

**BCC MEETING DATE:** January 14, 2025  
**AGENDA ITEM:** DEPT-3

**MARTIN COUNTY, FLORIDA  
SUPPLEMENTAL MEMORANDUM**

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**TO:** Honorable Members of the Board of County Commissioners      **DATE:** January 6, 2025

**VIA:** Don G. Donaldson, P.E.  
County Administrator

**FROM:** Sarah Powers, Legislative Coordinator

**REF:** 25-0529

**SUBJECT: 2025 STATE AND FEDERAL LEGISLATIVE PROGRAMS**

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Attached is the federal legislative program.

DGD/SP/dg  
Attachment