

**BCC MEETING DATE:** October 22, 2024  
**AGENDA ITEM:** PH-4

**MARTIN COUNTY, FLORIDA  
SUPPLEMENTAL MEMORANDUM**

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**TO:** Honorable Members of the Board of County Commissioners  
**DATE:** October 14, 2024

**VIA:** Don G. Donaldson, P.E.  
County Administrator

**FROM:** Paul Schilling, Growth Management Director

**REF:** 25-0139

**SUBJECT: LEGISLATIVE PUBLIC HEARING TO CONSIDER TRANSMITTAL OF  
EVALUATION AND APPRAISAL REPORT (EAR) BASED  
COMPREHENSIVE PLAN AMENDMENT 24-05, TRANSPORTATION  
ELEMENT, A TEXT AMENDMENT**

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The attached staff report and Chapter 5, Transportation Element, should replace the previous staff report and chapter. These documents reflect the BOCC direction from the September 10, 2024 meeting.

DGD/PS/si  
Attachment

Reviewed by County Attorney's Office

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