

C. PROJECT PROFESSIONALS

Applicant (Name or Company): Same as owner

Company Representative: _____

Address: _____

City: _____, State: _____ Zip: _____

Phone: _____ Email: _____

Agent (Name or Company): Stephen Cooper, PE & Associates, Inc

Company Representative: Stephen Cooper

Address: 7450 S Federal Highway

City: Port St. Lucie, State: FL Zip: 34952

Phone: (772) 336-2933 Email: scooper@scpeinc.com

Contract Purchaser (Name or Company): N/A

Company Representative: _____

Address: _____

City: _____, State: _____ Zip: _____

Phone: _____ Email: _____

Land Planner (Name or Company): N/A

Company Representative: _____

Address: _____

City: _____, State: _____ Zip: _____

Phone: _____ Email: _____

Landscape Architect (Name or Company): N/A

Company Representative: _____

Address: _____

City: _____, State: _____ Zip: _____

Phone: _____ Email: _____

Surveyor (Name or Company): Haley Ward, Inc.

Company Representative: Betsy Lindsay, PLS

Address: 208 N US 1, Unit 8

City: Tequesta, State: FL Zip: 33469

Phone: 561-575-5275 Email: blindsay@haleyward.com

Civil Engineer (Name or Company): Same as Agent

Company Representative: _____

Address: _____

City: _____, State: _____ Zip: _____

Phone: _____ Email: _____

PROJECT PROFESSIONALS CONTINUED

Traffic Engineer (Name or Company): N/A

Company Representative: _____

Address: _____

City: _____, State: _____ Zip: _____

Phone: _____ Email: _____

Architect (Name or Company): N/A

Company Representative: _____

Address: _____

City: _____, State: _____ Zip: _____

Phone: _____ Email: _____

Attorney (Name or Company): N/A

Company Representative: _____

Address: _____

City: _____, State: _____ Zip: _____

Phone: _____ Email: _____

Environmental Planner (Name or Company): N/A

Company Representative: _____

Address: _____

City: _____, State: _____ Zip: _____

Phone: _____ Email: _____

Other Professional (Name or Company): Universal Engineering Sciences (UES)

Company Representative: Robert P. Crowell, P.G.

Address: 607 NW Commodity Cove

City: Port St. Lucie, State: FL Zip: 34986

Phone: 772-924-3575 Email: RCrowell@teamues.com

D. Completeness Sufficiency Review

Applications submitted for completeness/sufficiency review meetings held on Mondays, must be received by the Growth Management Department no later than 4 p.m. the previous Thursday or in the event of a holiday, 4 p.m. Wednesday. Applications received on Fridays will be scheduled for the following week.

E. Certification by Professionals

Section 10.5.F.6.h., Article 10, Development Review Procedures, Land Development Regulations (LDR), Martin County Code (MCC) provides the following:

When reviewing a development application that has been certified by a professional listed in F.S. § 403.0877, F.S., the County shall not request additional information from the applicant more than three times, unless the applicant waives the limitation in writing. If the applicant states in writing that the request for additional information is not authorized by ordinance, rule, statute, or other legal authority, the County, at the applicant's request, shall proceed to process the application for approval or denial. (125.022(1), Fla. Stat.)



This box must be checked if the applicant waives the limitations.

F. APPLICANT or AGENT CERTIFICATION

I have read this application, and to the extent that I participated in the application, I have answered each item fully and accurately.

[Signature]

Applicant Signature

4-2-24

Date

Frank Poma, Managing Member

Printed Name

STATE OF FLORIDA

COUNTY OF MARTIN

The foregoing instrument was ☒ sworn to, ☐ affirmed, or ☐ acknowledged before me by means of ☐ physical presence or ☐ online notarization this 2nd day of April, 2024, by Frank Poma, who is ☒ personally known to me, or ☐ produced the following type of identification _____.

NOTARY PUBLIC SEAL



Notary Public, State of Florida

Kathy Whitehead

(Printed, Typed or Stamped Name of Notary Public)



**Martin County Florida Growth Management Department
DEVELOPMENT REVIEW DIVISION
2401 SE Monterey Road, Stuart, FL 34996
772-288-5495 www.martin.fl.us**

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at www.martin.fl.us/accessibility-feedback

Digital Submittal Affidavit

I, Stephen Cooper, attest that the electronic version included for the project Seven J's North Subdivision Lake Depth Modification is an exact copy of the documents that were submitted for sufficiency, excluding any requested modifications made by the sufficiency review team. All requested modifications, if any, have been completed and are included with the packet.


Applicant Signature

4/1/2024
Date

**STATE OF FLORIDA
COUNTY OF MARTIN**


The foregoing instrument was ☒ sworn to, ☐ affirmed, or ☒ acknowledged before me by means of ☒ physical presence or ☐ online notarization this 1 day of April, 2024, by Stephen Cooper, who is ☐ personally known to me, or ☒ produced the following type of identification FL Driver License.

NOTARY PUBLIC SEAL

Notary Public, State of Florida



JADA HARRIS
State of Florida
Commission: HH 89947
Expires: 02/08/2025


(Printed, Typed or Stamped Name of Notary Public)



Martin County Florida Growth Management Department
2401 SE Monterey Road, Stuart, FL 34996
772-288-5495 www.martin.fl.us

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at www.martin.fl.us/accessibility-feedback

PERMISSION TO DUPLICATE COPYRIGHT MATERIALS

I, Stephen Cooper, SCPE, am the copyright owner of the following materials:
Revised Lake Cross Section ("Copyright Materials"). Martin County is hereby granted permission to duplicate the Copyright Materials when required by Florida Statutes Chapter 119, Florida's Public Records Laws.

I warrant that I have the authority to grant the permission requested by Martin County.


Printed Name: Stephen Cooper, President

STATE OF FLORIDA
COUNTY OF MARTIN


The foregoing instrument was ☒ sworn to, ☐ affirmed, or ☒ acknowledged before me by means of ☒ physical presence or ☐ online notarization this 1 day of April, 2024 by Stephen Cooper, who is ☐ personally known to me, or ☐ produced the following type of identification FL Driver License.

NOTARY PUBLIC SEAL



JADA HARRIS
State of Florida
Commission: HH 89947
Expires: 02/08/2025

Notary Public, State of Florida


(Printed, Typed or Stamped Name of
Notary Public)




Martin County Florida Growth Management Department
2401 SE Monterey Road, Stuart, FL 34996
772-288-5495 www.martin.fl.us

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at www.martin.fl.us/accessibility-feedback

PERMISSION TO DUPLICATE COPYRIGHT MATERIALS

I, Thomas Montano, am the copyright owner of the following materials:
Groundwater Report and addendum ("Copyright Materials"). Martin County is hereby granted permission to duplicate the Copyright Materials when required by Florida Statutes Chapter 119, Florida's Public Records Laws.

I warrant that I have the authority to grant the permission requested by Martin County.

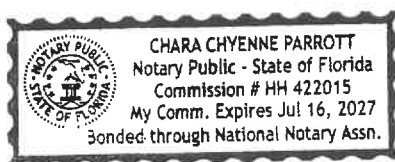

Printed Name: Thomas Montano

STATE OF FLORIDA
COUNTY OF MARTIN

The foregoing instrument was ☒ sworn to, ☐ affirmed, or ☐ acknowledged before me by means of ☒ physical presence or ☐ online notarization this 2 day of April, 2024, by Thomas Montano, who is ☐ personally known to me, or ☐ produced the following type of identification _____.



NOTARY PUBLIC SEAL



Notary Public, State of Florida



(Printed, Typed or Stamped Name of
Notary Public)



Martin County Florida Growth Management Department
2401 SE Monterey Road, Stuart, FL 34996
772-288-5495 www.martin.fl.us

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at www.martin.fl.us/accessibility-feedback

PERMISSION TO DUPLICATE COPYRIGHT MATERIALS

I, Frank Poma, am the copyright owner of the following materials:
Groundwater Report and addendum ("Copyright Materials"). Martin County is hereby granted permission to duplicate the Copyright Materials when required by Florida Statutes Chapter 119, Florida's Public Records Laws.

I warrant that I have the authority to grant the permission requested by Martin County.


Printed Name: FRANK POMA

STATE OF FLORIDA
COUNTY OF MARTIN

The foregoing instrument was ☐ sworn to, ☐ affirmed, or ☐ acknowledged before me by means of ☒ physical presence or ☐ online notarization this 2nd day of April, 2024, by Frank Poma, who is ☒ personally known to me, or ☐ produced the following type of identification N/A.

NOTARY PUBLIC SEAL



Notary Public, State of Florida

Kathy Whitehead
(Printed, Typed or Stamped Name of
Notary Public)



**STEPHEN COOPER, P.E.
& ASSOCIATES, INC.**

~CONSULTING ENGINEER~

• CIVIL ENGINEERING • SITE PLANNING • ENVIRONMENTAL PERMITTING

7450 S. Federal Highway • Port St. Lucie, FL 34952

Phone: 772-336-2933 • Fax: 844-649-1426

FLORIDA CERTIFICATE OF AUTHORIZATION No. 00008856

scooper@scpeinc.com

Project Narrative

The purpose of this request for Revised PUD Zoning & Master Site Plan to the Master/Final Site Plan for Seven J's North (P102-065/Record No. DEV2018070014), is to modify the lake depth from 20' to 40' deep. In support of our request, we are providing a revised Site Plan (Only Sheet 4 was amended) and updated Construction Plans (Only Sheets 5 and 30 were amended). These plans were updated to show the revised lake section from the previously approved 20' depth, to the now proposed 40' depth. In support of the required, we are also providing FDEP concurrent (Approved and Revised ERP), as well as Groundwater Quality geotechnical aquifer analysis completed by Universal Engineering Sciences, Inc.

When originally approved, Martin County code limited the lake depth to 20' max. The county has since changed the code to allow up to 40' depth.

LIMITED POWER OF ATTORNEY

KNOWN BY ALL MEN BY THESE PRESENTS:

WHEREAS, Frank Poma, MANAGING MEMBER of Palm City Holdings, LLC a Florida limited liability company, (the "Owners"), intend to site plan certain real property (the "Property") lying and being in Martin County, Florida more particularly described as follows:

TRACT A, UP-1, UP-2, UP-3, UP-4, W-1, W-1, W-3, W-4, W-5, AND LAKE 2 OF THE PLAT OF SEVEN J'S SUBDIVISION ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 15, PAGE 97 PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA. CONTAINING 7,280542 SQUARE FEET OR 167.14 ACRES MORE OR LESS.

SAID PARCEL BEING SUBJECT TO ANY/ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS.

WHEREAS, the site planning of the Property shall require execution of certain application and development approval processing documents; and

WHEREAS, the Owners wish to appoint the individuals hereinafter named as their Attorney-in-Fact, for purposes hereinafter set forth.

NOW, THEREFORE, the Owners hereby appoint Stephen Cooper, P.E. and Associates, Inc (the "Attorney") as their Attorneys-In-Fact, to act, manage, conduct, do and perform any and all acts and deeds of whatsoever nature which shall or may be, in the reasonable judgement of the Attorney, proper and expedient in connection with the platting of the Property. This power of attorney shall extend to and include, but not be limited to, the execution by the Attorney of all documents necessary to accomplish the platting of the Property, and any and all other acts necessary for the platting of the Property.

The Attorney shall have full power to accomplish the purposes of this Power of Attorney as fully and effectually in all respects as the Owners could do if personally present. The Attorney shall not be required to post bond of any nature in connection with this Power of Attorney.

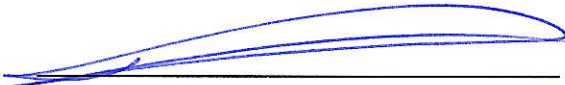
No action by the Owners subsequent to making of this instrument shall be considered or treated as revocation of the actions taken by the Attorney pursuant hereto. The exercise by the Attorney at any time, or from time to time, of any of the rights or powers hereunder shall not exhaust the capacity and power of the Attorney thereafter from to time to time exercise such rights and powers, or any of them but such capacity and power shall continue at all times so long as this instrument shall be in effect.

The Owners hereby ratify and confirm and agree at all times to ratify and confirm, all that the Attorney shall lawfully do or cause to be done in and about the Property by virtue of this instrument.

The address of the "Attorney" is: Stephen Cooper, P.E. and Associates, Inc, 7450 S Federal Hwy, Port St. Lucie, FL 34952.

This Limited Power of Attorney shall terminate upon approval of the administrative amendment in the Public Records of Martin County, Florida unless otherwise specified in writing.

IN WITNESS WHEREOF, the Owners have hereunto set their hands and seal this
2nd day of April, 2024



Frank Poma, Managing Member
Palm City Holdings, LLC
2049 SW POMA DRIVE
PALM CITY, FL 34990

State of Florida
County of Martin

This foregoing instrument was acknowledged before me this 2nd day of
April of 2024 by Frank Poma who is proving identity, or is personally known to me.



Notary Public, State of Florida



My Commission Expires : March 23, 2027

(seal)

[Parcel B]

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

INSTR # 1768623
OR BK 01923 PG 1110
RECORDED 07/23/2004 10:47:55 AM
MARSHA EWING
CLERK OF MARTIN COUNTY FLORIDA
DEED DOC TAX 3,850.00
RECORDED BY T Copus (asst mgr)

WARRANTY DEED

THIS WARRANTY DEED made as of the 22 day of July, 2004 by PETER HENRY GRIEN (a/k/a Peter Grien), SUSETTE GRIEN (a/k/a Susie Grien), and ANNE GRIEN (a/k/a Ann Grien) (hereinafter collectively called "Grantor") to PALM CITY HOLDINGS, LLC, a Florida limited liability company, whose mailing address is 2642 S.E. Willoughby Boulevard, Stuart, FL 34994 (hereinafter called "Grantee").

(Where used herein the terms "Grantor" and "Grantee" include all parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of entities)

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100s Dollars (\$10.00)) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, by these presents does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee, all that certain land situate and being in Martin County, Florida, as more particularly described in Exhibit "A" attached hereto and incorporated herein (the "Property").

TO HAVE AND TO HOLD, the same in fee simple forever.


TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

AND said Grantor warrants and confirms that the Property does not constitute the homestead of Grantor or any of them, and that they do not reside on land adjacent or contiguous to the Property.

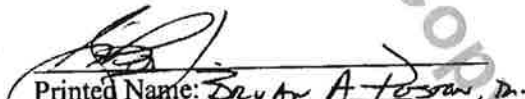
AND said Grantor does hereby fully warrant the title to the Property, and will defend the same against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has executed these presents as of the day and year first above written.

Signed, Sealed and Delivered
in the Presence of:



Printed Name: F. SUNDHEIM JR


PETER HENRY GRIEN



Printed Name: Bryan A Poston, D.
(as to Peter Henry Grien)

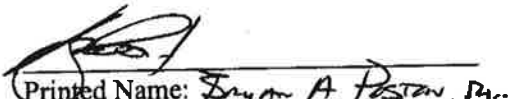

Printed Name: F. SUNDHEIM JR


SUSETTE GRIEN


Printed Name: Bryan A Poston, D.
(as to Susette Grien)


Printed Name: FRED SUNDHEIM JR


ANNE GRIEN


Printed Name: Bryan A Poston, D.
(as to Anne Grien)

STATE OF FLORIDA)
)ss.
COUNTY OF MARTIN)

The foregoing instrument was acknowledged before me this 22 day of July, 2004, by PETER HENRY GRIEN. Such person is personally known to me or who has produced a Florida driver's license as identification and did not take an oath.

[Signature]
NOTARY PUBLIC
Printed Name of Notary: _____
Commission No.: _____
Commission Expiration: _____

(NOTARIAL SEAL)

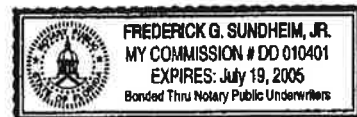


STATE OF FLORIDA)
)ss.
COUNTY OF MARTIN)

The foregoing instrument was acknowledged before me this 22 day of July, 2004, by SUSETTE GRIEN. Such person is personally known to me or who has produced a Florida driver's license as identification and did not take an oath.

[Signature]
NOTARY PUBLIC
Printed Name of Notary: _____
Commission No.: _____
Commission Expiration: _____

(NOTARIAL SEAL)

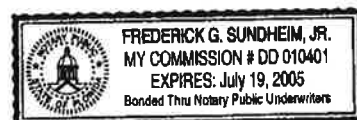


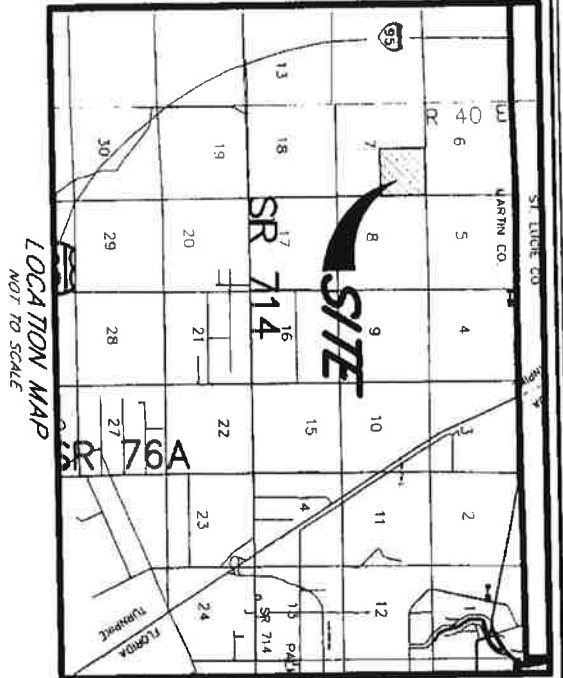
STATE OF FLORIDA)
)ss.
COUNTY OF MARTIN)

The foregoing instrument was acknowledged before me this 22 day of July, 2004, by ANNE GRIEN. Such person is personally known to me or who has produced a Florida driver's license as identification and did not take an oath.

[Signature]
NOTARY PUBLIC
Printed Name of Notary: _____
Commission No.: _____
Commission Expiration: _____

(NOTARIAL SEAL)





LEGAL DESCRIPTION

PARCEL B
THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 SOUTH,
RANGE 40 E,
CONTAINING 7,229.430 SQUARE FEET OR 165.965 ACRES MORE
OR LESS.
SAID PARCEL BEING SUBJECT TO ANY/ALL EASEMENTS,
RESERVATIONS AND RESTRICTIONS

1. BEARINGS AS SHOWN HEREON ARE BASED ON STATE PLANE COORDINATES, NAD 83/90, FLORIDA EAST ZONE, REFERENCE A BEARING OF S89°50'13"E ALONG THE SOUTH LINE OF SECTION 7, TOWNSHIP 38 SOUTH, RANGE 40 EAST
2. THIS IS NOT A BOUNDARY SURVEY.

SURVEYOR'S NOTES

ABBREVIATIONS

CO	COUNTY
COR	CORNER
NAD	NORTH AMERICAN DATUM
NO	NUMBER
P.L.S	PROFESSIONAL LICENSED SURVEYOR
P.O.B	POINT OF BEGINNING
P.O.C	POINT OF COMMENCEMENT
RCE	RANGE
SECT	SECTION
TWP	TOWNSHIP

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THE "SKETCH TO ACCOMPANY LEGAL DESCRIPTION" AS SHOWN HEREON WAS PREPARED UNDER MY DIRECTION AND CHARGE ON JANUARY 19, 2004, AND THAT SAID "SKETCH TO ACCOMPANY LEGAL DESCRIPTION" IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. IT IS FURTHER CERTIFIED THAT THE "SKETCH TO ACCOMPANY LEGAL DESCRIPTION" COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR "SKETCH TO ACCOMPANY LEGAL DESCRIPTION" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 61C17-6, FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

BETSY LINDSAY, INC.
SURVEYORS AND MAPPERS

ELIZABETH A. LINDSAY, P.L.S.
FLORIDA REGISTRATION NO. 4724

NOT VALID WITHOUT THE SIGNATURE
AND ORIGINAL RAISED SEAL OF FLORIDA
LICENSED SURVEYOR AND MAPPER

SHEET NO. 1
OF 2 SHEETS
PROJECT NO. 02-81

DATE REVISIONS

A PORTION OF SECT. 7, TWP. 38 S., RGE. 40 E., MARTIN COUNTY, FL
FLA COMMERCIAL PROPERTIES, INC.
SKETCH AND LEGAL DESCRIPTION
PARCEL B

DATE
SCALE
FIELD BK.
DRAWN BY
CHECKED BY

B BETSY LINDSAY, INC.
SURVEYING AND MAPPING
208 N US 118 EQUESTRIA, FLORIDA 32608
CHIEF-SURV 106055-000 FAX
LICENSED SURVEYOR NO. 9225

B BETSY LINDSAY, INC.
SURVEYING AND MAPPING
208 N. US 1, #8 TEECESTA, FLORIDA 32669
(904) 575-5275 (904) 575-4524 FAX
L-000428 PROPOSED NO. 0002

Transfer Certification

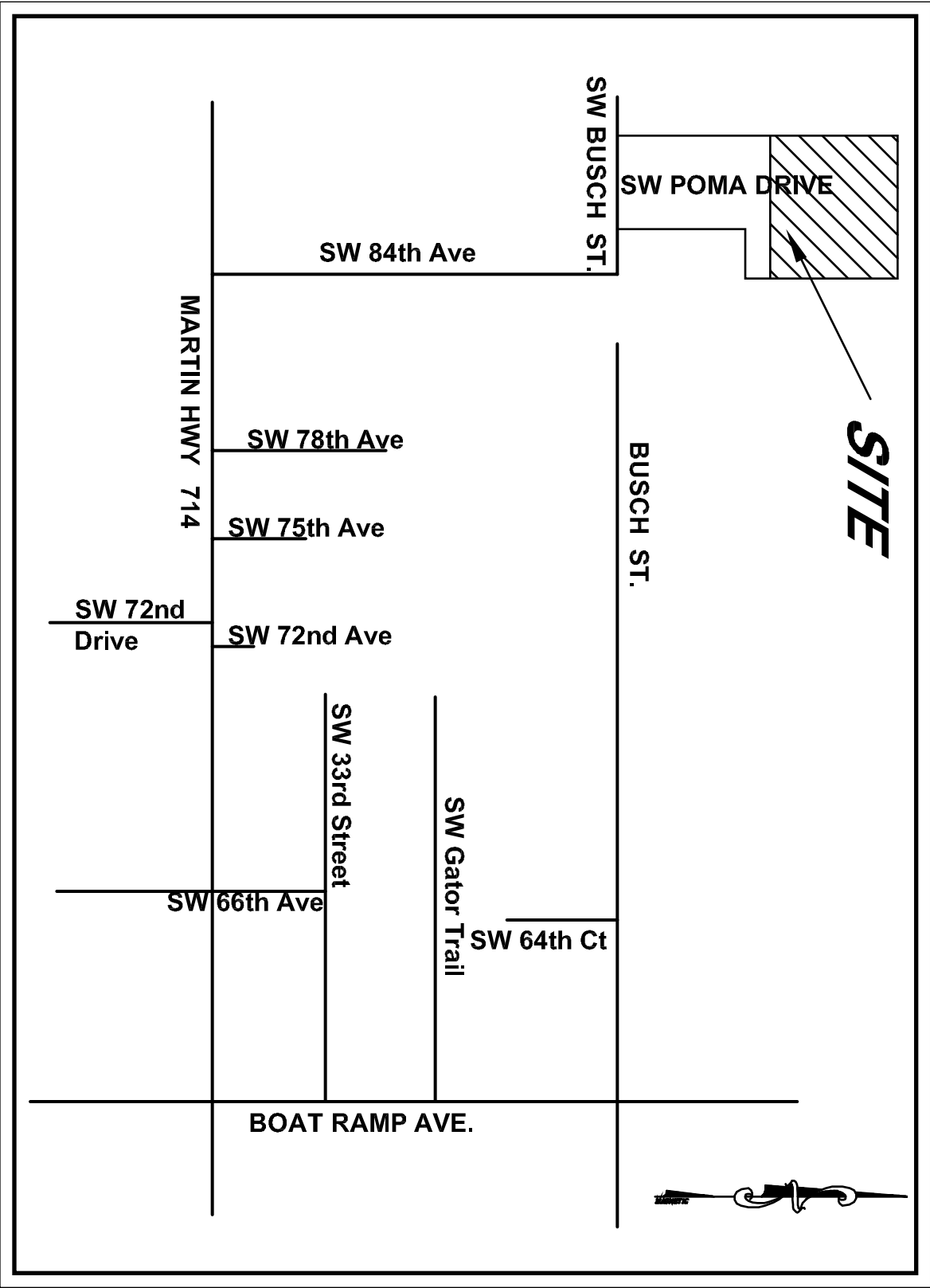
Seven J's North Subdivision is and has remained the property of Palm City Holdings, LLC since the date of purchase as recorded in the property records of Martin County in book 01923 page 1110 on the 22 day of July, 2004

Kindest regards,

A handwritten signature in blue ink, appearing to read "Frank Poma", with a stylized flourish at the end.

Frank Poma, Managing Member

Palm City Holdings, LLC



**SEVEN J'S
NORTH SUBDIVISION
LOCATION MAP**

N.T.S.