

# APPLICATION FOR APPOINTMENT – Martin County Environmental Lands Oversight Committee – **Please Print**

## Type of Member

- Martin County Forever
- The Everglades Foundation
- Rivers Coalition
- Audubon of Martin County
- Martin County Taxpayers Association
- Martin County Realtors Association
- Economic Council of Martin County
- Martin County Farm Bureau Inc.
- 4-H Youth Development Program

Check One:  Mr.  Mrs.  Ms.  Miss  Dr.

Name: W. Scott Turnbull

**RECEIVED**

By Donna Gordon at 7:42 am, Feb 26, 2025

Residence Address: 129 SE Martin Ave. Stuart, Florida 34996

Street - City - Zip Code

Mailing Address: \_\_\_\_\_  
(if different)

Street - City - Zip Code

Commission District in which you reside: 1<sup>dg</sup> Staff will complete.

Are you available year-round to attend meetings?  yes  no If **no**, what months **are** you available?  
\_\_\_\_\_

Are you a Martin County registered voter?  yes  no

Telephone numbers: daytime: 772-223-4307 alternate: \_\_\_\_\_ alternate: \_\_\_\_\_

Area Codes are considered 772 unless you note otherwise.

EMAIL: turnbull@crarybuchanan.com

**Have you ever** pled guilty or “no contest” to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence, or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions.  yes  no If yes, please provide the following information:

TYPE OF OFFENCES: \_\_\_\_\_

DATES: \_\_\_\_\_

PLACES (city/state): \_\_\_\_\_

SENTENCES OR FINES: \_\_\_\_\_

*A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered.*

*The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.*

**EDUCATION/EXPERIENCE:** A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application.

Resume or letter of qualifications attached?  yes  no

Education: LLM, University of Alabama

Employment Experience: Partner, Crary Buchanan, P.A., 2010 to present

Other experience you feel would be helpful to the Board in making this appointment? \_\_\_\_\_

I advise local companies in a variety of business and employment law matters. I support land conservation and efforts to protect our local estuaries and ecosystem through my support of Florida Oceanographic Society.

Community Experience and Affiliations: Florida Oceanographic Society, Member of the Board of Directors Member and past chair of the Economic Council of Martin County

Other County Boards/Committees/Task Forces on which you have served: Outside general counsel to the Martin County Industrial Development Authority

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: No.

**REFERENCES:** Please list two references:

Ted Astolfi

Mark Perry

- Appointee *may* be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third-Degree Felony punishable by up to five years imprisonment and up to a \$5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (The County). Section 112.313(3) and (7), Fla. Stat.

→ Signature: W. Scott Turnbull

Date: February 25, 2025

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to [dgordon@martin.fl.us](mailto:dgordon@martin.fl.us).