



Martin County
Community Redevelopment Agency
Agenda - FINAL AGENDA

Commission Chambers
2401 SE Monterey Road
Stuart, FL 34996

Saadia Tsafarides, Golden Gate
Cindy Hall, Jensen Beach
Rex Sentell, Old Palm City
Jaime Rolle Taylor, Port Salerno
Michael Readling, Rio
Robert Krebs, Hobe Sound
Chuck Smith, Member-At-Large

Monday, March 23, 2026

3:00 PM

Commission Chambers
2401 Monterey Road

CALL TO ORDER

PLEDGE OF ALLEGIANCE

MINU APPROVAL OF MINUTES

CRA - APPROVAL OF MINUTES, FEBRUARY 23, 2026

CRA - APPROVAL OF MINUTES, FEBRUARY 23, 2026

The Agency is to review and approve the minutes of the February 23, 2026 meeting.

Agenda Item: [26-0697](#)

Attachments: [02.23.26.CRA Minutes draft.pdf](#)

DISCLOSURE OF CONFLICTS OF INTEREST

COMMENTS

Please stand and state your name for the record, you will have 3 minutes to speak.

1. PUBLIC

PRES PRESENTATIONS

CRA - CAPITAL PROJECTS REVIEW, MARCH 23, 2026

CRA - CAPITAL PROJECTS REVIEW, MARCH 23, 2026

This is a monthly review of active capital projects and an introduction of new projects, if applicable.

Agenda Item: [26-0698](#)

Attachments: [3.23.26 Capital Projects.pdf](#)

NEW NEW BUSINESS

CRA - CAPITAL IMPROVEMENT PLAN (CIP) RECOMMENDATIONS FOR FY 2027

CRA - CAPITAL IMPROVEMENT PLAN (CIP) RECOMMENDATIONS FOR FY 2027

This is the annual review of CRA projects and funding to provide the Agency with detailed information of the 2027 Capital Improvement Plan for current, continuing and new projects in each CRA area.

Agenda Item: [26-0700](#)

Attachments: [CIP presentation.pdf](#)
[CRA CIP sheets.pdf](#)

CRA - FY 2025 ANNUAL REPORT

CRA - FY 2025 ANNUAL REPORT

The 2025 Community Redevelopment Agency annual report describes projects and initiatives in the County's six Community Redevelopment areas during FY 2025. It is being presented to the Community Redevelopment Agency Board for its review and approval prior to the filing of the report with the Martin County Board of County Commissioners.

Agenda Item: [26-0699](#)

COMMENTS

Please stand and state your name for the record, you will have 3 minutes to speak.

1. PUBLIC
2. MEMBERS
3. STAFF

ADJOURN

NOTE: All agendas and agenda items are available on the Martin County Website. Please check back as documentation may be added through the day of the meeting.