727

Attachments: [Location Map.pdf](#)
[FPL Easement.docx](#)
[DRAFT-WR 13638719 11x17 OH - Kevin Comments.pdf](#)

BOARD AND COMMITTEE APPOINTMENTS

B&C-1 ENVIRONMENTAL LANDS OVERSIGHT COMMITTEE APPOINTMENTS

The Board is asked to confirm the appointments to the Environmental Lands Oversight Committee.

Agenda Item: 25-0624

Attachments: [Environmental Lands Oversight Committee.docx](#)
[Establishing Resolution ELOC Resolution](#)
[MC Forever James Snedeker.pdf](#)
[Everglades Foundation John Keller.pdf](#)
[Rivers Coalition Merritt Matheson.pdf](#)
[Audubon Beth Kacvinsky.pdf](#)
[Taxpayers Assoc Tom Campenni.pdf](#)
[Realtor Assoc Dan Brady.pdf](#)
[Econ Council W.Scott Turnbull.pdf](#)
[Farm Bureau Vicki Davis.pdf](#)
[4H David Hafner.pdf](#)

PUBLIC HEARINGS

PH-1 LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF EVALUATION AND APPRAISAL REPORT (EAR) BASED COMPREHENSIVE PLAN AMENDMENT 24-02, OVERALL GOALS AND DEFINITIONS, A TEXT AMENDMENT

This is a request to consider adoption of Comprehensive Plan Amendment 24-02, a text amendment to Chapter 2, Overall Goals and Definitions, of the Comprehensive Growth Management Plan, Martin County Code (CGMP) based upon the 2024 EAR.

Agenda Item: 25-0509

Attachments: [Ch. 2 EAR Draft Staff Report 02-05-25.docx](#)
[Ch. 2 Matrix EAR.pdf](#)
[2024 0815 LPA Approved Minutes.pdf](#)
[2024 1003 LPA Approved Minutes.pdf](#)
[Objections Recommendations and Comments.pdf](#)
[Draft Ordinance CPA24-02.docx](#)
[Chapter 2 OVERALL GOALS AND DEFINITIONS.docx](#)
[2025 0207 Publication Tearsheet.pdf](#)
[Ch. 2 Public Comment.pdf](#)
[SUPP MEMO](#)
[2025 0311-0325 BCC Add'l Public Comments.pdf](#)

Supplemental Memorandum

PH-2

LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF EVALUATION AND APPRAISAL REPORT (EAR) BASED COMPREHENSIVE PLAN AMENDMENT 24-08, COASTAL MANAGEMENT ELEMENT, A TEXT AMENDMENT

This is a request to consider adoption of Comprehensive Plan Amendment 24-08, a text amendment to Chapter 8, Coastal Management Element, of the Comprehensive Growth Management Plan, Martin County Code (CGMP) based upon the 2024 EAR.

Agenda Item: 25-0516

Attachments: [Staff Report 24-08 Coastal 02-05-25.docx](#)
[Ch. 8 EAR Matrix.pdf](#)
[2024 0815 LPA Approved Minutes.pdf](#)
[Objections Recommendations and Comments.pdf](#)
[Reso 21-3.32.pdf](#)
[SLR Report Agenda Item 03 23 2021.pdf](#)
[Excerpt Florida Statutes.pdf](#)
[Draft Ordinance CPA24-08.docx](#)
[Chapter 8 COASTAL.docx](#)
[Ch8 Figs Existing Proposed.pdf](#)
[2025 0207 Publication Tearsheet.pdf](#)
[Ch 8 Public Comment.pdf](#)
[SUPP MEMO](#)
[2025 0311-0325 BCC Add'l Public Comments.pdf](#)

Supplemental Memorandum

PH-3

LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF EVALUATION AND APPRAISAL REPORT (EAR) BASED COMPREHENSIVE PLAN AMENDMENT 24-09, CONSERVATION AND OPEN SPACE ELEMENT, A TEXT AMENDMENT

This is a request to consider adoption of Comprehensive Plan Amendment 24-09, a text amendment to Chapter 9, Conservation and Open Space Element, of the Comprehensive

Growth Management Plan, Martin County Code (CGMP) based upon the 2024 EAR.

Agenda Item: 25-0517

Attachments: [Chapter 9 EAR Staff Report.docx](#)
[2024_0815_LPA Approved Minutes.pdf](#)
[Objections Recommendations and Comments.pdf](#)
[Draft Ordinance CPA24-09.docx](#)
[Chapter 9 CONSERVATION AND OPEN SPACE
ELEMENT.docx](#)
[Figure 9-1 CGMP\(r\).pdf](#)
[2024 Florida Statutes 581.091 InvasivePlants.pdf](#)
[FNAI Rank and Status Explanation.pdf](#)
[FNAI Short Descriptions Final 2010.pdf](#)
[Florida Land Cover Classification System.pdf](#)
[2013 Corresp FDAC Local Ord for Prohibited Plant
Species](#)
[2025_0207_Publication Tearsheet.pdf](#)
[Ch 9 Public Comment.pdf](#)
[SUPP MEMO](#)
[2025_0311-0325_BCC_Add'l Public Comments.pdf](#)

Supplemental Memorandum

PH-4

LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF EVALUATION AND APPRAISAL REPORT (EAR) BASED COMPREHENSIVE PLAN AMENDMENT 24-10, CHAPTER 10, SANITARY SEWER SERVICES ELEMENT, A TEXT AMENDMENT

This is a request to consider adoption of Comprehensive Plan Amendment 24-10, a text amendment to Chapter 10, Sanitary Sewer Services Element, of the Comprehensive Growth Management Plan, Martin County Code (CGMP) based upon the 2024 EAR.

Agenda Item: 25-0518

Attachments: [Chapter 10 EAR Staff Report CPA 24-10.docx](#)
[Pages from Matrix EAR.pdf](#)
[2024_0912_LPA Approved Minutes.pdf](#)
[Objections Recommendations and Comments.pdf](#)
[Draft Ordinance CPA24-10.docx](#)
[Chapter 10 Sanitary Sewer Element.docx](#)
[2025_0207_Publication Tearsheet.pdf](#)
[BCCPublic Comment re CPAs.pdf](#)
[SUPP MEMO](#)
[2025_0311-0325_BCC_Add'l Public Comments.pdf](#)

Supplemental Memorandum

PH-5

**LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF
EVALUATION AND APPRAISAL REPORT (EAR) BASED
COMPREHENSIVE PLAN AMENDMENT 24-11, CHAPTER 11, POTABLE
WATER SERVICES ELEMENT/10 YEAR WATER SUPPLY FACILITIES
WORK PLAN, A TEXT AMENDMENT**

This is a request to consider adoption of Comprehensive Plan Amendment 24-11, a text amendment to Chapter 11 Potable Water Services Element/10 Year Water Supply Facilities Work Plan, of the Comprehensive Growth Management Plan, Martin County Code (CGMP) based upon the 2024 EAR.

Agenda Item: 25-0519

Attachments: [Chapter 11 EAR Staff Report CPA 24-11.docx](#)
[Ch 11 Matrix EAR.pdf](#)
[2024_0912_LPA Approved Minutes.pdf](#)
[Objections Recommendations and Comments.pdf](#)
[Draft Ordinance CPA24-11.docx](#)
[Chapter 11 Text.docx](#)
[Figs 11-1 and 11-2 Existing.pdf](#)
[2025_0207_Publication Tearsheet.pdf](#)
[BCC Public Comment re CPAs.pdf](#)
[SUPP MEMO](#)
[2025_0311-0325_BCC_Add'l Public Comments.pdf](#)

Supplemental Memorandum

PH-6

**LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF
EVALUATION AND APPRAISAL REPORT (EAR) BASED
COMPREHENSIVE PLAN AMENDMENT 24-12, CHAPTER 12, SOLID AND
HAZARDOUS WASTE, A TEXT AMENDMENT**

This is a request to consider adoption of Comprehensive Plan Amendment 24-12, a text amendment to Chapter 12, Solid and Hazardous Waste, of the Comprehensive Growth Management Plan, Martin County Code (CGMP) based upon the 2024 EAR.

Agenda Item: 25-0520

Attachments: [Chapter 12 EAR Staff report.docx](#)
[2024_0912_LPA Approved Minutes.pdf](#)
[Objections Recommendations and Comments.pdf](#)
[Draft Ordinance CPA24-12.docx](#)
[Chapter 12 Solid Waste Element.docx](#)
[2025_0207_Publication Tearsheet.pdf](#)
[BCCPublic Comment re CPAs.pdf](#)
[SUPP MEMO](#)
[2025_0311-0325_BCC_Add'l Public Comments.pdf](#)

Supplemental Memorandum

PH-7

LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF EVALUATION AND APPRAISAL REPORT (EAR) BASED COMPREHENSIVE PLAN AMENDMENT 24-13, CHAPTER 13, DRAINAGE AND NATURAL GROUNDWATER AQUIFER RECHARGE ELEMENT, A TEXT AMENDMENT

A request to consider adoption of Comprehensive Plan Amendment 24-13, a text amendment to Chapter 13, Drainage and Natural Groundwater Aquifer Recharge Element, of the Comprehensive Growth Management Plan, Martin County Code (CGMP) based upon the 2024 EAR.

Agenda Item: 25-0521

Attachments:

[Staff Report 24-13 Drainage.docx](#)

[Ch 13 Matrix EAR.pdf](#)

[2024 0912 LPA Approved Minutes.pdf](#)

[Objections Recommendations and Comments.pdf](#)

[Draft Ordinance CPA24-13.docx](#)

[Chapter 13 DRAINAGE AND NATURAL
GROUNDWATER AQUIFER RECHARGE
ELEMENT.docx](#)

[Chapter 13 Figures.pdf](#)

[2021 UEC Plan Appendices-final.pdf](#)

[DEP 2024 Final.pdf](#)

[Lake Okeechobee BMAP 01-31-20.pdf](#)

[Loxahatchee River 4e Plan Final.pdf](#)

[UPDATED BMAP St Lucie BMAP 01-31-20.pdf](#)

[2025 0207 Publication Tearsheet.pdf](#)

[Public Comment Ch. 13.pdf](#)

[SUPP MEMO](#)

[SFWMD Section 13.6 Email.pdf](#)

[FDEP Section 13.6 Email.pdf](#)

[2025 0311-0325 BCC Add'l Public Comments.pdf](#)

Supplemental Memorandum

PUBLIC HEARING QUASI-JUDICIAL

PHQJ-1

PUBLIC HEARING TO CONSIDER ADOPTION OF AN AMENDMENT TO THE MARTIN COUNTY ZONING ATLAS TO CHANGE THE ZONING CLASSIFICATION FOR GASTON FAMILY HOLDINGS, LLC (S280-002)

This is a request by Gunster, Yoakley & Stewart, P.A., on behalf of Gaston Family Holdings, LLC, for a proposed amendment to the county zoning atlas to change the zoning district classification for an approximately 2.15-acre marine sales and service facility from the current B-1, Business District, and R-3A, Liberal Multiple-Family District, to the GC, General Commercial District. The site is located at 4900 SE Federal Highway in Stuart. Included with this application is a request for a Certificate of Public Facilities Exemption.

Agenda Item: 25-0715

Attachments: [2025 0214 S280-002 Staff Report Final.docx](#)
[2025 0311 S280-002 Draft Resolution.docx](#)
[Exhibit A Legal Description.pdf](#)
[2025 0204 S280-002 Application Materials.pdf](#)
[2025 0204 S280-002 Disclosure of Interest Affidavit.pdf](#)
[2025 0206 S280-002 Sample Letter to Surrounding Owners.pdf](#)
[2025 0204 S280-002 Surrounding Owners Certification.pdf](#)
[2025 0116 S280-002 Sign Posting Affidavit.pdf](#)
[2025 0219 S280-002 Legal Ad Tearsheet.pdf](#)
[2025 0311 S280-002 Draft Reso to Deny.docx](#)
[Staff Presentation.pptx](#)

DEPARTMENTAL QUASI-JUDICIAL
GROWTH MANAGEMENT

DPQJ-1 **REQUEST APPROVAL OF THE THIRD AMENDMENT TO THE
DISCOVERY PLANNED UNIT DEVELOPMENT (PUD) ZONING
AGREEMENT (H123-030) INCLUDING A REVISED MASTER AND
PHASING PLAN**

This is a request for approval of a Third Amendment to the Discovery PUD Zoning Agreement including a revised master and phasing plan for the purpose of adjusting the Golf Clubhouse and Kid's Club Adventure Park Recreation Tracts and adding a lake clubhouse within the lake adjacent to the Clubhouse Tract. The Discovery PUD is an approximately 1,530-acre property located north of Bridge Road approximately one mile east of the I-95 Interchange at 2935 SE Bridge Road in Hobe Sound. Included is a request for a Certificate of Public Facilities Exemption.

Agenda Item: 25-0701

Attachments: [2025 0205 H123-030 DRT STAFF FINAL.docx](#)
[2025 0219 H123-030 DRAFT THIRD AMENDMENT \(35063403.2\).doc](#)
[2025 0214 H123-030 EXHIBIT D RMSP.pdf](#)
[2025 0214 H123-030 EXHIBIT D-1 PHASING PLAN.pdf](#)
[2025 0214 H123-030 APPLICATION.pdf](#)
[2025 0214 H123-030 DISCLOSURE OF INTEREST.pdf](#)
[2025 0214 H123-030 SIGN POSTING AFFIDAVIT.pdf](#)
[2025 0311 H123-030 RESO DENY.doc](#)
[Staff Presentation](#)

DPQJ-2 **REQUEST FOR APPROVAL OF THE SOUTH FLORIDA GATEWAY
PLANNED UNIT DEVELOPMENT (PUD) REVISED INFRASTRUCTURE
FINAL SITE PLAN (S265-016)**

This is a request by Lucido & Associates on behalf of South Florida Gateway Industrial, LLC for approval of a Revised Infrastructure Final Site Plan for the South Florida Gateway PUD. The project is located on the west side of SW Kanner Highway approximately 0.6 miles south of SW 96th Street in Stuart. This application includes a request for a Certificate of Public Facilities Exemption.

Agenda Item: 25-0707

Attachments: [2025_0206_S265-016_DRT_STAFF_FINAL.docx](#)
[2025_0219_S265-016_RESO_APPROVE_PUD_FSP.docx](#)
[2025_0219_S265-016_EXHIBIT_A_LEGAL_DESCRIPTION.pdf](#)
[2025_0221_S265-016_EXHIBIT_B_RIFSP.pdf](#)
[2024_0627_S265-016_APPLICATION.pdf](#)
[2024_1211_S265-016_DISCLOSURE_OF_INTEREST.pdf](#)
[2024_0627_S265-016_SIGN_POSTING_AFFIDAVIT.pdf](#)
[2025_0219_S265-016_RESO_DENY_PUD_FSP.docx](#)
[Staff Presentation](#)

DPQJ-3 **REQUEST PLAT APPROVAL FOR THE SOUTH FLORIDA GATEWAY
PLANNED UNIT DEVELOPMENT (PUD) PLAT NO. 2 PROJECT
(S265-018)**

This is a request by Lucido and Associates on behalf of South Florida Gateway Industrial, LLC, for plat approval for South Florida Gateway PUD Plat No. 2. The plat is to be consistent with the South Florida Gateway PUD Revised Infrastructure Final Site Plan. The approximately 32.26 acres site is a portion of the approximately 216.37-acre Master Plan and is located on the west side of SW Kanner Highway approximately 0.6 miles south of SW 96th Street in Stuart. Included is a request for a Certificate of Public Facilities Exemption.

Agenda Item: 25-0724

Attachments: [2025_0225_P172-022_Staff_Report_Final.docx](#)
[S265-018_Plat.pdf](#)
[S265_South_Florida_Gateway_PUD1.pdf](#)
[Contract_for_Construction1.pdf](#)
[Performance_Surety_Bond_\(01138785\).pdf](#)
[S265-018_Boundary_Survey.pdf](#)
[S265-018_Application_Materials.pdf](#)
[S265-018_Disclosure_of_Interest_Affidavit.pdf](#)
[S265-018_Sign_Posting_Affidavit.pdf](#)
[Staff Presentation](#)
[SUPP MEMO](#)
[2025_0221_S265-018_Staff_Report_final.docx](#)

Supplemental Memorandum

DPQJ-4 **REQUEST PLAT APPROVAL FOR THE SOUTH KANNER CAR WASH
PROJECT (T125-012)**

This is a request by USA Auto Wash, LLC, for approval of the South Kanner Car Wash plat. The plat is to be consistent with the South Kanner Car Wash Revised Final Site Plan which contains two commercial lots. The approximately 3.74-acre subject site is located on the west side of South Kanner Highway, approximately 0.2 miles northeast of the intersection of South Kanner Highway and Southwest Salerno Road, in Stuart. Included is a request for a Certificate of Public Facilities Exemption.

Agenda Item: 25-0725

Attachments: [2025 0217 T125-012 Staff Report Final.docx](#)
[2025 0213 T125-012 Plat.pdf](#)
[2025 0213 T125-012 Approved Revised Final Site Plan.pdf](#)
[2025 0213 T125-012 Survey.pdf](#)
[2025 0108 T125-012 Application Materials.pdf](#)
[2025 0108 T125-012 Disclosure of Interest Affidavit.pdf](#)
[2024 0213 T125-012 Sign Posting Affidavit.pdf](#)
[Staff Presentation](#)

DEPARTMENTAL **ADMINISTRATION**

DEPT-1 **OFFICE OF MANAGEMENT AND BUDGET ITEMS WHICH REQUIRE BOARD APPROVAL**

This is a placeholder on all Board meeting agendas to streamline the process for grant applications, awards, budget resolutions, budget transfers from reserves, and CIP amendments. Specific items requiring approval, if any, will be provided by Supplemental Memorandum.

Agenda Item: 25-0378

Attachments: [SUPP MEMO \(2 items\)](#)
[1 Item #1 Cover Sheet.docx](#)
[1A Resolution 25-XX FDOT-LRSP.docx](#)
[2 Item #2 Cover Sheet.docx](#)
[2A ARTHROPOD CONTROL BUDGET AMENDMENT SIGNATURE BLOCK.pdf](#)
[2B ANNUAL CERTIFIED BUDGET AMENDED SIGNATURE BLOCK.pdf](#)
[2C Budget Resolution decreasing- Mosquito Control Grant 13811 -FY25 .xlsx](#)

Supplemental Memorandum (2 items)

DEPT-2 **CONTRACTS THAT MEET THE THRESHOLD FOR BOARD APPROVAL \$1 MILLION OR GREATER**

This item is a placeholder on all Board meeting agendas to streamline the process for items that meet the Board approval threshold. Specific items requiring approval, if any, will be provided by Supplemental Memorandum. If there are no items, a Supplemental Memorandum will not be attached.

Agenda Item: 25-0389

No items

PUBLIC WORKS

DEPT-3 FLORIDA EAST COAST RAILROAD QUIET ZONE UPDATE

County staff will present on the evaluation of establishing one or more Quiet Zones over the Florida East Coast right-of-way within Martin County. The presentation will review the risks, benefits, and requirements of Quiet Zones and how they apply within Martin County.

Agenda Item: 25-0620

Attachments: [Staff Presentation](#)

PUBLIC - PLEASE LIMIT COMMENTS TO THREE MINUTES.

ADJOURN

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