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**BEFORE THE BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA**

RESOLUTION NUMBER 25-

**A RESOLUTION TO RELEASE THE PRESERVE AREA MANAGEMENT PLAN FOR
THE GRACE PLACE INC. PROPERTY**

WHEREAS, this Board has made the following determinations of fact:

1. In 2005, Martin County issued Resolution No. DRC-05-2.1 approving the final site plan for The Grace Place that was recorded in Official Records Book 01998, Page 1992 through 1993, Public Records, Martin County, Florida. The resolution included a Preserve Area Management Plan (PAMP) attached as Exhibit C and recorded in Official Records Book 01998, Page 1996 through 2011, Public Records, Martin County, Florida.
2. In 2006, the South Florida Water Management District (Permit 43-01269-P, Application 061106-28) officially reclassified the 0.64-acre wetland as an "other surface water" (OSW) in accordance with Chapter 40E-4.021, Florida Administrative Code.
3. Drew Gatewood, on behalf of the property owner Grace Place Inc., has requested the release of the PAMP as the 0.64-acre wetland and associated wetland buffer has been reclassified by the State of Florida to a surface water and no longer requires protection under county code.
4. This Board considered such request at a public meeting on September 23, 2025.
5. At the public meeting, all interested parties were given an opportunity to be heard.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY
COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT:**

1. The PAMP recorded in Official Records Book 01998, Page 1996 through 2011, Public Records of Martin County, Florida, attached hereto as Exhibit "A" is hereby released.
2. This resolution shall be recorded in the public records of Martin County. A copy of this resolution shall be forwarded to the applicant(s) by the Growth Management Department subsequent to recording.

DULY PASSED AND ADOPTED THIS 23RD DAY OF SEPTEMBER, 2025.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA

BY: _____
CAROLYN TIMMANN
CLERK OF THE CIRCUIT COURT
AND COMPTROLLER

BY: _____
SARAH HEARD, CHAIR

APPROVED AS TO FORM AND LEGAL
SUFFICIENCY:

BY: _____
ELYSSE A. ELDER
ACTING COUNTY ATTORNEY

ATTACHMENTS:

Exhibit A, Recorded 2005 PAMP