



Prepared by and return to:
Robert S. Kramer, Esq.
Kramer, Sopko & Levenstein, P.A.
853 SE Monterey Commons Boulevard
Stuart, FL 34996

File Number: 2300.02
Will Call No.: 80

[Space Above This Line For Recording Data]

Special Warranty Deed

This Special Warranty Deed made this 20th day of April, 2007 between The Pine School, Inc., a Florida not-for-profit corporation, f/k/a Saint Michael's Independent School, Inc. whose post office address is 1300 E. Tenth Street, Stuart, FL 34996, grantor, and MARTIN COUNTY, a political subdivision of the State of Florida whose post office address is 2401 SE Monterey Road, Stuart, FL 34996, grantee:

(Whenever used herein the terms grantor and grantee include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Martin County, Florida, to-wit:

See Exhibit "A" attached hereto and made a part hereof

Parcel Identification Number:

Subject to taxes for the year 2007 and covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under grantors.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Accepted pursuant to
Resolution No. 05-10.8

DoubleTime

Signed, sealed and delivered in our presence:

Sarah West
Witness Name: Sarah West
Shirley Lydees
Witness Name: Shirley Lydees

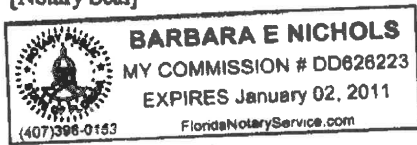
The Pine School, Inc., a Florida not-for-profit corporation
By: [Signature]
J. Michael Buscaino, President

(Corporate Seal)

State of Florida
County of Martin

The foregoing instrument was acknowledged before me this 20 day of April, 2007 by J. Michael Buscaino, President of The Pine School, Inc., a Florida not-for-profit corporation, on behalf of the corporation. He is personally known to me or has produced a driver's license as identification.

[Notary Seal]



Barbara E. Nichols
Notary Public
Printed Name: BARBARA E. Nichols
My Commission Expires: 01/02/2011

Legal Description


RIGHT-OF-WAY EXCHANGE - ST. MICHAEL'S SCHOOL

BEING A PARCEL OF LAND IN THE UNPLATTED PORTION OF THE GOMEZ GRANT, MARTIN COUNTY, FLORIDA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE SOUTH LINE OF GOVERNMENT LOT 1, SECTION 27, TOWNSHIP 39 SOUTH, RANGE 42 EAST AND THE SOUTHWESTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO.1 (STATE ROAD NO. 5), AS SHOWN ON THAT CERTAIN STATE ROAD DEPARTMENT RIGHT-OF-WAY MAP, PROJECT NO. 640-B, SECTION NO. 89010-2101; THENCE ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 1 NORTH 56°25'58" WEST, A DISTANCE OF 1459.20 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE RIGHT HAVING A RADIUS OF 2964.93 FEET; THE CHORD OF WHICH BEARS NORTH 47°31'03" WEST; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 17°49'49", A DISTANCE OF 922.68 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY SOUTH 22°46'22" WEST, A DISTANCE OF 151.13 FEET; THENCE SOUTH 29°53'09" EAST, A DISTANCE OF 158.52 FEET; THENCE SOUTH 14°43'58" WEST, A DISTANCE OF 112.85 FEET; TO THE BEGINNING OF A CURVE CONCAVE TO THE RIGHT HAVING A RADIUS OF 360.00 FEET; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 54°20'05", A DISTANCE OF 341.39 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE RIGHT HAVING A RADIUS OF 1018.90 FEET; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 16°21'54", A DISTANCE OF 291.02 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE LEFT HAVING A RADIUS OF 1000.00 FEET; THE CHORD OF WHICH BEARS SOUTH 71°54'10" WEST; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 27°03'33", A DISTANCE OF 472.27 FEET; THENCE NORTH 53°39'30" WEST, A DISTANCE OF 42.88 FEET; THENCE NORTH 21°37'48" WEST, A DISTANCE OF 250.00 FEET; THENCE SOUTH 68°15'18" WEST, A DISTANCE OF 624.90 FEET; THENCE NORTH 21°37'34" WEST, A DISTANCE OF 150.00 FEET; THENCE SOUTH 68°15'18" WEST, A DISTANCE OF 150.00 FEET TO A POINT ON THE WESTERLY LINE OF OLYMPIA PLAT NO. 4, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 2, PAGE 45 PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA. THENCE NORTH 21°37'34" WEST, ALONG SAID WESTERLY LINE AND THE NORTHERLY EXTENSION THEREOF, A DISTANCE OF 399.94 FEET; THENCE SOUTH 67°04'44" WEST, A DISTANCE OF 64.62 FEET TO THE POINT OF BEGINNING. SAID POINT ALSO BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE LEFT HAVING A RADIUS OF 1255.00 FEET; THE CHORD OF WHICH BEARS NORTH 03°42'41" EAST; THENCE ALONG THE ARC OF SAID CURVE (SAID CURVE ALSO BEING THE WESTERLY RIGHT-OF-WAY LINE OF LAKE DRIVE) THROUGH A CENTRAL ANGLE OF 17°19'55", A DISTANCE OF 379.64 FEET TO A POINT ON THE SOUTHERLY LINE OF BANNER LAKE CLUB AS DESCRIBED IN OFFICAL RECORD BOOK 1051, PAGE 2224; THENCE SOUTH 68°22'26" WEST, ALONG THE SOUTH LINE OF AFOREMENTIONED BANNER LAKE CLUB, A DISTANCE OF 331.23 FEET MORE OR LESS TO AN INTERSECTION WITH THE WATERS EDGE OF BANNER LAKE; THENCE MEANDER SOUTHEASTERLY, SOUTHERLY AND SOUTHWESTERLY ALONG THE WATERS EDGE FOR A DISTANCE OF 388.23 FEET, MORE OR LESS; THENCE DEPARTING SAID WATERS EDGE OF BANNER LAKE, NORTH 67°04'44" EAST, A DISTANCE OF 261.99 FEET MORE OR LESS TO THE POINT OF BEGINNING.

CONTAINING: 2.09 ACRES OF LAND, MORE OR LESS.

3	REVISE LEGAL DESCRIPTION	2/09/07	SAS
2	REVISE LEGAL DESCRIPTION	2/07/07	JAS
1	REVISE LEGAL DESCRIPTION	5-15-06	SAS
NO.	REVISIONS	DATE	BY



GCI INCORPORATED
PROFESSIONAL SURVEYORS AND MAPPERS
 CERTIFICATE OF AUTHORIZATION LB 4108
 CORPORATE OFFICE: PO BOX 1489 • 1528 SW MARTIN HWY. PALM CITY, FL 32909 (888) 388-1088
 TALLAHASSEE OFFICE: 4809 N. MONROE STREET TALLAHASSEE, FL 32303 (904) 838-8482

LEGAL DESCRIPTION FOR:
St. Michael's School
 MARTIN COUNTY, FLORIDA

Scale: N/A	Date: 3/06	File & Drawing No.: 06-1039-01-01
Drawn By: RLI	Checked: DWS	Sheet: 1 of 4

Surveyor's Notes:

- 1) This sketch and legal description is based on office information only and does not represent a boundary survey.
- 2) This legal description shall not be valid unless:
 - A) Provided in its entirety consisting of 4 sheets, with sheets 3 and 4 being the sketch of description.
 - B) Reproductions of the description and sketch are signed and sealed with an embossed surveyor's seal.

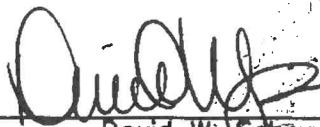
Certification

(Not valid without the signature and original raised seal of a Florida licensed Surveyor and Mapper)


I hereby certify that the Sketch and Legal Description of the property shown and described hereon was completed under my direction and said Sketch and Description is true and correct to the best of my knowledge and belief.

I further certify that this sketch and description meets the Minimum Technical Standards for Surveys set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 61G17-6, Florida Administrative Code, pursuant to Section 472.027 Florida State Statutes. The Sketch and Description is based on information furnished by client or client's representative.

2-9-07
Date of Signature


David W. Schryver
Professional Surveyor and Mapper
Florida Certificate No. 4864

3	REVISE LEGAL DESCRIPTION	2/09/07	SAS
2	REVISE LEGAL DESCRIPTION	2/07/07	JAS
1	REVISE LEGAL DESCRIPTION	5-15-06	SAS
NO.	REVISIONS	DATE	BY

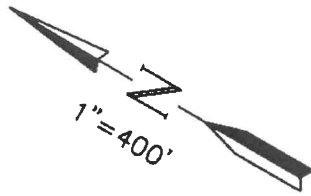


INCORPORATED
PROFESSIONAL SURVEYORS AND MAPPERS
CERTIFICATE OF AUTHORIZATION LB 4108

CORPORATE OFFICE: PO BOX 1088 • 1305 SW MARTIN HWY. PALM CITY, FL 34901 (888) 386-1088
TALLAHASSEE OFFICE: 4500 N. MONROE STREET TALLAHASSEE, FL 32303 (850) 536-8490

LEGAL DESCRIPTION FOR:
St. Michael's School
MARTIN COUNTY, FLORIDA

Scale: N/A	Date: 3/06	File & Drawing No.: 06-1039-01-01
Drawn By: RLJ	Checked: DWS	Sheet 2 of 4



POINT OF COMMENCEMENT

U.S. HIGHWAY NO. 1
(STATE ROAD NO. 5)

N56°25'58"W-1459.20'
SOUTHWESTERLY RIGHT-OF-WAY
OF U.S. HIGHWAY NO. 1
(MAP PROJECT No. 640-B, SECTION No. 89010-2101)
SOUTH LINE OF GOVERNMENT LOT NO. 1,
SECTION 27, TOWNSHIP 39 SOUTH, RANGE 42 EAST

D=17°49'49"
R=2964.93'
L=922.68'
CB=N47°31'03W-918.97'

S22°46'22"W 151.13'

S29°53'09"E 158.52'

S14°43'58"W 112.85'

D=54°20'05"
R=360.00'
L=341.39'

D=16°21'54"
R=1018.90'
L=291.02'

D=27°03'33"
R=1000.00'
L=472.27'
CB=S71°54'10"W-467.89'

N53°39'30"W 42.88'

N21°37'48"W
250.00'

S68°15'18"W
624.90'

N21°37'34"W
150.00'

WESTERLY LINE OF
OLYMPIA PLAT NO. 4
PLAT BOOK 2, PAGE 45

N21°37'34"W
399.94'

S68°15'18"W
150.00'

SEE SHEET
NO. 4

POINT OF BEGINNING

LEGEND

No. = NUMBER
CB = CHORD BEARING AND DISTANCE
D = DELTA
R = RADIUS
L = LENGTH

NO.	REVISIONS	DATE	BY
3	REVISE LEGAL DESCRIPTION	2/09/07	SAS
2	REVISE LEGAL DESCRIPTION	2/07/07	JAS
1	REVISE LEGAL DESCRIPTION	5-15-06	SAS

INCORPORATED
PROFESSIONAL SURVEYORS AND MAPPERS
CERTIFICATE OF AUTHORIZATION LB 4106

CORPORATE OFFICE
PO BOX 1488 • 1806 SW MARTIN HWY.
PALM CITY, FL 34991
(888) 388-1006

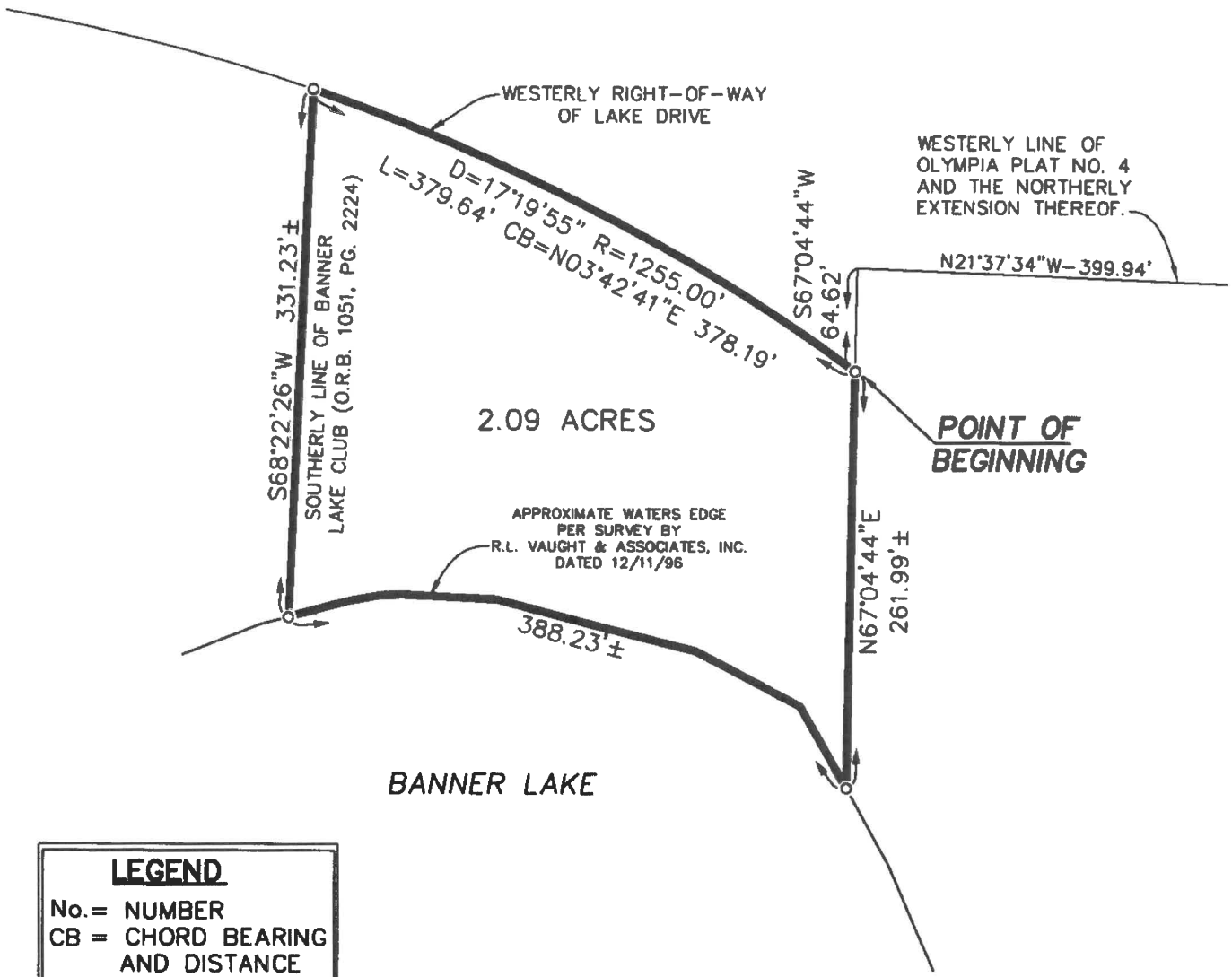
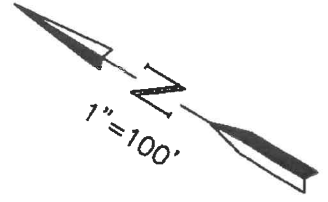
TALLAHASSEE OFFICE
4008 N. MEMORIE STREET
TALLAHASSEE, FL 32303
(904) 836-9436

LEGAL DESCRIPTION FOR:
St. Michael's School
MARTIN COUNTY, FLORIDA

Scale: 1"=400'	Date: 3/06	File & Drawing No.:
Drawn By: RLJ	Checked: DWS	06-1039-01-01
		Sheet 3 of 4

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Drawing Name:



LEGEND	
No. =	NUMBER
CB =	CHORD BEARING AND DISTANCE
D =	DELTA
R =	RADIUS
L =	LENGTH

NO.	REVISIONS	DATE	BY
3	REVISE LEGAL DESCRIPTION	2/09/07	SAS
2	REVISE LEGAL DESCRIPTION	2/07/07	JAS
1	REVISE LEGAL DESCRIPTION	5-15-06	SAS

INCORPORATED
PROFESSIONAL SURVEYORS AND MAPPERS
 CERTIFICATE OF AUTHORIZATION LB 4100
 CORPORATE OFFICE: PO BOX 1800 • 1900 SW MARTIN HWY. • PALM CITY, FL 34901 • (888) 386-1088
 TALLAHASSEE OFFICE: 4600 N. MONROE STREET • TALLAHASSEE, FL 32303 • (850) 536-9455

LEGAL DESCRIPTION FOR:	
St. Michael's School	
MARTIN COUNTY,	FLORIDA
Scale: 1" = 100'	Date: 3/06
Drawn By: RLJ	Checked: DWS
File & Drawing No.: 06-1039-01-01	
Sheet 4 of 4	

COPYRIGHT ©, 2004, BY G.C.Y., INC., PROFESSIONAL SURVEYORS AND MAPPERS

Drawing Name:



BEFORE THE BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA

RESOLUTION NO. 05-10.8

REGARDING THE ABANDONMENT OF A PORTION OF THE HIBISCUS
AVENUE, LANTANA STREET, ILEX AVENUE AND THIRD AVENUE
RIGHTS-OF-WAY LYING IN OLYMPIA PLAT NO. 4, THE PLAT OF GOMEZ AND
THE GOMEZ GRANT AND JUPITER ISLAND PLAT
IN MARTIN COUNTY, FLORIDA

WHEREAS, this Board has made the following determinations of fact:

1. Pursuant to notice published in The Stuart News on August 28, 2005, scheduling a public hearing for September 13, 2005, and tabled to October 11, 2005 a public hearing was held by the Board of County Commissioners of Martin County, Florida on the 11th day of October, 2005, in the Martin County Administrative Center, 2401 SE Monterey Road, Stuart, Florida, concerning abandoning and vacating the following-described rights-of-way in Martin County, Florida:

SEE ATTACHED EXHIBIT "A"

2. Any and all persons desiring to be heard regarding this matter were given an opportunity to present their views to this Board;

3. This Board has determined that the above-described rights-of-way will not be needed as a part of the County's road system;

4. This Board has determined that vacating and abandoning said rights-of-way would not be contrary to the public interest;

5. This Board has determined that no property owner will be denied access to their property as a result of this abandonment.

NOW, THEREFORE, be it resolved by the Board of County Commissioners of Martin County, Florida, that:

A. The following described rights-of-way in Martin County, Florida, be and hereby are vacated and abandoned, subject to the conditions set forth in part B:

SEE ATTACHED EXHIBIT "A"

B. The vacation and abandonment of said rights-of-way is subject to all easements of record and following conditions precedent:

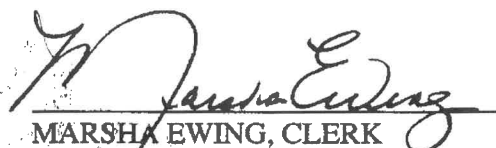
- 1) Publication one time within thirty (30) days of a Notice of Adoption of this Resolution in a newspaper of general circulation published in Martin County, Florida.
- 2) The recordation in the public records of a warranty deed conveying marketable title in the exchange parcel to Martin County as described in the attached Exhibit "B".

THIS RESOLUTION SHALL NOT BE RECORDED UNTIL ALL CONDITIONS HAVE BEEN SATISFIED.

DULY PASSED AND ADOPTED THIS 11TH DAY OF OCTOBER, 2005.

ATTEST:

MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS:


MARSHA EWING, CLERK


LEE WEBERMAN, CHAIRMAN

APPROVED AS TO FORM AND CORRECTNESS:


STEPHEN FRY, COUNTY ATTORNEY

EXHIBIT "A"

BEING PARCELS OF LAND LYING IN THE GOMEZ GRANT, MARTIN COUNTY, FLORIDA. SAID PARCELS ALSO BEING A PORTION OF THE PLAT ENTITLED OLYMPIA PLAT NO. 4, AS RECORDED IN PLAT BOOK 2, PAGE 45 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1: ALL OF THAT PORTION OF HIBISCUS AVENUE (BEING A 50.00 FOOT WIDE RIGHT-OF-WAY) AS SHOWN ON SAID PLAT LYING BETWEEN BLOCK 64 AND BLOCK 65 OF SAID PLAT. SAID PARCEL BOUNDED ON THE SOUTH BY THE NORTH LINE OF SAID BLOCK 64, ON THE EAST BY THE NORTHERLY PROLONGATION OF THE EAST LINE OF SAID BLOCK 64, ON THE NORTH BY THE SOUTH LINE OF SAID BLOCK 65 AND ON THE WEST BY THE WESTERLY LIMITS OF SAID PLAT. TOGETHER WITH:

PARCEL 2: ALL OF THAT PORTION OF LANTANA STREET (BEING A 50.00 FOOT WIDE RIGHT-OF-WAY) AS SHOWN ON SAID PLAT LYING BETWEEN BLOCK 59 AND BLOCK 64 OF SAID PLAT. SAID PARCEL BOUNDED ON THE SOUTH BY THE NORTHERLY RIGHT-OF-WAY LINE OF ILEX AVENUE, ON THE EAST BY THE WEST LINE OF SAID BLOCK 59, ON THE NORTH BY THE WESTERLY PROLONGATION OF THE NORTH LINE OF SAID BLOCK 59 AND ON THE WEST BY THE EAST LINE OF SAID BLOCK 64. TOGETHER WITH:

PARCEL 3: ALL OF THAT PORTION OF ILEX AVENUE (BEING A 50.00 FOOT WIDE RIGHT-OF-WAY) AS SHOWN ON SAID PLAT LYING SOUTH OF BLOCK 59 AND BLOCK 64 OF SAID PLAT. SAID PARCEL BOUNDED ON THE SOUTH BY THE SOUTH LINE OF SAID PLAT OF OLYMPIA PLAT NO. 4, ON THE EAST BY THE SOUTHERLY PROLONGATION OF THE EAST LINE OF LOT 1664, BLOCK 59, ON THE NORTH BY THE SOUTH LINES OF BLOCKS 59 AND 64 AND THE SOUTHERLY LINE OF THE ABOVE DESCRIBED PARCEL 2 AND ON THE WEST BY THE WEST LINE OF SAID PLAT.

THE ABOVE THREE PARCELS CONTAINING A TOTAL OF 1.29 ACRES MORE OR LESS.

PAGE 1 OF 2 PAGES

EXHIBIT "A" (CONTINUED)

TOGETHER WITH:

THAT PORTION OF THIRD AVENUE, AS SHOWN ON THE PLAT OF GOMEZ GRANT RECORDED IN PLAT BOOK 1, PAGE 61 AND PLAT BOOK 1, PAGE 80, BOTH OF THE PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF U. S. HIGHWAY NO. ONE; AS SHOWN ON THAT CERTAIN STATE ROAD DEPARTMENT RIGHT-OF-WAY MAP, PROJECT 640-B, SECTION 89010-2101, SHEET 3 OF 5 SHEETS; AND 33.00 FEET NORTHERLY OF THE SOUTH LINE OF SAID GOMEZ GRANT, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A POINT WHERE THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF SAID U. S. HIGHWAY NO. ONE INTERSECTS THE SOUTH LINE OF SAID GOMEZ GRANT; THENCE RUN S 66° 01' 00" W, ALONG THE SAID SOUTH LINE, FOR A DISTANCE OF 421.93 FEET, TO THE WESTERLY RIGHT-OF-WAY LINE OF SAID THIRD AVENUE; THENCE RUN N 21° 38' 55" W, ALONG SAID WESTERLY RIGHT-OF-WAY, FOR A DISTANCE OF 33.03 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUE N 21° 38' 55" W ALONG THE SAID WESTERLY RIGHT-OF-WAY LINE FOR A DISTANCE OF 939.82 FEET TO A POINT ON THE ARC OF A CIRCULAR CURVE, CONCAVE TO THE NORTHEAST; THENCE RUN SOUTHEASTERLY ALONG THE ARC OF SAID CIRCULAR CURVE (BEING THE SAID SOUTHWESTERLY RIGHT-OF-WAY LINE) HAVING A RADIUS OF 2964.93 FEET AND A CENTRAL ANGLE OF 2° 28' 50" FOR AN ARC DISTANCE OF 128.36 FEET TO A POINT (SAID POINT BEARS S 52° 12' 44" W, FROM THE RADIUS POINT OF THE AFORESAID CIRCULAR CURVE) THENCE RUN S 21° 38' 55" E ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID THIRD AVENUE (SAID RIGHT-OF-WAY BEING 33.00 FEET WIDE) FOR A DISTANCE OF 814.44 FEET; THENCE RUN S 66° 01' 00" W ALONG A LINE 33.00 FEET NORTHERLY OF AND PARALLEL WITH, AS MEASURED ON THE PERPENDICULAR TO, THE SOUTH LINE OF SAID GOMEZ GRANT, FOR A DISTANCE OF 33.03 FEET TO THE POINT OF BEGINNING.

CONTAINING 28,886 SQUARE FEET OR 0.6631 ACRES, MORE OR LESS.

PAGE 2 OF 2 PAGES

Legal Description

RIGHT-OF-WAY EXCHANGE - ST. MICHAEL'S SCHOOL

BEING A PARCEL OF LAND IN THE UNPLATTED PORTION OF THE GOMEZ GRANT, MARTIN COUNTY, FLORIDA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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CONTAINING: 2.09 ACRES OF LAND, MORE OR LESS.

4	GENERAL REVISIONS	2/14/07	JAS
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NO.	REVISIONS	DATE	BY

G.C.Y. INCORPORATED
PROFESSIONAL SURVEYORS AND MAPPERS
 CERTIFICATE OF AUTHORIZATION LB 4108
 CORPORATE OFFICE: PO BOX 1488 • 1805 NW MARTIN HWY. PALM CITY, FL 32061 (888) 388-1088
 TALLAHASSEE OFFICE: 4808 N. MONROE STREET TALLAHASSEE, FL 32303 (904) 538-8405

LEGAL DESCRIPTION FOR:		St. Michael's School	
MARTIN COUNTY,		FLORIDA	
Scale:	Date:	File & Drawing No.:	
N/A	3/06	06-1036-01-01	
Drawn By:	Checked:	Sheet	
RLI	DWS	1 of 4	

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Certification

(Not valid without the signature and original raised seal of a Florida licensed Surveyor and Mapper)

I hereby certify that the Sketch and Legal Description of the property shown and described hereon was completed under my direction and said Sketch and Description is true and correct to the best of my knowledge and belief.

I further certify that this sketch and description meets the Minimum Technical Standards for Surveys set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 61G17-6, Florida Administrative Code, pursuant to Section 472.027 Florida State Statutes. The Sketch and Description is based on information furnished by client or client's representative.

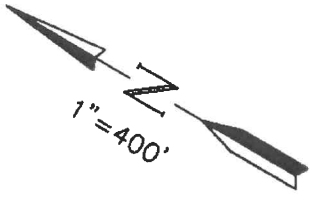
2-14-07
Date of Signature


David W. Schryver
Professional Surveyor and Mapper
Florida Certificate No. 4864

4	GENERAL REVISIONS	2/14/07	JAS
3	REVISE LEGAL DESCRIPTION	2/09/07	SAS
2	REVISE LEGAL DESCRIPTION	2/07/07	JAS
1	REVISE LEGAL DESCRIPTION	5-15-06	SAS
NO.	REVISIONS	DATE	BY



LEGAL DESCRIPTION FOR:			
St. Michael's School			
MARTIN COUNTY,		FLORIDA	
Scale:	Date:	File & Drawing No.:	
N/A	3/06	06-1039-01-01	
Drawn By:	Checked:	Sheet	
RLI	DWS	2 of 4	



POINT OF COMMENCEMENT

U.S. HIGHWAY NO. 1
(STATE ROAD NO. 5)

N56°25'58"W-1459.20'
SOUTHWESTERLY RIGHT-OF-WAY
OF U.S. HIGHWAY NO. 1
(MAP PROJECT No. 640-B, SECTION No. 89010-2101)
SOUTH LINE OF GOVERNMENT LOT NO. 1,
SECTION 27, TOWNSHIP 39 SOUTH, RANGE 42 EAST

D=17°49'49"
R=2964.93'
L=922.68'
CB=N47°31'03W-918.97

S22°46'22"W 151.13'
S29°53'09"E 158.52'
S14°43'58"W 112.85'

D=54°20'05"
R=360.00'
L=341.39'

D=16°21'54"
R=1018.90'
L=291.02'

D=27°03'33"
R=1000.00'
L=472.27'
CB=S71°54'10"W-467.89'

N53°39'30"W 42.88'
N21°37'48"W 250.00'

N21°37'34"W 150.00'
S68°15'18"W 624.90'

WESTERLY LINE OF
OLYMPIA PLAT NO. 4
PLAT BOOK 2, PAGE 45

N21°37'34"W 399.94'
S68°15'18"W 150.00'

SEE SHEET
NO. 4

POINT OF BEGINNING

LEGEND

No. = NUMBER
CB = CHORD BEARING AND DISTANCE
D = DELTA
R = RADIUS
L = LENGTH

NO.	REVISIONS	DATE	BY
4	GENERAL REVISIONS	2/14/07	JAS
3	REVISE LEGAL DESCRIPTION	2/09/07	SAS
2	REVISE LEGAL DESCRIPTION	2/07/07	JAS
1	REVISE LEGAL DESCRIPTION	5-15-06	SAS

INCORPORATED

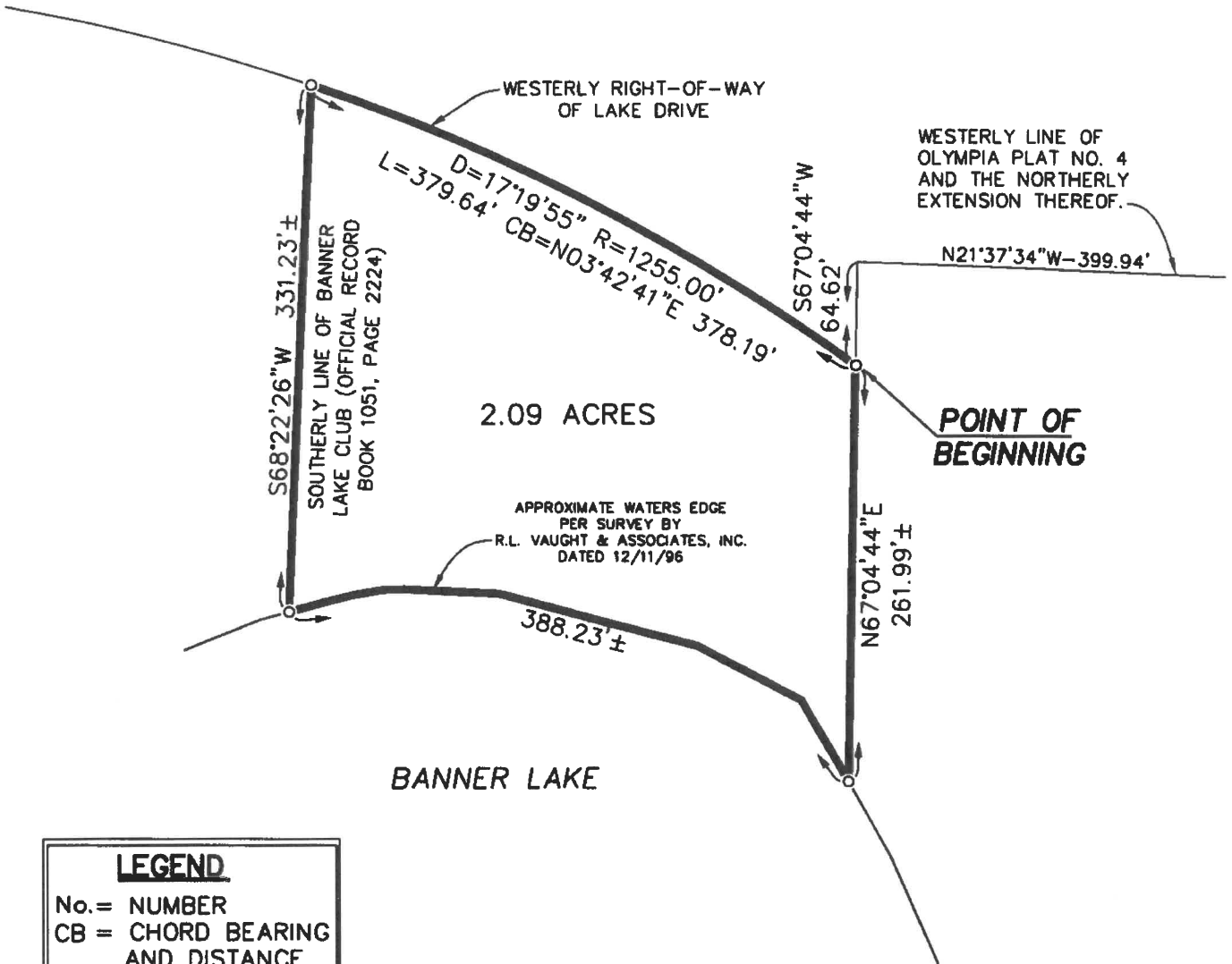
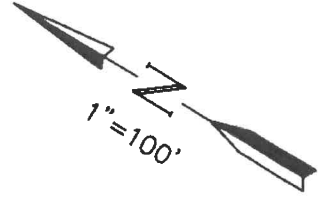
PROFESSIONAL SURVEYORS AND MAPPERS
CERTIFICATE OF AUTHORIZATION LB 4108

CORPORATE OFFICE: PO BOX 1488 • 1808 SW MARTIN HWY. PALM CITY, FL 32901 (888) 268-1088

TALLAHASSEE OFFICE: 4808 N. MONROE STREET TALLAHASSEE, FL 32303 (904) 538-8485


LEGAL DESCRIPTION FOR:
St. Michael's School
MARTIN COUNTY, FLORIDA

Scale: 1"=400'	Date: 3/06	File & Drawing No.:
Drawn By: RLI	Checked: DWS	06-1039-01-01
		Sheet 3 of 4



LEGEND
 No. = NUMBER
 CB = CHORD BEARING AND DISTANCE
 D = DELTA
 R = RADIUS
 L = LENGTH

NO.	REVISIONS	DATE	BY
4	GENERAL REVISIONS	2/14/07	JAS
3	REVISE LEGAL DESCRIPTION	2/09/07	SAS
2	REVISE LEGAL DESCRIPTION	2/07/07	JAS
1	REVISE LEGAL DESCRIPTION	5-15-06	SAS


INCORPORATED
PROFESSIONAL SURVEYORS AND MAPPERS
 CERTIFICATE OF AUTHORIZATION LB 4108
 CORPORATE OFFICE: PO BOX 1488 • 1508 SW MARTIN HWY. PALM CITY, FL 34991 (888) 366-1088
 TALLAHASSEE OFFICE: 4808 N. SCOTTS STREET TALLAHASSEE, FL 32303 (904) 539-9455

LEGAL DESCRIPTION FOR:
St. Michael's School
 MARTIN COUNTY, FLORIDA

Scale: 1"=100'	Date: 3/06	File & Drawing No.: 06-1038-01-01
Drawn By: RLI	Checked: DWS	Sheet: 4 of 4