

**BCC MEETING DATE:** May 20, 2025

**AGENDA ITEM:** PH-1

**MARTIN COUNTY, FLORIDA  
SUPPLEMENTAL MEMORANDUM**

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**TO:** Honorable Members of the Board of County Commissioners      **DATE:** May 12, 2025

**VIA:** Don G. Donaldson, P.E., CFM  
County Administrator

**FROM:** Lisa A. Wichser, P.E., CFM  
Chief Project Engineer

**REF:** 25-0601

**SUBJECT: PUBLIC HEARING TO CONSIDER ADOPTING A RESOLUTION  
AUTHORIZING EXECUTION OF A ROAD TRANSFER AGREEMENT  
WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR  
SW MARTIN HIGHWAY, SE INDIAN STREET, NE JENSEN BEACH  
BOULEVARD, AND NE CAUSEWAY BOULEVARD**

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The notices of the public hearing in the May 4<sup>th</sup> and May 11<sup>th</sup> editions of *The Stuart News* are attached. The notice will appear again on May 18<sup>th</sup>.

LAW/lw

Attachment

Reviewed by County Attorney's Office