

Standard Applicant Information

Project Information

Project Title	Proposed Project Start Date	Proposed Project End Date
BJA FY 2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Solicitation	10/1/25	10/1/29
Federal Estimated Funding (Federal Share)	Applicant Estimated Funding (Non-Federal Share)	Program Income Estimated Funding
21112.0	0.0	0.0
Total Estimated Funding		
21112.0		

Areas Affected by Project (Cities, Counties, States, etc.)

33455, 33475, 34956,

Type Of Applicant

Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

Other (specify):

Application Submitter Contact Information

Application POC Prefix Name

Application POC First Name

Kristie

Application POC Middle Name

Application POC Last Name

Thomas

Application POC Suffix Name

Organizational Affiliation

Administrative Services Division

Title

Grants Administrator

Email ID

kjthomas@mcsofl.org

Phone Number

772-220-7137

Fax Number

ORINumber

Executive Order and Delinquent Debt Information





Is Application Subject to Review by State Under Executive Order 12372? *

b. Program is subject to E.O. 12372 but has not been selected by the State for review

Is the Applicant Delinquent on Federal Debt?

No

SF424 Attachments (4)

	Name	Date Added
	manifest.txt	3/30/26
	Name	Date Added
	Form SF424 4 0-V4.0.pdf	3/30/26
	Name	Date Added
	SF424 4 0-1234-Areas Affected by BJA FY24 Edward Byrne Memorial Justice Assistance Grant (JAG) Program.pdf	3/30/26
	Name	Date Added
	GrantApplication.xml	3/30/26

Authorized Representative

Authorized Representative Information

Prefix Name

Mr.

First Name Middle Name Last Name Suffix Name

Don G. Donaldson ---

Title

County Administrator

Verify Legal Name, Doing Business As, and Legal Address

Legal Name

MARTIN, COUNTY OF

Doing Business As

MARTIN COUNTY SHERIFF'S OFFICE

UEI

VMMHBJKCC3E4

Legal Address

Street 1

800 SE MONTEREY RD

Street 2

City

STUART

State

FL

Zip/Postal Code

34994

Congressional District

21

Country

USA

Certification

The legal name + Doing Business As (DBA) and legal address define a unique entity in the system as represented in its entity profile. The profile legal name and address is applicable to ALL applications and awards associated to this fiscal agent.

1. If this information is correct confirm/acknowledge to continue with completion of this application.

I confirm this is the correct entity.

Signer Name

Kristie Thomas

Certification Date / Time

03/30/2026 11:29 AM

2. If the information displayed does not accurately represent the legal entity applying for federal assistance:

- a. Contact your Entity Administrator.
- b. Contact the System for Award Management (SAM.gov) to update the entity legal name/address.

3. If the above information is not the entity for which this application is being submitted, Withdraw/Delete this application. Please initiate a new application in Grants.gov with using the correct UEI/SAM profile.

Proposal Abstract

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Proposal Abstract

The Martin County Sheriff's Office, Traffic Unit will utilize the BJA FY 2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program – Local Formula funds to enhance traffic crash investigation and roadway safety operations through the acquisition of a Leica Zeno FLX100 laser scanning system including associated hardware, software, and specialized five-day onsite training for up to (8) eight students. The purpose of this project is to improve the accuracy, efficiency, and safety of traffic crash scene documentation and reconstruction. Primary activities include the procurement and deployment of the scanning system, training the Traffic Unit personnel in its use, and integrating the technology into crash investigation protocols. The expected outcomes include more precise crash scene mapping, improved reconstruction capabilities, faster roadway clearance times, enhanced evidentiary quality for court proceedings, and increased officer safety by reducing time spent in active traffic environments. The service area includes all of Martin County, Florida, encompassing urban, suburban, and rural roadways. Martin County Sheriff's Office Traffic Unit will benefit from improved crash investigations, reduced traffic disruptions, and enhanced public safety.

Data Requested with Application

> Financial Management and System of Internal Controls

> FY2025 JAG NOFO

Proposal Narrative



Name

[MCSO Proposal Narrative FY25 Byrne Jag Local Program.pdf](#)

Category

Proposal Narrative

Created by

Kristie Thomas

Date

Added

03/30/2026

Budget and Associated Documentation

Budget Summary

Budget / Financial Attachments

Budget Worksheet and Budget Narrative



Name

[BDW MCSO FY25 Byrne Jag Local Program.pdf](#)

Category

Budget Worksheet

Created by

Kristie Thomas

Date

Added

03/30/2026

Pre-Agreement Cost

No documents have been uploaded for Pre-Agreement Cost

Indirect Cost Rate Agreement

No documents have been uploaded for Indirect Cost Rate Agreement

Consultant Rate Justification

No documents have been uploaded for Consultant Rate Justification

Employee Compensation Waiver

No documents have been uploaded for Employee Compensation Waiver

Financial Management Questionnaire (Including applicant disclosure of high-risk status)

No documents have been uploaded for Financial Management Questionnaire

Additional Attachments

No documents have been uploaded for Additional Attachments

Budget and Associated Documentation

Budget Category	Year 1	Total
Personnel	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00
Travel	\$0.00	\$0.00
Equipment	\$0.00	\$0.00
Supplies	\$0.00	\$0.00
Construction	\$0.00	\$0.00
SubAwards	\$0.00	\$0.00
Procurement	\$0.00	\$0.00
Contracts	\$0.00	\$0.00
Other Costs	\$0.00	\$0.00
Total Direct Costs	\$0.00	\$0.00
Indirect Costs	\$0.00	\$0.00
Total Project Costs		

**Total
Project
Cost
Breakdown**

	Total	Percentage
Federal Funds	Federal Funds	Percentage
	\$0.00	0.00%
Match Amount	Match Amount	Percentage
	\$0.00	0.00%
Program Income Amount	Program Income Amount	Percentage
	\$0.00	0.00%

Please note: After completing this budget detail summary, please confirm that the following final values entered in this section are identical to those entered in the corresponding estimated cost section of the Standard Applicant Information. Specifically, the following must be equivalent. If they are not, you will not be able to submit this application until they are updated to be equivalent.

Standard Applicant Information	Equals	Budget Summary
Total Estimated Funding	=	Total Project Costs
Federal Estimated Funding (federal share)	=	Federal Funds
Applicant Estimated Funding (non-federal share)	=	Match Amount
Program Income Estimated Funding	=	Program Income Amount

DOES THIS BUDGET CONTAIN CONFERENCE COSTS WHICH IS DEFINED BROADLY TO INCLUDE _____ MEETINGS, RETREATS, SEMINARS, SYMPOSIA, AND TRAINING ACTIVITIES?

Memoranda of Understanding (MOUs) and Other Supportive Documents

Memoranda of Understanding (MOUs) and Other Supportive Documents

Upload

The recommended files to upload are PDF, Microsoft Word and Excel.

Additional Application Components

Documentation of Anticipated Benefit to Qualified Opportunity Zones (if applicable)

No documents have been uploaded for Documentation of Anticipated Benefit to Qualified Opportunity Zones (if applicable)

Research and Evaluation Independence and Integrity Statement

No documents have been uploaded for Research and Evaluation Independence and Integrity Statement

Additional Attachments

No documents have been uploaded for Additional Attachments

Disclosures and Assurances

No Lobbying Activities

The applicant is not required to submit a lobbying disclosure under 31 U.S.C. 1352 for this application.

No documents have been uploaded for Disclosure of Lobbying Activities

Disclosure of Duplication in Cost Items

No. [Applicant Name on SF-424] does not have (and is not proposed as a subrecipient under) any pending applications submitted within the last 12 months for federally funded grants or cooperative agreements (or for subawards under federal grants or cooperative agreements) that request funding to support the same project being proposed in this application to OJP and that would cover any identical cost items outlined in the budget submitted as part of this application.

DOJ Certified Standard Assurances

*

U.S. DEPARTMENT OF JUSTICE

CERTIFIED STANDARD ASSURANCES

On behalf of the Applicant, and in support of this application for a grant or cooperative agreement, I certify under penalty of perjury to the U.S. Department of Justice ("Department"), that all of the following are true and correct:

(1) I have the authority to make the following representations on behalf of myself and the Applicant. I understand that these representations will be relied upon as material in any Department decision to make an award to the Applicant based on its application.

(2) I certify that the Applicant has the legal authority to apply for the federal assistance sought by the application, and that it has the institutional, managerial, and financial capability (including funds sufficient to pay any required non-federal share of project costs) to plan, manage, and complete the project described in the application properly.

(3) I assure that, throughout the period of performance for the award (if any) made by the Department based on the application--

- a. the Applicant will comply with all award requirements and all federal statutes and regulations applicable to the award;
- b. the Applicant will require all subrecipients to comply with all applicable award requirements and all applicable federal statutes and regulations; and
- c. the Applicant will maintain safeguards to address and prevent any organizational conflict of interest, and also to prohibit employees from using their positions in any manner that poses, or appears to pose, a personal or financial conflict of interest.

(4) The Applicant understands that the federal statutes and regulations applicable to the award (if any) made by the Department based on the application specifically include statutes and regulations pertaining to civil rights and nondiscrimination, and, in addition--

- a. the Applicant understands that the applicable statutes pertaining to civil rights will include section 601 of the Civil Rights Act of 1964 (42 U.S.C. § 2000d); section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794); section 901 of the Education Amendments of 1972 (20 U.S.C. § 1681); and section 303 of the Age Discrimination Act of 1975 (42 U.S.C. § 6102);
- b. the Applicant understands that the applicable statutes pertaining to nondiscrimination may include section 809(c) of Title I of the Omnibus Crime Control and Safe Streets Act of 1968 (34 U.S.C. § 10228(c)); section 1407(e) of the Victims of Crime Act of 1984 (34 U.S.C. § 20110(e)); section 299A(b) of the Juvenile Justice and Delinquency Prevention Act of 2002 (34 U.S.C. § 11182(b)); and that the grant condition set out at section 40002(b)(13) of the Violence Against Women Act (34 U.S.C. § 12291(b)(13)), which will apply to all awards made by the Office on Violence Against Women, also may apply to an award made otherwise;
- c. the Applicant understands that it must require any subrecipient to comply with all such applicable statutes (and associated regulations); and
- d. on behalf of the Applicant, I make the specific assurances set out in 28 C.F.R. §§ 42.105 and 42.204.

(5) The Applicant also understands that (in addition to any applicable program-specific regulations and to applicable federal regulations that pertain to civil rights and nondiscrimination) the federal regulations applicable to the award (if any) made by the Department based on the application may include, but are not limited to, 2 C.F.R. Part 2800 (the DOJ "Part 200 Uniform Requirements") and 28 C.F.R. Parts 22 (confidentiality - research and statistical information), 23 (criminal intelligence systems), 38 (regarding faith-based or religious organizations participating in federal financial assistance programs), and 46 (human subjects protection).

(6) I assure that the Applicant will assist the Department as necessary (and will require subrecipients and contractors to assist as necessary) with the Department's compliance with section 106 of the National Historic Preservation Act of 1966 (54

U.S.C. § 306108), the Archeological and Historical Preservation Act of 1974 (54 U.S.C. §§ 312501-312508), and the National Environmental Policy Act of 1969 (42 U.S.C. §§ 4321-4335), and 28 C.F.R. Parts 61 (NEPA) and 63 (floodplains and wetlands).

(7) I assure that the Applicant will give the Department and the Government Accountability Office, through any authorized representative, access to, and opportunity to examine, all paper or electronic records related to the award (if any) made by the Department based on the application.

(8) If this application is for an award from the National Institute of Justice or the Bureau of Justice Statistics pursuant to which award funds may be made available (whether by the award directly or by any subaward at any tier) to an institution of higher education (as defined at 34 U.S.C. § 10251(a)(17)), I assure that, if any award funds actually are made available to such an institution, the Applicant will require that, throughout the period of performance--

- a. each such institution comply with any requirements that are imposed on it by the First Amendment to the Constitution of the United States; and
- b. subject to par. a, each such institution comply with its own representations, if any, concerning academic freedom, freedom of inquiry and debate, research independence, and research integrity, at the institution, that are included in promotional materials, in official statements, in formal policies, in applications for grants (including this award application), for accreditation, or for licensing, or in submissions relating to such grants, accreditation, or licensing, or that otherwise are made or disseminated to students, to faculty, or to the general public.

(9) I assure that, if the Applicant is a governmental entity, with respect to the award (if any) made by the Department based on the application--

- a. it will comply with the requirements of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (42 U.S.C. §§ 4601-4655), which govern the treatment of persons displaced as a result of federal and federally-assisted programs; and
- b. it will comply with requirements of 5 U.S.C. §§ 1501-1508 and 7324-7328, which limit certain political activities of State or local government employees whose principal employment is in connection with an activity financed in whole or in part by federal assistance.

(10) If the Applicant applies for and receives an award from the Office of Community Oriented Policing Services (COPS Office), I assure that as required by 34 U.S.C. § 10382(c)(11), it will, to the extent practicable and consistent with applicable law--including, but not limited to, the Indian Self- Determination and Education Assistance Act--seek, recruit, and hire qualified members of racial and ethnic minority groups and qualified women in order to further effective law enforcement by increasing their ranks within the sworn positions, as provided under 34 U.S.C. § 10382(c)(11).

(11) If the Applicant applies for and receives a DOJ award under the STOP School Violence Act program, I assure as required by 34 U.S.C. § 10552(a)(2) that it will

violence Act program, I assure as required by 34 U.S.C. § 10332(a)(3), that it will

maintain and report such data, records, and information (programmatic and financial) as DOJ may reasonably require.

I acknowledge that a materially false, fictitious, or fraudulent statement (or concealment or omission of a material fact) in this certification, or in the application that it supports, may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 34 U.S.C. §§ 10271-10273), and also may subject me and the Applicant to civil penalties and administrative remedies for false claims or otherwise (including under 31 U.S.C. §§ 3729-3730 and 3801-3812). I also acknowledge that the Department's awards, including certifications provided in connection with such awards, are subject to review by the Department, including by its Office of the Inspector General.

Please Acknowledge *

Not Signed

SignerID

Signing Date / Time

DOJ Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; and Drug-Free Workplace Requirements; Law Enforcement and Community Policing

U.S. DEPARTMENT OF JUSTICE

CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER

**RESPONSIBILITY MATTERS; DRUG-FREE WORKPLACE REQUIREMENTS;
COORDINATION WITH AFFECTED AGENCIES**

Applicants should refer to the regulations and other requirements cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations or other cited requirements before completing this form. The certifications shall be treated as a material representation of fact upon which reliance will be placed when the U.S. Department of Justice ("Department") determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING

As required by 31 U.S.C. § 1352, as implemented by 28 C.F.R. Part 69, the Applicant certifies and assures (to the extent applicable) the following:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the Applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, or the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;

(b) If the Applicant's request for Federal funds is in excess of \$100,000, and any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal grant or cooperative agreement, the Applicant shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities" in accordance with its (and any DOJ awarding agency's) instructions; and

(c) The Applicant shall require that the language of this certification be included in the award documents for all subgrants and procurement contracts (and their subcontracts) funded with Federal award funds and shall ensure that any certifications or lobbying disclosures required of recipients of such subgrants and procurement contracts (or their subcontractors) are made and filed in

accordance with 31 U.S.C. § 1352.

2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS

A. Pursuant to Department regulations on nonprocurement debarment and suspension implemented at 2 C.F.R. Part 2867, and to other related requirements, the Applicant certifies, with respect to prospective participants in a primary tier "covered transaction," as defined at 2 C.F.R. § 2867.20(a), that neither it nor any of its principals--

(a) is presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) has within a three-year period preceding this application been convicted of a felony criminal violation under any Federal law, or been convicted or had a civil judgment rendered against it for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, tribal, or local) transaction or private agreement or transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion or receiving stolen property, making false claims, or obstruction of justice, or commission of any offense indicating a lack of business integrity or business honesty that seriously and directly affects its (or its principals') present responsibility;

(c) is presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, tribal, or local) with commission of any of the offenses enumerated in paragraph (b) of this certification; and/or

(d) has within a three-year period preceding this application had one or more public transactions (Federal, State, tribal, or local) terminated for cause or default.

B. Where the Applicant is unable to certify to any of the statements in this certification, it shall attach an explanation to this application. Where the Applicant or any of its principals was convicted, within a three-year period preceding this

application, of a felony criminal violation under any Federal law, the Applicant also must disclose such felony criminal conviction

in writing to the Department (for OJP Applicants, to OJP at Ojpcompliancereporting@usdoj.gov; for OVW Applicants, to OVW at OVW.GFMD@usdoj.gov; or for COPS Applicants, to COPS at AskCOPSRRC@usdoj.gov), unless such disclosure has already been made.

3. FEDERAL TAXES

A. If the Applicant is a corporation, it certifies either that (1) the corporation has no unpaid Federal tax liability that has been assessed, for which all judicial and administrative remedies have been exhausted or have lapsed, that is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting the tax liability, or (2) the corporation has provided written notice of such an unpaid tax liability (or liabilities) to the Department (for OJP Applicants, to OJP at Ojpcompliancereporting@usdoj.gov; for OVW Applicants, to OVW at OVW.GFMD@usdoj.gov; or for COPS Applicants, to COPS at AskCOPSRRC@usdoj.gov).

B. Where the Applicant is unable to certify to any of the statements in this certification, it shall attach an explanation to this application.

4. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, as implemented at 28 C.F.R. Part 83, Subpart F, for grantees, as defined at 28 C.F.R. §§ 83.620 and 83.650:

A. The Applicant certifies and assures that it will, or will continue to, provide a drug-free workplace by--

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in its workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug-free awareness program to inform

employees about--

- (1) The dangers of drug abuse in the workplace;
- (2) The Applicant's policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the award be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the award, the employee will--

- (1) Abide by the terms of the statement; and
- (2) Notify the employer in writing of the employee's conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(e) Notifying the Department, in writing, within 10 calendar days after receiving notice under subparagraph (d) (2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title of any such convicted employee to the Department, as follows:

For COPS award recipients - COPS Office, 145 N Street, NE, Washington, DC, 20530;

For OJP and OVW award recipients - U.S. Department of Justice, Office of Justice Programs, ATTN: Control Desk, 999 North Capitol Street, NE Washington, DC 20531.

Notice shall include the identification number(s) of each affected award;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d) (2), with respect to any employee who is so convicted:

- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency; and

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

5. COORDINATION REQUIRED UNDER PUBLIC SAFETY AND COMMUNITY POLICING PROGRAMS

As required by the Public Safety Partnership and Community Policing Act of 1994, at 34 U.S.C. § 10382(c)(5), if this application is for a COPS award, the Applicant certifies that there has been appropriate coordination with all agencies that may be affected by its award. Affected agencies may include, among others, Offices of the United States Attorneys; State, local, or tribal prosecutors; or correctional agencies.

I acknowledge that a materially false, fictitious, or fraudulent statement (or concealment or omission of a material fact) in this certification, or in the application that it supports, may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 34 U.S.C. §§ 10271-10273), and also may subject me and the Applicant to civil penalties and administrative remedies for false claims or otherwise (including under 31 U.S.C. §§ 3729-3730 and 3801-3812). I also acknowledge that the Department's awards, including certifications provided in connection with such awards, are subject to review by the Department, including by its Office of the Inspector General.

Please Acknowledge *

Not Certified

SignerID

Signing Date / Time

Other Disclosures and Assurances

Applicant Disclosure and Justification - DOJ High Risk Grantees (if applicable) *

No documents have been uploaded for Application Disclosure and Justification - DOJ High Risk Grantees

No documents have been uploaded for Other Disclosures and Assurances

Declaration and Certification to the U.S. Department of Justice as to this Application Submission

By [taking this action], I --

1. Declare the following to the U.S. Department of Justice (DOJ), under penalty of perjury: (1) I have authority to make this declaration and certification on behalf of the applicant; (2) I have conducted or there was conducted (including by the applicant's legal counsel as appropriate, and made available to me) a diligent review of all requirements pertinent to and all matters encompassed by this declaration and certification.
2. Certify to DOJ, under penalty of perjury, on behalf of myself and the applicant, to the best of my knowledge and belief, that the following are true as of the date of this application submission: (1) I have reviewed this application and all supporting materials submitted in connection therewith (including anything submitted in support of this application by any person on behalf of the applicant before or at the time of the application submission and any materials that accompany this declaration and certification); (2) The information in this

application and in all supporting materials is accurate, true, and complete information as of the date of this request; and (3) I have the authority to submit

this application on behalf of the applicant.

- 3. Declare the following to DOJ, under penalty of perjury, on behalf of myself and the applicant: (1) I understand that, in taking (or not taking) any action pursuant to this declaration and certification, DOJ will rely upon this declaration and certification as a material representation; and (2) I understand that any materially false, fictitious, or fraudulent information or statement in this declaration and certification (or concealment or omission of a material fact as to either) may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 34 U.S.C. §§ 10271-10273), and also may subject me and the applicant to civil penalties and administrative remedies under the federal False Claims Act (including under 31 U.S.C. §§ 3729-3730 and/or §§ 3801-3812) or otherwise.

Please Acknowledge ★

Not Signed

SignerID

Signing Date / Time

Other



Name

Category

Created by

Date

Other

Kristie Thomas

Added

Attachments

03/30/2

026

[Areas Affected
by BJA FY24
Edward Byrne
Memorial
Justice
Assistance
Grant
\\$28JAG\\$29
Program.pdf](#)

Not Certified

SF-424



WORKSPACE FORM

1-800-518-4726
SUPPORT@GRANTS.GOV

This Workspace form is one of the forms you need to complete prior to submitting your Application Package. This form can be completed in its entirety offline using Adobe Reader. You can save your form by clicking the "Save" button and see any errors by clicking the "Check For Errors" button. In-progress and completed forms can be uploaded at any time to Grants.gov using the Workspace feature.

When you open a form, required fields are highlighted in yellow with a red border. Optional fields and completed fields are displayed in white. If you enter invalid or incomplete information in a field, you will receive an error message. Additional instructions and FAQs about the Application Package can be found in the Grants.gov Applicants tab.

OPPORTUNITY & PACKAGE DETAILS:

Opportunity Number:	O-BJA-2025-172542
Opportunity Title:	BJA FY25 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Formula
Opportunity Package ID:	PKG00292189
Assistance Listing Number:	16.738
Assistance Listing Title:	Edward Byrne Memorial Justice Assistance Grant Program
Competition ID:	C-BJA-2025-00118-PROD
Competition Title:	Category 1: Applicants with allocation amounts less than \$25,000
Opening Date:	03/13/2026
Closing Date:	04/21/2026
Agency:	Bureau of Justice Assistance
Contact Information:	OJP Resource Center

APPLICANT & WORKSPACE DETAILS:

Workspace ID:	WS01629811
Application Filing Name:	Martin County of, DBA Martin County Sheriff's Office
UEI:	VMMHBJKKC3E4
Organization:	MARTIN, COUNTY OF
Form Name:	Application for Federal Assistance (SF-424)
Form Version:	4.0
Requirement:	Mandatory
Download Date/Time:	Mar 30, 2026 10:17:17 AM EDT
Form State:	No Errors

FORM ACTIONS:

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- Preapplication
- Application
- Changed/Corrected Application

*** 2. Type of Application:**

- New
- Continuation
- Revision

*** If Revision, select appropriate letter(s):**

*** Other (Specify):**

*** 3. Date Received:**

Completed by Grants.gov upon submission.

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

FL

8. APPLICANT INFORMATION:

*** a. Legal Name:** Martin County Sheriff's Office

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

59-6000746

*** c. UEI:**

VMMHBJKKC3E4

d. Address:

*** Street1:** 800 SE Monterey Road

Street2:

*** City:**

Stuart

County/Parish:

FL

*** State:**

FL: Florida

Province:

*** Country:**

USA: UNITED STATES

*** Zip / Postal Code:**

34994-4507

e. Organizational Unit:

Department Name:

Traffic Unit

Division Name:

Uniform Road Patrol Division

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

*** First Name:**

Kristie

Middle Name:

*** Last Name:**

Thomas

Suffix:

Title: Grants Administrator

Organizational Affiliation:

Administrative Services Division

*** Telephone Number:** 7722207137

Fax Number:

*** Email:** kjthomas@mcsofl.org

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

Bureau of Justice Assistance

11. Assistance Listing Number:

16.738

Assistance Listing Title:

Edward Byrne Memorial Justice Assistance Grant Program

*** 12. Funding Opportunity Number:**

O-BJA-2025-172542

* Title:

BJA FY25 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Formula

13. Competition Identification Number:

C-BJA-2025-00118-PROD

Title:

Category 1: Applicants with allocation amounts less than \$25,000

14. Areas Affected by Project (Cities, Counties, States, etc.):

Areas Affected by BJA FY24 Edward Byrne Mem

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

BJA FY 2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Solicitation

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="21,112.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="21,112.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

Middle Name:

* Last Name:

Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative: * Date Signed:

**U.S. DEPARTMENT OF JUSTICE
OFFICE OF JUSTICE PROGRAMS**

Edward Byrne Memorial Justice Assistance Grant Program FY 2025 Local Solicitation

Certifications and Assurances by the Chief Executive of the Applicant Government

On behalf of the applicant unit of local government named below, in support of that locality's application for an award under the FY 2025 Edward Byrne Memorial Justice Assistance Grant ("JAG") Program, and further to 34 U.S.C. § 10153(a), I certify to the Office of Justice Programs ("OJP"), U.S. Department of Justice ("USDOJ"), that all of the following are true and correct:

1. I am the chief executive of the applicant unit of local government named below, and I have the authority to make the following representations on my own behalf as chief executive and on behalf of the applicant unit of local government. I understand that these representations will be relied upon as material in any OJP decision to make an award, under the application described above, to the applicant unit of local government.
2. I certify that no federal funds made available by the award (if any) that OJP makes based on the application described above will be used to supplant local funds but will be used to increase the amounts of such funds that would, in the absence of federal funds, be made available for law enforcement activities.
3. I assure that the application described above (and any amendment to that application) was submitted for review to the governing body of the unit of local government (e.g., city council or county commission), or to an organization designated by that governing body, not less than 30 days before the date of this certification.
4. I assure that, before the date of this certification— (a) the application described above (and any amendment to that application) was made public; and (b) an opportunity to comment on that application (or amendment) was provided to citizens and to neighborhood or community-based organizations, to the extent applicable law or established procedure made such an opportunity available.
5. I assure that, for each fiscal year of the award (if any) that OJP makes based on the application described above, the applicant unit of local government will maintain and report such data, records, and information (programmatic and financial), as OJP may reasonably require.
6. I have carefully reviewed 34 U.S.C. § 10153(a)(5), and, with respect to the programs to be funded by the award (if any), I hereby make the certification required by section 10153(a)(5), as to each of the items specified therein.
7. If the applicant named below is not the unit of local government itself, I certify that it is an instrumentality of the unit of local government and is approved to serve as the applicant and recipient of FY 2025 JAG funding on behalf of the unit of local government.

Signature of Chief Executive of the Applicant Unit of
Local Government

Don Donaldson
Printed Name of Chief Executive

Martin, County of, DBA Martin County Sheriff's Office
Name of Applicant Unit of Local Government

Date of Certification

County Administrator
Title of Chief Executive

Proposal Abstract

The Martin County Sheriff's Office, Traffic Unit will utilize the BJA FY 2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program – Local Formula funds to enhance traffic crash investigation and roadway safety operations through the acquisition of a Leica Zeno FLX100 laser scanning system including associated hardware, software, and specialized five-day onsite training for up to (8) eight students. The purpose of this project is to improve the accuracy, efficiency, and safety of traffic crash scene documentation and reconstruction. Primary activities include the procurement and deployment of the scanning system, training the Traffic Unit personnel in its use, and integrating the technology into crash investigation protocols. The expected outcomes include more precise crash scene mapping, improved reconstruction capabilities, faster roadway clearance times, enhanced evidentiary quality for court proceedings, and increased officer safety by reducing time spent in active traffic environments. The service area includes all of Martin County, Florida, encompassing urban, suburban, and rural roadways. Martin County Sheriff's Office Traffic Unit will benefit from improved crash investigations, reduced traffic disruptions, and enhanced public safety.

Proposal Narrative

1. Description of the Issue:

The Martin County Sheriff's Office (MCSO) serves as the primary law enforcement agency for the areas of Martin County, Florida and provides public safety services including patrol, investigations, and specialized traffic enforcement. The county, located along Florida's Treasure Coast, has experienced steady population growth, with an estimated population exceeding 167,000 residents, contributing to increased roadway congestion and traffic related incidents.

The MCSO Traffic Unit surveillance reports indicate thousands of crashes involving motorists, bicyclists, and pedestrians. Contributing factors to these crashes include distracted driving, impairment, and roadway design challenges. The high-risk areas in Martin County are located near U.S. Highway 1, State Road 76 (Kanner Highway), State Road 710 (SW Warfield Blvd), and State Road 714 (SE Monterey Road).

Traffic Crashes remain a significant and growing public safety concern within Martin County. According to statistics from the Florida Department of Highway Safety and Motor Vehicles, from 2023-2025, the county experienced 5,894 total crashes in 2023, resulting in 5,894 injuries and 14 fatalities. In 2024, Martin County recorded approximately 5,703 crashes, and in 2025 there was an estimated 5,746 crashes. These crashes demonstrate a consistent demand for the MCSO Traffic Unit and investigative resources.

The Martin County Sheriff's office seeks to participate in the Edward Byrne Justice Assistance Grant (JAG) – Local Formula program to purchase a Leica Zeno FLX100 public safety mapping system which includes Global Navigation Satellite System (GNSS) equipment for survey mapping and a five-day onsite training for up to 8 students.

Currently, the agency relies on traditional measurement equipment and documentation methods that are time-intensive, less precise, and require extended roadway closures. These limitations can delay investigations, increase risks to responding personnel, and disrupt traffic flow, impacting public safety and economic activity.

A key gap identified is the lack of advanced forensic mapping and laser scanning equipment within the Traffic Unit. Without this technology, investigators face challenges in capturing high-resolution, court-admissible scene data efficiently. This gap affects not only investigative accuracy but also the agency's ability to support successful prosecutions and provide reliable evidence in criminal and civil proceedings.

The purchase of the Leica Zeno FLX100 with Dot Products software, includes hardware, software, and specialized training. This technology will significantly enhance the agency's ability to document crash scenes with precision and efficiency.

2. Project Design and Implementation:

The proposed project will enhance the Martin County Sheriff's Office Traffic Unit's investigative capabilities through the acquisition and deployment of the Leica Zeno FLX100 forensic mapping system and associated training.

The project approach utilizing the Leica Zeno FLX100 system will enable personnel to quickly scan and document crash and crime scenes using high-accuracy GNSS. This capability will significantly reduce roadway closure times, improve responder safety, increase accuracy of crash reconstruction and strengthen evidentiary quality for prosecutions.

Edward Byrne JAG funding will be maintained through established financial procedures that ensure expenditures are properly tracked and aligned with the requirements of the awarded grant. Over the period of performance of this opportunity, the MCSO Traffic Unit will procure the Leica Zeno FLX100 system, associated software, and necessary training totaling an estimate of \$21,112. Once the Leica Zeno FLX100 is acquired and MCSO personnel are fully trained on its use, the Traffic Unit can integrate the system into their daily operations to support crash investigations and crime scene documentation.

3. Capabilities and Competencies

The Martin County Sheriff's Office (MCSO), has extensive experience managing federal and state grant programs, including previous Edward Byrne Memorial Justice Assistance Grant (JAG) Program – Local Formula grants. MCSO has established policies and procedures to ensure compliance with all grant requirements, including procurement, reporting, and performance measurement.

MCSO has designated personnel responsible for the grant management. This includes a Grant Administrator overseeing compliance and reporting, an Assistant Director of Finance responsible for financial tracking and reimbursement, and of course, the Traffic Unit supervisors responsible for usage, implementation and data collection.

The Martin County Sheriff's Office, Traffic Unit is committed to enhancing public safety through innovation, collaboration and data driven strategies. As traffic crashes continue to rise and place greater demands on the unit, the procurement of the FLX100 laser scanning system represents a critical investment in modernizing crash investigation practices. This

project will improve efficiency, enhance officer safety, strengthen evidentiary outcomes, and ultimately contribute to safer roadways throughout Martin County.

Budget Detail - Year 1

Does this budget contain conference costs which is defined broadly to include meetings, retreats, seminars, symposia, and training activities? - Y/N Yes
[\(DOJ Financial Guide, Section 3.10\)](#)

A. Personnel

Name <i>List each name, if known.</i>	Position <i>List each position, if known.</i>	Computation <i>Show annual salary rate & amount of time devoted to the project for each name/position.</i>						
		Salary	Rate	Time Worked <i>(# of hours, days, months, years)</i>	Percentage of Time	Total Cost	Non-Federal Contribution	Federal Request
						\$0		\$0
Total(s)						\$0	\$0	\$0

Narrative
 N/A

B. Fringe Benefits

Name <i>List each grant-supported position receiving fringe benefits.</i>	Computation <i>Show the basis for computation.</i>				
	Base	Rate	Total Cost	Non-Federal Contribution	Federal Request
			\$0		\$0
Total(s)			\$0	\$0	\$0

Narrative

Purpose Area #4

N/A

C. Travel

Purpose of Travel <i>Indicate the purpose of each trip or type of trip (training, advisory group meeting)</i>	Location <i>Indicate the travel destination.</i>	Type of Expense <i>Lodging, Meals, Etc.</i>	Basis <i>Per day, mile, trip, Etc.</i>	Computation <i>Compute the cost of each type of expense X the number of people traveling.</i>						
				Cost	Quantity	# of Staff	# of Trips	Total Cost	Non-Federal Contribution	Federal Request
			N/A					\$0		\$0
Total(s)								\$0	\$0	\$0
Narrative										

N.A

Purpose Area #4

D. Equipment					
Item		Computation			
<i>List and describe each item of equipment that will be purchased</i>		<i>Compute the cost (e.g., the number of each item to be purchased X the cost per item)</i>			
	# of Items	Unit Cost	Total Cost	Non-Federal Contribution	Federal Request
Leica Zeno FLX100 Public Safety Mapping	1	\$21,112.00	\$21,112		\$21,112
Total(s)			\$21,112	\$0	\$21,112
Narrative					
<p>If awarded, funds will support the Martin County Sheriff's Office -- Traffic Unit to acquire one Leica Zeno FLX100 laser scanning system (1 @ \$20,062.00) which includes associated hardware and software, and inhouse training for up to 8 students (1 @ \$1,050.00). This project is to improve the accuracy, efficiency, and safety of traffic crash scene documentation and reconstruction. Primary activities would include the procurement and deployment of the scanning system, training the Traffic Unit personnel in its use, and integrating the technology into crash investigation protocols.</p>					
E. Supplies					
Supply Items		Computation			
<i>Provide a list of the types of items to be purchased with grant funds.</i>		<i>Describe the item and the compute the costs. Computation: The number of each item to be purchased X the cost per item.</i>			
	# of Items	Unit Cost	Total Cost	Non-Federal Contribution	Federal Request
			\$0		\$0
Total(s)			\$0	\$0	\$0
Narrative					

Purpose Area #4

N/A

F. Construction

Purpose <i>Provide the purpose of the construction</i>	Description of Work <i>Describe the construction project(s)</i>	Computation <i>Compute the costs (e.g., the number of each item to be purchased X the cost per item)</i>				
		# of Items	Cost	Total Cost	Non-Federal Contribution	Federal Request
				\$0		\$0
Total(s)				\$0	\$0	\$0

Narrative

N/A

G. Subawards (Subgrants)

Description	Purpose	Consultant?
-------------	---------	-------------

Purpose Area #4

<i>Provide a description of the activities to be carried out by subrecipients.</i>	<i>Describe the purpose of the subaward (subgrant)</i>	<i>Is the subaward for a consultant? If yes, use the section below to explain associated travel expenses included in the cost.</i>			
			Total Cost	Non-Federal Contribution	Federal Request
					\$0
		Total(s)	\$0	\$0	\$0
Consultant Travel (if necessary)					
Purpose of Travel <small>Indicate the purpose of each trip or type of trip (training, advisory group meeting)</small>	Location <small>Indicate the travel destination.</small>	Type of Expense <small>Hotel, airfare, per diem</small>	Computation <small>Compute the cost of each type of expense X the number of people traveling.</small>		
			Cost	Duration or Distance	# of Staff
			\$0		\$0
		Total	\$0	\$0	\$0
Narrative					
N/A					
H. Procurement Contracts					
Description	Purpose	Consultant?			

Purpose Area #4

<p><i>Provide a description of the products or services to be procured by contract and an estimate of the costs. Applicants are encouraged to promote free and open competition in awarding contracts. A separate justification must be provided for sole source procurements in excess of the Simplified Acquisition Threshold (currently \$150,000).</i></p>		<p><i>Describe the purpose of the contract</i></p>		<p><i>Is the subaward for a consultant? If yes, use the section below to explain associated travel expenses included in the cost.</i></p>						
						Total Cost	Non-Federal Contribution	Federal Request		
								\$0		
Total(s)						\$0	\$0	\$0		
Consultant Travel (if necessary)										
Purpose of Travel		Location	Type of Expense		Computation					
<i>Indicate the purpose of each trip or type of trip (training, advisory group meeting)</i>		<i>Indicate the travel destination.</i>	<i>Hotel, airfare, per diem</i>		<i>Compute the cost of each type of expense X the number of people traveling.</i>					
					Cost	Duration or Distance	# of Staff	Total Cost	Non-Federal Contribution	Federal Request
								\$0		\$0
Total						\$0	\$0	\$0		
Narrative										
N/A										
I. Other Costs										
Description			Computation							

Purpose Area #4

<i>List and describe items that will be paid with grants funds (e.g. rent, reproduction, telephone, janitorial, or security services, and investigative or confidential funds).</i>	<i>Show the basis for computation</i>						
	Quantity	Basis	Cost	Length of Time	Total Cost	Non-Federal Contribution	Federal Request
					\$0		\$0
Total(s)					\$0	\$0	\$0
Narrative							
J. Indirect Costs							
Description <i>Describe what the approved rate is and how it is applied.</i>	Computation <i>Compute the indirect costs for those portions of the program which allow such costs.</i>						
	Base	Indirect Cost Rate		Total Cost	Non-Federal Contribution	Federal Request	
				\$0		\$0	
Total(s)				\$0	\$0	\$0	
Narrative							

Budget Summary

Budget Summary											
<i>Note: Any errors detected on this page should be fixed on the corresponding Budget Detail tab.</i>											
Budget Category	Year 1		Year 2 (if needed)		Year 3 (if needed)		Year 4 (if needed)		Year 5 (if needed)		Total(s)
	Federal Request	Non-Federal Request	Federal Request	Non-Federal Request	Federal Request	Non-Federal Request	Federal Request	Non-Federal Request	Federal Request	Non-Federal Request	
A. Personnel	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
B. Fringe Benefits	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
C. Travel	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
D. Equipment	\$21,112	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$21,112
E. Supplies	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
F. Construction	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
G. Subawards (Subgrants)	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
H. Procurement Contracts	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
I. Other	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Total Direct Costs	\$21,112	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$21,112
J. Indirect Costs	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Total Project Costs	\$21,112	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$21,112
Does this budget contain conference costs which is defined broadly to include meetings, retreats, seminars, symposia, and training activities? - Y/N										Yes	

John M. Budensiek

Sheriff



Office of the Sheriff

Martin County, Florida

(772) 220-7000

www.mcsofl.org

The following items are not applicable to the Martin County Sheriff's Office – Traffic Unit application for the BJA FY25 Edward Byrne Memorial Justice Assistance Grant (JAG) Program – Local Formula.

Pre-agreement Costs (also known as Pre-award Costs)

Indirect Cost Rate Agreement

Consultant Rate

Employee Compensation Waiver

Documentation of Anticipated Benefit to Qualified Opportunity Zones

Research and Evaluation of Independence and Integrity Statement

Applicant Disclosure of Justification – DOJ High Risk Grantees

Other Disclosures and Assurances

Thank you,

A handwritten signature in black ink that reads "Kristie Thomas".

Kristie Thomas

Grants Administrator

Office of Sheriff John M. Budensiek

Martin County Sheriff's Office

800 SE Monterey Road

Stuart, FL 34994

(O) 772-220-7137

kjthomas@mcsofl.org

MAILING ADDRESS
800 SE MONTEREY ROAD
STUART, FL 34994-4599



CIVIL DEPARTMENT ADDRESS
100 EAST OCEAN BOULEVARD
STUART, FL 34994



ADMINISTRATIVE & JAIL COMPLEX
800 SE MONTEREY ROAD
STUART, FL 34994-4599

Financial Management and System of Internal Controls

(C-933271)

Resolved-Completed

Actions

Assignments

View all

View all

Nothing but space

Create

Questionnaire

Complete

Questions and Answers

Audit

Question ID	Question Text	Answer
QUESTION_2880	Unique Entity Identifier (UEI) Number:	VMMHBJKKC3e4

QUESTION_2883 Is the applicant entity a nonprofit organization (including a nonprofit institution of higher education) as described in 26 U.S.C. 501(c)(3) and exempt from taxation under 26 U.S.C. 501(a)? No

QUESTION_2884 Does the applicant nonprofit organization maintain offshore accounts for the purpose of avoiding paying the tax described in 26 U.S.C. 511(a)?

QUESTION_2856 If the answer to the question below is "Yes", refer to "Additional Attachments" under "What An Application Should Include" in the OJP solicitation (or application guidance) under which the applicant is submitting its application. If the solicitation/guidance describes the "Disclosure of Process related to Executive Compensation," the applicant nonprofit organization must provide - as an attachment to its application -- a disclosure that satisfies the minimum requirements as described by OJP.

QUESTION_2885 With respect to the most recent year in which the applicant nonprofit organization was required to file a tax return, does the applicant nonprofit organization believe (or assert) that it satisfies the requirements of 26 C.F.R. 53.4958-6 (which relate to the reasonableness of compensation of certain individuals)?

QUESTION_2776 For purposes of this questionnaire, an "audit" is conducted by an independent, external auditor using generally accepted auditing standards (GAAS) or Generally Governmental Auditing Standards (GAGAS), and results in an audit report with an opinion.

QUESTION_2777	Has the applicant entity undergone any of the following types of audit(s)? Please check all that apply:	
QUESTION_2777	"Single Audit" under OMB A-133 or Subpart F of 2 C.F.R. Part 200	Yes
QUESTION_2777	Financial Statement Audit	
QUESTION_2777	Defense Contract Agency Audit (DCAA)	
QUESTION_2777	Other Audit and Agency	
QUESTION_2777	None	
QUESTION_2778	If Other Audit and Agency - list type of audit:	
QUESTION_2886	Most Recent Audit Report Issued:	Within the last 12 months
QUESTION_2819	Name of Audit Agency/Firm:	Forris Mazars, LLP
QUESTION_2887	On the most recent audit, what was the auditor's opinion?	Unqualified Opinion
QUESTION_2782	Enter the number of findings (if none, enter "0"):	0
QUESTION_2783	Enter the dollar amount of questioned costs (if none, enter "0"):	0

QUESTION_2888	Were material weaknesses noted in the report or opinion?	No
QUESTION_2892	Which of the following best describes the applicant entity's accounting system:	Automated
QUESTION_2893	Does the applicant entity's accounting system have the capability to identify the receipt and expenditure of award funds separately for each Federal award?	Yes
QUESTION_2896	Does the applicant entity's accounting system have the capability to record expenditures for each Federal award by the budget cost categories shown in the approved budget?	Yes
QUESTION_2902	Does the applicant entity's accounting system have the capability to record cost sharing ("match") separately for each Federal award, and maintain documentation to support recorded match or cost share?	Yes
QUESTION_2903	Does the applicant entity's accounting system have the capability to accurately track employees actual time spent performing work for each federal award, and to accurately allocate charges for employee salaries and wages for each federal award, and maintain records to support the actual time spent and specific allocation of charges associated with each applicant employee?	Yes
QUESTION_2904	Does the applicant entity's accounting system include budgetary controls to preclude the applicant entity from incurring obligations or costs that exceed	Yes

the amount of funds available under a federal award (the total amount of the award, as well as the amount available in each budget cost category)?

QUESTION_2909 Is applicant entity familiar with the "cost principles" that apply to recent and future federal awards, including the general and specific principles set out in 2 C.F.R Part 200? Yes

QUESTION_2913 Does the applicant entity's property management system(s) maintain the following information on property purchased with federal award fund (1) a description of the property; (2) an identification number; (3) the source of funding for the property, including the award number; (4) who holds title; (5) acquisition date; (6) acquisition cost; (7) federal share of the acquisition cost; (8) location and condition of the property; (9) ultimate disposition information? Yes

QUESTION_2914 Does the applicant entity maintain written policies and procedures for procurement transactions that -- (1) are designed to avoid unnecessary or duplicative purchases; (2) provide for analysis of lease versus purchase alternatives; (3) set out a process for soliciting goods and services, and (4) include standards of conduct that address conflicts of interest? Yes

QUESTION_2915 Are the applicant entity's procurement policies and procedures designed to ensure that procurements are conducted in a manner that provides full and open competition to the extent practicable, and to avoid practices that restrict competition? Yes

QUESTION_2916	Do the applicant entity's procurement policies and procedures require documentation of the history of a procurement, including the rationale for the method procurement, selection of contract type, selection or rejection of contractors, and basis for the contract price?	Yes
QUESTION_2917	Does the applicant entity have written policies and procedures designed to prevent the applicant entity from entering into a procurement contract under a federal award with any entity/individual that is suspended/debarred from such contracts, including provisions for checking the "Excluded Parties List" system (www.sam.gov) for suspended/debarred sub-grantees and contractors, prior to award?	Yes
QUESTION_2918	Does the applicant entity maintain a standard travel policy?	Yes
QUESTION_2920	Does the applicant entity adhere to the Federal Travel Regulation (FTR)?	Yes
QUESTION_2938	Does the applicant entity have written policies, procedures, and/or guidance designed to ensure that any subawards made by the applicant entity under a federal award -- (1) clearly document applicable federal requirements, (2) are appropriately monitored by the applicant, and (3) comply with the requirements in 2 CFR Part 200 (see 2 CFR 200.331)?	N/A - Applicant does not make subawards under any OJP awards
QUESTION_2939	Is the applicant entity aware of the differences between subawards under federal awards and procurement contracts under federal awards, including the different roles and responsibilities associated with each?	N/A - Applicant does not make subawards under any OJP awards

QUESTION_2946	Does the applicant entity have written policies and procedures designed to prevent the applicant entity from making a subaward under a federal award to any entity or individual is suspended or debarred from such subawards?	N/A - Applicant does not make subawards under any OJP awards
QUESTION_2951	Is the applicant entity designated "high risk" by a federal grant-making agency outside of DOJ?	No
QUESTION_2858	Name(s) of the federal awarding agency:	
QUESTION_2859	Date(s) the agency notified the applicant entity of the "high risk" designation":	
QUESTION_2860	Enter in the contact information for the "high risk" point of contact at the federal agency:	
QUESTION_2861	Name:	
QUESTION_2862	Phone:	
QUESTION_2863	Email:	
QUESTION_2878	Reason for "high risk" status as set out by the federal agency:	
QUESTION_2865	This certification must be made by the chief executive, executive director, chief financial officer, designated authorized representative ("AOR"), or other official with the requisite knowledge and authority.	

QUESTION_2866 On behalf of the applicant entity, I certify to the U.S. Department of Justice that the information provided above is complete and correct to the best of my knowledge. I have the requisite authority to make this certification on behalf of the applicant entity.

QUESTION_2867 Name: Kristie Thomas

QUESTION_2868 Date: 20260330

QUESTION_2954 Title: Other

QUESTION_2870 Please specify your title: Grants Administrator

QUESTION_2871 Phone: 7722207137

Case details

Last updated by

Kristie Thomas

4m ago

Created by

Kristie Thomas

1h ago

Participants

Areas Affected in Martin County, Florida

BJA FY 2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Formula

CITY	ZIP CODES
Hobe Sound	33455 & 33475
Indiantown	34956
Jensen Beach	34957 & 34958
Palm City	34990, 34991
Port Salerno	34992
Stuart	34994, 34995, 34996 & 34997

From: [State Clearinghouse](#)
To: [Kristie J. Thomas](#); [State Clearinghouse](#)
Subject: RE: Martin County Sheriff's Office BJA FY2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Formula
Date: Tuesday, March 24, 2026 11:49:52 AM
Attachments: [image001.png](#)

Think Before You Click: This Email is from an External Sender

While it is covered by E.O. 12372, the Florida State Clearinghouse does not select the project for review. You may proceed with your project.

Please continue to send electronic requests directly to the Florida State Clearinghouse email address, State.Clearinghouse@FloridaDEP.gov.

Thank you,

Lindsay Weaver



Lindsay Weaver
Florida State Clearinghouse
Office of Intergovernmental Programs
Florida Department of Environmental Protection
State.Clearinghouse@FloridaDEP.gov
Office: 850-717-9037

From: Kristie J. Thomas <kjthomas@mcsofl.org>
Sent: Tuesday, March 24, 2026 11:32 AM
To: State_Clearinghouse <State.Clearinghouse@FloridaDEP.gov>
Subject: RE: Martin County Sheriff's Office BJA FY2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Formula

EXTERNAL MESSAGE

This email originated outside of DEP. Please use caution when opening attachments, clicking links, or responding to this email.

Good morning,

Thank you for getting back with me so timely. I appreciate it. Martin County Sheriff's Office, Traffic Unit is going to enhance traffic crash investigation and roadway safety operations through the acquisition of a FLX100 laser scanning system including associated hardware, software, and specialized five-day onsite training.

The purpose of this project is to improve the accuracy, efficiency, and safety of traffic cash scene documentation and reconstruction. Primary activities include the procurement and deployment of the scanning system, training the Traffic Unit personnel in its use, and integrating the technology into crash investigation protocols.

The expected outcomes include more precise crash scene mapping, improved reconstruction capabilities, faster roadway clearance times, enhanced evidentiary

quality for court proceedings, and increased officer safety by reducing time spent in active traffic environments. The service area includes all of Martin County, Florida, encompassing urban, suburban, and rural roadways.

Thank you and please let me know if you would like any other information.

Regards,
Kristie Thomas

Kristie Thomas
Grants Administrator
Office of Sheriff John M. Budensiek
Martin County Sheriff's Office
800 SE Monterey Road
Stuart, FL 34994
(O) 772-220-7137
kjthomas@mcsopl.org



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From: State_Clearinghouse <State.Clearinghouse@FloridaDEP.gov>
Sent: Tuesday, March 24, 2026 11:13 AM
To: Kristie J. Thomas <kjthomas@mcsopl.org>; State_Clearinghouse <State.Clearinghouse@FloridaDEP.gov>
Subject: RE: Martin County Sheriff's Office BJA FY2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Formula

Think Before You Click: This Email is from an External Sender

Good morning,

Please provide a brief description of the use of funds for our processing purposes and we will get back to you shortly with the review determination.

Thank you,
Lindsay



Lindsay Weaver
Florida State Clearinghouse
Office of Intergovernmental Programs
Florida Department of Environmental Protection
State.Clearinghouse@FloridaDEP.gov
Office: 850-717-9037

From: Kristie J. Thomas <kjthomas@mcsofl.org>
Sent: Monday, March 23, 2026 2:23 PM
To: State_Clearinghouse <State.Clearinghouse@FloridaDEP.gov>
Subject: Martin County Sheriff's Office BJA FY2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Formula

EXTERNAL MESSAGE

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Good afternoon,

Pursuant to Executive Order 12372 for Intergovernmental Review, I am reaching out to let you know that Martin County Sheriff's Office will be applying for the BJA FY2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program – Local Formula. This program will be for our sworn officers within Law Enforcement. If you would like to review the application, please advise. If you have any questions, please reach me at the information below. Thank you and I appreciate your time.

Regards,
Kristie Thomas

Kristie Thomas
Grants Administrator
Office of Sheriff John M. Budensiek
Martin County Sheriff's Office
800 SE Monterey Road
Stuart, FL 34994
(O) 772-220-7137
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