

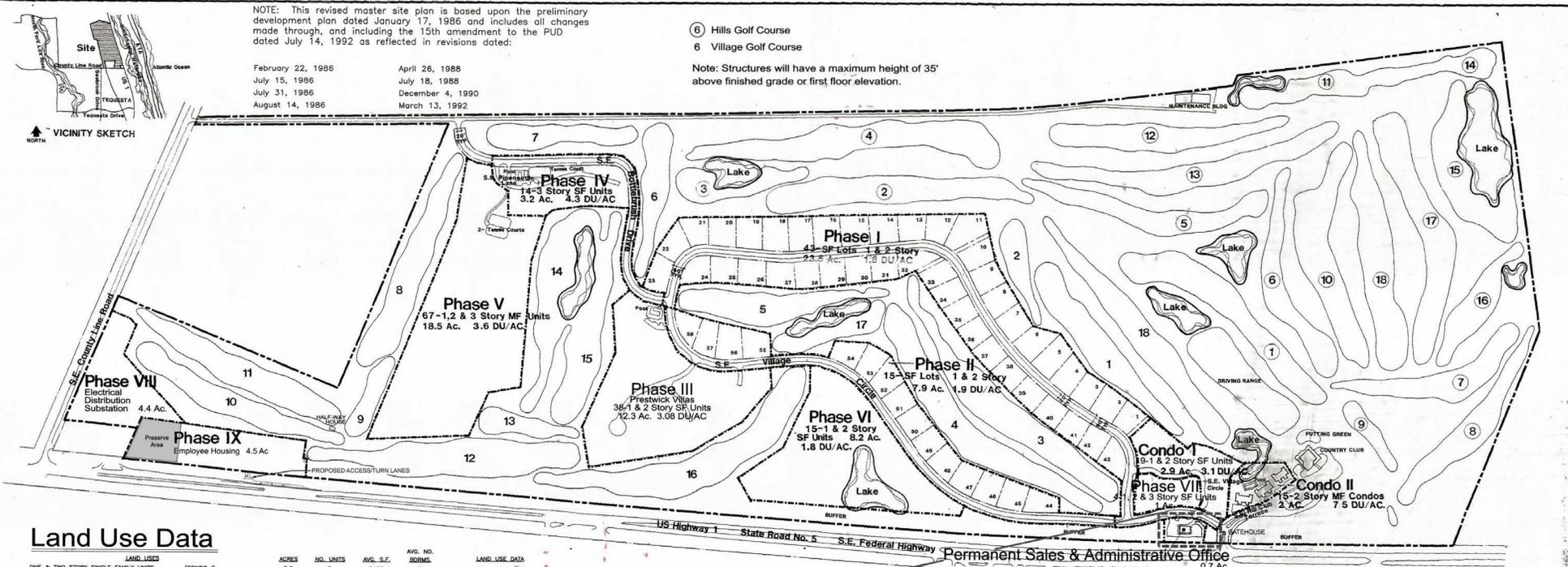


NOTE: This revised master site plan is based upon the preliminary development plan dated January 17, 1986 and includes all changes made through, and including the 15th amendment to the PUD dated July 14, 1992 as reflected in revisions dated:

February 22, 1986 April 26, 1988
 July 15, 1986 July 18, 1988
 July 31, 1986 December 4, 1990
 August 14, 1986 March 13, 1992

- ⑥ Hills Golf Course
- 6 Village Golf Course

Note: Structures will have a maximum height of 35' above finished grade or first floor elevation.



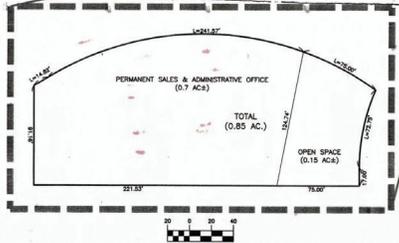
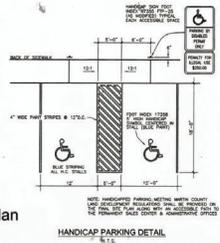
Land Use Data

| LAND USES | ACRES | NO. UNITS | AVG. S.F. | AVG. NO. ROOMS |
|---|-------------|------------|-----------|----------------|
| ONE & TWO STORY SINGLE FAMILY UNITS (CONDO I) | 2.9 | 9 | 2400 | 3 |
| TWO STORY MULTI-FAMILY CONDOMINIUMS (CONDO II) | 2.0 | 15 | 2280 | 2 |
| ONE & TWO STORY SINGLE FAMILY LOTS (PHASE I) | 23.5 | 43 | 3650 | 3 |
| ONE & TWO STORY SINGLE FAMILY LOTS (PHASE II) | 7.9 | 15 | 3650 | 3 |
| ONE & TWO STORY SINGLE FAMILY UNITS (PRESTWICK/PHASE III) | 12.3 | 38 | 2350 | 2 |
| THREE STORY SINGLE FAMILY UNITS (PHASE IV) | 3.2 | 14 | 2750 | 3 |
| ONE, TWO & THREE STORY MULTI-FAMILY UNITS (PHASE V) | 18.5 | 67 | 2850 | 3 |
| ONE & TWO STORY SINGLE FAMILY UNITS (PHASE VI) | 8.2 | 15 | 4500 | 3 |
| ONE, TWO & THREE STORY SINGLE FAMILY UNITS (PHASE VII) | 1.0 | 4 | 2400 | 2 |
| ELECTRICAL DISTRIBUTION SUBSTATION (PHASE VIII) | 4.4 | 0 | N/A | N/A |
| EMPLOYER HOUSING (PHASE IX) | 4.5 | 32 | N/A | N/A |
| PERMANENT SALES & ADMINISTRATIVE OFFICE | 0.7 | 0 | N/A | N/A |
| TOTALS | 86.1 | 252 | | |

| LAND USE PERCENTAGES | ACRES | % |
|--|--------------|--------------|
| IMPERVIOUS SURFACES (ALL BUILDING, PAVEMENT, ETC.) | 28.2 | 7.7 |
| WATER BODIES | 14.4 | 3.9 |
| GOLF COURSES | 246.9 | 67.4 |
| LANDSCAPED AREA | 37.0 | 10.1 |
| NATURAL, UNDISTURBED AREA | 39.9 | 10.9 |
| TOTALS | 366.4 | 100.0 |

| LAND USE DATA | ACRES |
|---|--------------|
| MAJOR LAND USES | 1246.9 |
| 2 GOLF COURSES WITH CLUB | 20.5 |
| MULTI-FAMILY HOUSING AREAS | 59.0 |
| SINGLE FAMILY LOTS | 4.5 |
| EMPLOYEE HOUSING | 16.4 |
| ROAD R.O.W. | 12.0 |
| BUFFER AREA | 4.4 |
| ELECTRICAL DISTRIBUTION SUBSTATION | 0.7 |
| PERMANENT SALES & ADMINISTRATIVE OFFICE | 0.7 |
| TOTAL AREA | 366.4 |

NOTE: Refer to Phase IX Final Site Plan for Site Plan Details and Site Data.



Revised Master Site Plan

NOTE: Phase IX amended by Lucido & Associates by way of 22nd PUD Amendment.
 Revision Date: 6.18.2024



REVISED-December, 2006

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JUPITER HILLS VILLAGE
 JUPITER, FLORIDA

| NO. | DATE | BY | REVISIONS |
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