APPLICATION FOR APPOINTMENT – Martin County Industrial Development Authority – Please Print

Check One: ☐ Mi	r. 및 Mrs. □ Ms. □ Miss □ Dr.	
Name:	Ailler	RECEIVED By Donna Gordon at 12:40 pm, Sep 02, 20
Residence Addres	9240 SW Sundance Circle Stuart FL 24007	
		Street - City - Zip Code
(if different)		Street - City - Zip Code
Commission Distri	ct in which you reside: Staff will comple	ete.
re you a register	ed voter in Martin County? ☑ Yes ☐ No	
Are you available	year-round to attend meetings? ☑ yes ☐ no If no ,	what months <u>are</u> you available?
Telephone numbe Area Codes are conside	rs: daytime: 407-810-0984alternate: red 772 unless you note otherwise.	
EMAIL: jodiwhitt	en@hotmail.com	prima prima di prima Di prima di
Have you ever pleo prosecution deferred with any offense (I guilty or "no contest" to a crime, been convicted of a d, been placed on probation, received a suspended sent except minor traffic violations)? Please show all convictions. □ yes ☑ no If yes, please provide the follow	crime, had adjudication withheld, ence or forfeited bail in connection nvictions, including driving while
TYPE OF OFFENCI	ES:	
	INES:	
	does not necessarily disqualify you for consideration olation, and rehabilitation will be considered.	. Factors such as age at time of
other information t	ERIENCE: A resume is recommended to be attained to be attained would be helpful to the Board in evaluating you tached? ☐ yes ☐ no	
Education: Maste	er of Science, Psychology and Counseling, Troy Univers	ity 1999
Bach	elor of Science, Psychology, UCF 1997	

	t, Private Practice 09-prese
Psychosocial R	epresentative, Orlando Health '99-
Other experience you feel would be hel	oful to the Board in making this appointment:
Founding Member and current board r	nember of The Enchanter Foundation
Community Experience and Affiliations:	Volunteered for ORCA, Indian River wellness project.
	Member of the Greater Stuart Area Panhellenic
Other County Boards/Committees/Task I This opportunity would mark my first of volunteer position .	
	te family work for Martin County or do you or a company that ve an existing contract with Martin County? If yes, please
No	
REFERENCES: Please list two referen	ces:
REFERENCES: Please list two referen Sharon Lippens, neighbor of 5 years 732-9	

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, August 29, 2025. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us.

JODI W. MILLER

8340 SW Sundance Circle Stuart, FL 32771 · 407-810-0984

JodimillerLMHC@hotmail.com · www.linkedin.com/in/jodi-miller-2337819 · www.counselingassociatesoflakemary.co

LICENSURE LICENSED MENTAL HEALTH COUNSELOR

ACTIVE THROUGH MAY 2025
LICENSE NUMBER MH 7387

STATE OF FLORIDA

EDUCATION REVERSE CHRONOLOGY

DECEMBER 1999

MASTER OF SCIENCE, COUNSELING AND PSYCHOLOGY

TROY UNIVERSITY, (PREVIOUSLY TROY STATE UNIVERSITY,) ORLANDO, FL

MAY 1997

BACHELOR OF SCIENCE, PSYHOLOGY

EXPERIENCE REVERSE CHRONOLOGY

NOVEMBER 2018 – PRESENT

PSYCHOTHERAPIST, COUNSELING ASSOCIATES OF LAKE MARY

APRIL 2012 - NOVEMBER 2018

PSYCHOTHERAPIST, CENTER FOR PSYCHIATRY AND BEHAVIORAL HEALTH

AUGUST 2011 - APRIL 2012

PSYCHOTHERAPIST, OFFICE OF DR. VEDA VYAS, MD CHILD & ADULT PSYCHIATRY

MAY 2006 - JULY 2011

PSYCHOTHERAPIST, ORLANDO PSYCH GROUP

NOVEMBER 2003 - MARCH 2006

OUTPATIENT COUNSELOR, NEMOURS CHILDRENS CLINIC, DIVISION OF HEMATOLOGY AND ONCOLOGY

DECEMBER 2001 - MARCH 2006

OUTPATIENT COUNSELOR, NEMOURS CHILDRENS CLINIC, DIVISION OF BEHAVIORAL PEDIATRICS

DECEMBER 1999 - MAY 2006

PATIENT & FAMILY COUNSELOR, ARNOLD PALMER MEDICAL CENTER, ORLANDO HEALTH

MAY 1999 - DECEMBER 1999 UNITS: L&D; PEDIATRIC ONCOLOGY; PALLIATIVE; ACUTE AND PICU.

COUNSELOR INTERN, B.E.T.A SHELTER & SCHOOL FOR WOMEN AND CHILDREN

- Primarily Utilizing Cognitive Behavioral Therapy
- In-Network Provider for Multiple Insurance Plans
- Self-Insured with Malpractice Insurance

- Certified Clinical Trauma Professional
- Online Scheduling for Private Clients
- Bi-annual Continuing Education