

September 30, 2023

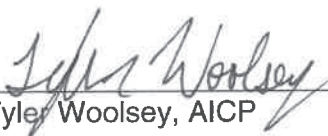
Urban Design Studio  
610 Clematis Street, Suite CU-02  
West Palm Beach, FL 33401



Urban Design  
Land Planning  
Landscape Architecture

**REF: The Ranch PUD Amendment (S239-005)**

This letter serves as certification that a total of four (4) public notice signs were installed per the Martin County requirements in relation to the above referenced application (S239-005). These signs were posted according to and are in compliance with the standards of the notice provisions of Article 10, Section 10.6 Development Review Procedures and the direction of Martin County Growth Management Department staff.

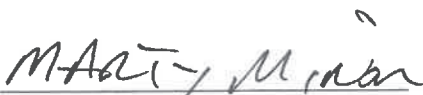
  
Tyler Woolsey, AICP


9/30/24  
Date

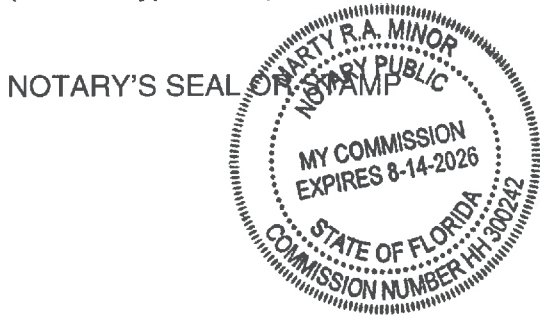
**NOTARY PUBLIC INFORMATION:**

**STATE OF FLORIDA  
COUNTY OF PALM BEACH**

The forgoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 30 day of September, 2024 by Tyler Woolsey (name of person acknowledging).  she is personally known to me or has produced \_\_\_\_\_ (type of identification) as identification and did/did not take an oath (circle correct response).

  
(Name – type, stamp, or print)

  
(Signature)



**NOTICE PROPOSED DEVELOPMENT THE RANCH**

**PUD AMENDMENT**



DATE, TIME AND PLACE OF HEARING(S) AND OTHER INFORMATION AVAILABLE  
FROM MARTIN COUNTY GROWTH MANAGEMENT DEPARTMENT CALL 772-288-5495

**FILE NUMBER S239-005**

10/02/2024

# NOTICE PROPOSED DEVELOPMENT THE RANCH

## PUD AMENDMENT

DATE, TIME AND PLACE OF HEARING(S) AND OTHER INFORMATION AVAILABLE  
FROM MARTIN COUNTY GROWTH MANAGEMENT DEPARTMENT CALL 772-288-5495

# FILE NUMBER S239-005

10/02/2024

**NOTICE PROPOSED DEVELOPMENT THE RANCH**

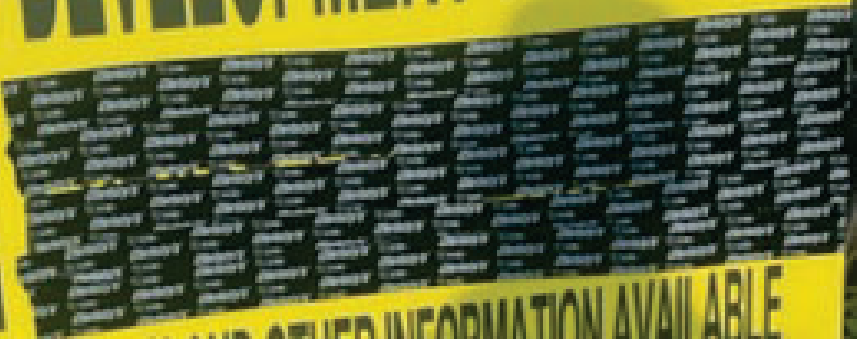
**PUD AMENDMENT**

DATE, TIME AND PLACE OF HEARING(S) AND OTHER INFORMATION AVAILABLE  
FROM MARTIN COUNTY GROWTH MANAGEMENT DEPARTMENT CALL 772-288-5495

**FILE NUMBER S239-005**

10/02/2024

# OPPOSE PROPOSED DEVELOPMENT THE RANCH ZONING AMENDMENT



DATE, TIME AND PLACE OF HEARING(S) AND OTHER INFORMATION AVAILABLE  
FROM MARTIN COUNTY GROWTH MANAGEMENT DEPARTMENT CALL 772-288-5495

## FILE NUMBER S239-005

10/02/2024

NOTICE PROPOSED DEVELOPMENT THE RANCH

PUD AMENDMENT

DATE, TIME AND PLACE OF HEARING(S) AND OTHER INFORMATION AVAILABLE  
FROM MARTIN COUNTY GROWTH MANAGEMENT DEPARTMENT CALL 772-288-5495

**FILE NUMBER S239-005**

10/02/2024

**NOTICE PROPOSED DEVELOPMENT THE RANCH**

**PUD AMENDMENT**

DATE, TIME AND PLACE OF HEARING(S) AND OTHER INFORMATION AVAILABLE  
FROM MARTIN COUNTY GROWTH MANAGEMENT DEPARTMENT CALL 772-288-5495

**FILE NUMBER S239-005**

10/02/2024

**NOTICE PROPOSED DEVELOPMENT THE RANCH**  
**PUD AMENDMENT** [REDACTED]  
DATE, TIME AND PLACE OF HEARING(S) AND OTHER INFORMATION AVAILABLE  
FROM MARTIN COUNTY GROWTH MANAGEMENT DEPARTMENT CALL 772-288-5435  
**FILE NUMBER S239-005**

10/02/2024



**NOTICE PROPOSED DEVELOPMENT THE RANCH**

**PUD AMENDMENT**



DATE, TIME AND PLACE OF HEARING(S) AND OTHER INFORMATION AVAILABLE  
FROM MARTIN COUNTY GROWTH MANAGEMENT DEPARTMENT CALL 772-288-5495

**FILE NUMBER S239-005**

10/02/2024