## BEFORE THE BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA

## **RESOLUTION NUMBER**

## RESOLUTION INCREASING THE ENVIRONMENTAL PROTECTION AGENCY (EPA) SOUTH FLORIDA GEOGRAPHIC INITIATIVES GRANT SF-03D09624 REVENUES AND APPROPRIATIONS

| WHEREAS, | The U.S. Department of Environmental Protection Agency is awarding grant contract SF-03D09624 in the amount of \$400,000; and |
|----------|---|
| WHEREAS, | Martin County is required to provide \$80,000 match in local funds; and   |

WHEREAS, Unanticipated funds must be appropriated in accordance with Section 129.06(2)(d), F.S.;

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE REVENUES AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

| ACCOUNT NUMBER                                      |              |         |         |          | AMOUNT  |            | LINE ITEM DESCRIPTION                     |  |  |
|---|--------------|---------|---------|----------|---------|------------|---|--|--|
| Fund  | Organization | Account | Program | Activity |         |            |   |  |  |
| REVENUES  | 6:           |         |         |          |         |            |   |  |  |
| 125015  | 1322         | 33139   | 000     | 1246D    | \$      | 400,000.00 | Federal Grants/Other Physical Environment |  |  |
| 125015  | 1322         | 811140  | 000     | 1246D    | ,<br>\$ | 80,000.00  | Transfer from Fund 1140                   |  |  |
| TOTAL:  |              |         |         |          | \$      | 480,000.00 |   |  |  |
| APPROPRI  | ATIONS:      |         |         |          |         |            |   |  |  |
| 125015  | 1322         | 03400   | 537     | 1246D    | \$      | 480,000.00 | Other Contractual Services                |  |  |
|   |              |         |         |          |         |            |   |  |  |
| TOTAL:  |              |         |         |          | \$      | 480,000.00 |   |  |  |
| DULY PASSED AND ADOPTED THIS 17th DAY OF JUNE, 2025 |              |         |         |          |         |            |   |  |  |
| ATTEST:   |              |         |         |          |         |            | BOARD OF COUNTY COMMISSIONERS             |  |  |
|   |              |         |         |          |         |            | MARTIN COUNTY, FLORIDA                    |  |  |
|   |              |         |         |          |         |            |   |  |  |

Carolyn Timmann, Clerk of the Circuit Court and Comptroller

June 17, 2025 Agenda Date Dept-1 Item Number

Batch Number

Input Date

Sarah W. Woods, County Attorney

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

Sarah Heard, Chair