

From: [Paul Schilling](#)
To: [Amy Offenbach](#); [Joan Seaman](#); [Clyde Dulin](#)
Subject: FW: CPA 24-26
Date: Wednesday, April 2, 2025 2:22:10 PM

Paul Schilling
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Sent: Wednesday, April 2, 2025 2:11 PM
To: Jared Engskow <Jared.Engskow@martin.fl.us>; Thomas Campenni <Thomas.Campenni@martin.fl.us>;
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Cc: Paul Schilling <pschilli@martin.fl.us>
Subject: CPA 24-26



The Guardians of Martin County agree with the Staff Recommendation for approval of the Text Amendment for the Rural Lifestyle future Land Use. Please use this information as you consider this item on the LPA Agenda on April 3, 2025. Thank you

Greg Braun
Executive Director
The Guardians of Martin County
(561)-758-3417

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