

**BCC MEETING DATE:** March 11, 2025  
**AGENDA ITEM:** PH-5

**MARTIN COUNTY, FLORIDA  
SUPPLEMENTAL MEMORANDUM**

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**TO:** Honorable Members of the Board of County Commissioners      **DATE:** March 4, 2025

**VIA:** Don G. Donaldson, P.E.  
County Administrator

**FROM:** Paul Schilling  
Growth Management Director

**REF:** Item #25-0519

**SUBJECT: LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF  
EVALUATION AND APPRAISAL REPORT (EAR) BASED  
COMPREHENSIVE PLAN AMENDMENT 24-11, POTABLE WATER  
SERVICES ELEMENT/10 YEAR WATER SUPPLY FACILITIES WORK  
PLAN, A TEXT AMENDMENT**

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Please see additional public comment regarding the EAR-based plan amendments.

DGD/PS/jk

Reviewed by County Attorney's Office