

APPLICATION FOR APPOINTMENT – Martin County Affordable Housing Advisory Committee – Please Print

Type of Member (explain HOW you qualify for the category under Other Experience below):

- Citizen who is actively engaged as a not-for-profit provider of affordable housing
- Citizen actively engaged as an advocate for low-income housing in connection w/affordable housing
- Citizen who is actively engaged in the banking/mortgage banking industry in connection w/affordable housing
- Citizen actively engaged as a for-profit provider of affordable housing
- Citizen actively engaged as a real estate professional in connection w/affordable housing
- Citizen actively engaged in residential homebuilding industry in connection w/affordable housing
- Citizen representative of areas of labor actively engaged in homebuilding in connection w/afford hsg
- Citizen who represents employers within Martin County
- Citizen who represents essential service personnel
- Citizen who resides within Martin County
- Local Planning Agency Member

RECEIVED

By Donna Gordon at 7:33 am, Jan 23, 2026

Check One: Mr. Mrs. Ms. Miss Dr.

Name: Mark Marchesani

Residence Address: 7911 S.W. Creek St., Palm City, 34909

Street - City - Zip Code

Mailing Address: _____

(if different)

Street - City - Zip Code

Commission District in which you reside: 5^{dg} Staff will complete.

Are you available year-round to attend meetings? yes no If no, what months are you available?

Telephone numbers: daytime: 5613081735

alternate: _____ alternate: _____

Area Codes are considered 772 unless you note otherwise.

EMAIL: mleadersddr@gmail.com

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. yes no If yes, please provide the following information:

TYPE OF OFFENCES: _____

DATES: _____

PLACES (city/state): _____

SENTENCES OR FINES: _____

→ CONTINUED →

A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered.
The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? yes no

Education: BA Political Science from L.I.U. Post, Cum Laude

Employment Experience: Senior National Sales Director Primerica Financial Services, 1985 to Present

Currently lead an organization of 2200 Life Insurance Licensed Agents

Other Experience – How do you qualify for the Type of Member selected? Currently live in Newfield Community in Palm City.

Community Experience and Affiliations: _____

Other County Boards/Committees/Task Forces on which you have served: Served on several boards

other than County Boards i.e. Chairman of Partnership Board of Directors at Primerica, Chairman of the Board of Directors for JH Israel.

Do you or any member of your immediate family work for Martin County or do you or a company that you are an officer or employee of have an existing contract with Martin County? If yes, please explain:

No

* AMENDED APPLICATION WITH REFERENCES

REFERENCES: Please list two references: Knight Kiplinger, Todd Mozingo, Mike DiTerlizzi,

Dr. Rev Deborah C Allen

Carolyn Timmann

- Applicant may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Florida law prohibits an advisory board member from doing business with its agency (the County). Sections 112.313(3) and (7), Florida Statutes. However, upon full disclosure by the Applicant, the conflict may be waived at the discretion of the Board of County Commissioners by a supermajority vote. Section 112.313(12), Florida Statutes.

→ Signature:

Mark Marchesani

Date:

1/30/26

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, January 30, 2026. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us.

KNIGHT A. KIPLINGER

151 South River Road
Sewall's Point, FL 34996

Jan. 25, 2026

Martin County Administration
2401 SE Monterey Road
Stuart, FL 34996

Re: Nomination of Mark Marchesani
to Martin County Affordable Housing Advisory Committee

Dear Friends,

I am writing to recommend Mark Marchesani for appointment to the Affordable Housing committee, to serve as a citizen volunteer member.

I am a new acquaintance of Mr. Marchesani, who, with his wife Cathy, are among the first residents of the new Palm City community of Newfield, which I conceived, planned, took through BOCC approval, and launched in 2017-2021. I later sold the project to Mattamy Homes, but I remain involved with Newfield as an adviser and ambassador. I am pleased that Mattamy is implementing my vision with faithfulness, and that folks like the Marchesanis (and two of their relatives!) have decided to settle in this innovative new town, with its vibrant community farm, vast open spaces and neighborly small-town feel.

Mr. Marchesani acknowledges that he has no formal expertise in the field of affordable housing—or even real estate or homebuilding in general. But he's an accomplished professional in personal financial services, such as investments, life insurance and financial planning/education. This is a highly useful background for understanding housing affordability.

To my mind, Mark has something more important...an affection for his new county of residence (after a brief time in Palm Beach County) and a desire to get involved in its civic life and serve the community for the benefit of all its citizens. His church encourages its parishioners to get involved in civic affairs, and he wants to answer that call.

This impulse to service--coupled with his excellent education and professional achievement—will make him the kind of thoughtful, inquisitive, quick-learning citizen volunteer that our advisory committees need.

When Mr. Marchesani learned recently from a friend at church of an opening on the Affordability Housing advisory committee, he discussed it with Eileen Vargas, the BOCC member who serves on the committee; they were already acquainted with her through work they both did at Primerica, and Commissioner Vargas encouraged him to apply.

Mr. and Mrs. Marchesani have a son who is seeking to join them as a resident of Martin County, but like many of our county's young adults, is finding the price of homes daunting for his budget. This makes housing affordability a very real issue to Mark, and it will help inform him as a member of the advisory committee. He knows he has much to learn about the topic and the challenges, and he is eager to start.

I hope Mr. Marchesani's nomination will get close consideration, and that he will be invited to join the committee.

With all best wishes,

Knight Kiplinger

Knight A. Kiplinger

Editor Emeritus
Kiplinger Publications
Washington, D.C.



Date: January 26, 2026

To whom it may concern,

I am writing this letter in reference for Mark Marchesani as a candidate for the Affordable Advisory Committee. I believe Mark has every qualification necessary to serve on this committee. He is a home owner here in the county, professional businessman, a visionary and a high integrity Christian leader. He has managed large organizations and met with individuals one on one. He is intimately familiar with budgeting and financial planning.

Every interaction I have had with Mark was both professional and personal. He is easy to talk to, will listen, offer his opinion and he cares about people. His ability to consider the facts and offer help are seen consistently in his interactions with others.

Mark is a member in good standing with Revive Church and I would put my full and unlimited recommendation behind him for this committee.

Sincerely,

A handwritten signature in black ink that reads 'Todd Mozingo'.

Todd Mozingo
Lead Pastor Revive Church
Toddm@reviveusnow.com

REVIVEUSNOW.COM | (800) 804-9852
8851 SW OLD KANSAS AVENUE
STUART, FLORIDA 34997

January 22, 2026

To Whom It May Concern,

I am pleased to write this letter of recommendation for Mr. Mark Marchesani, who is being considered for a position on the Affordable Housing Board. I have had the privilege of knowing Mr. Marchesani and have been impressed by his professionalism, integrity, dedication, and commitment to serving our community.

Mr Marchesani brings a wealth of experience in public service, along with a deep understanding of community issues. His ability to collaborate with diverse groups and his thoughtful approach to problem-solving make him an excellent candidate for this board. He is passionate about advocating for equitable housing opportunities and has demonstrated a strong track record of leadership and volunteerism.

I am confident that Mr. Marchesani will be an asset to the Affordable Housing Board, contributing to its mission of providing safe and affordable housing for all. I strongly recommend him without reservation and believe his skills and dedication will benefit the board and our community.

If you have any questions or would like further information, please feel free to contact me.

Sincerely,

Rev. Dr. Deborah C. Allen, BSSW, Paralegal
Realtor / Florida Public Notary
Jensen Beach, Florida 34957
Cell: (954)-515-6020
Email: allendeborah58@gmail.com