

# APPLICATION FOR APPOINTMENT – Martin County Historic Preservation Board – Please Print

**Type of Member:** All members **must** be Martin County residents.

☐ Architect with professional or educational experience related to historic preservation

☐ General Contractor with professional or educational experience related to historic preservation

☐ Realtor

☐ Demonstrated knowledge specifically related to Martin County history

☒ At-Large

**RECEIVED**

By Donna Gordon at 11:02 am, Dec 10, 2025

Check One: ☒ Mr. ☐ Mrs. ☐ Ms. ☐ Miss ☐ Dr.

Name: Rodney H. Johnson

**Incumbent**

Residence Address: 1957 NE Acapulco Dr. Jensen Beach FL 34957

Street/City/Zip Code

Mailing Address: \_\_\_\_\_

(if different)

Street/City/Zip Code

Commission District in which you reside: 1<sup>dg</sup> Staff will complete.

Are you available year round to attend meetings? ☒ yes ☐ no If **no**, what months **are** you available?

Telephone numbers: daytime: 834-3692 alternate: \_\_\_\_\_ alternate: \_\_\_\_\_  
~Area Codes are considered 772 unless you note otherwise.

EMAIL: Rodney.Johnson@MartinCounty.onmicrosoft.com or rj34953@yahoo.com

Have you ever pled guilty or “no contest” to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☐ yes ☒ no If yes, please provide the following information:

TYPE OF OFFENCES: None

DATES: \_\_\_\_\_

PLACES (city/state): \_\_\_\_\_

SENTENCES OR FINES: \_\_\_\_\_

*A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.*

→ CONTINUED →

**EDUCATION/EXPERIENCE:** A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☒ yes ☐ no

Education: Master of Education (M.Ed.) University of Oklahoma; NATO Leadership Academy

Bachelor of Science, Business, University of Maryland; USCG Leadership Academy

Employment Experience: Resume Attached

Florida Real Estate Broker and Notary; MCSD Substitute Teacher; Retired GS-13 from DOD

**Other experience** you feel would be helpful to the Board in making this appointment: When working in Europe (10 years), I was responsible for identifying, collecting, and preserving items and places of historical importance. I was involved with the closure of 84 US military bases.

Community Experience and Affiliations: Former Rotarian & Former School Volunteer

Other County Boards/Committees/Task Forces on which you have served: \_\_\_\_\_

Martin County Grants and Affordable Housing Committee (2 year Term)

Do you or any member of your immediate family work for Martin County or do you or a company that you are an officer or employee of have an existing contract with Martin County? If yes, please explain:

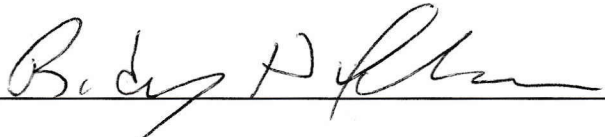
No Contract Roxanne Johnson (wife) serves on the MC Library Board of Trustees

**REFERENCES:** Please list two references:

Ms GiGi Oset - MCSD Retired

Ms Lisa Garverick - Citrus Grove Elementary

- Applicant may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Florida law prohibits an advisory board member from doing business with its agency (the County). Sections 112.313(3) and (7), Florida Statutes. However, upon full disclosure by the Applicant, the conflict may be waived at the discretion of the Board of County Commissioners by a supermajority vote. Section 112.313(12), Florida Statutes.

→ Signature: 

Date: 12/10/2025

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 **by Friday, January 2, 2026**. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to [dgordon@martin.fl.us](mailto:dgordon@martin.fl.us).



# RODNEY H. JOHNSON

(772) 834.3692 • [rj34953@yahoo.com](mailto:rj34953@yahoo.com)

## MWR OPERATIONS & MANAGEMENT

CUSTOMER SUCCESS & EXPERIENCE | TEAM DEVELOPMENT | BUSINESS ANALYTICS

Resourceful MWR operational leader with almost a decade of experience in building and leading teams that deliver on business and customer experience goals and the sharing of best practices to increase staff and operational performance. Translate business needs from multiple perspectives (Needs Assessments, Surveys, and Command Guidance) to shape clarity around key metrics and guide well-informed operational, financial, and sales decisions. Proficient in overseeing daily operations of large and small programs, maintaining budgets, managing change across multiple locations, and establishing cross-functional communication dialogues to mitigate issues and drive team and customer success. Professionally develop management personnel to poise the team for success and build an internal bench strength of future sales and operational leaders. Set records of performance, earning multiple awards and recognition including Sustained Performance Awards and State of Florida *Above and Beyond* trophy.

### AREAS OF EXCELLENCE:

Cross-Functional Leadership | Team Dynamics | Operational Planning | Workflow Coordination | Staff Training & Development | Forecasting | Trend Analysis | Vendor & Customer Relations | Policy & Procedural Design | ROI Rationale

Data-Driven Decision-Making | Standard Operating Procedures (SOPs) | Start-Ups/Turnarounds | KPIs & SLAs

**Technical:** MS Office Suite | Oracle | Cisco | Tableau | Sales Analytic Software | REC-Track | Google Suite | Internal Controls QuickBooks | Go-to-Meeting | Zoom Meeting | TEAMS

### PROFESSIONAL EXPERIENCE 2000-PRESENT

>**Sunset Palms Realty LLC and Treasure Coast Notary Services: dba Rodney H. Johnson PA:** 1957 NE Acapulco Dr, Jensen Beach, FL 34957: **Broker Owner:** 2014 – Present: Advise clients and fellow Realtors on real estate investment acquisitions, ensuring informed decision-making and strategic asset growth. Direct the sale and disposal of real estate assets at fair market value, maximizing owner benefits through effective market analysis. Manage rental property planning and operations to achieve optimal returns and utilization from real estate investments. Execute a variety of notarial acts, including administering oaths and acknowledgments. Verify vehicle identification numbers (VIN) and certify contents of safety deposit boxes. Solemnize marriages and attest photocopies as part of commissioned responsibilities.

>**State of Florida Department of Health:** 2585 Merchants Row Blvd., Tallahassee FL 32311: **Business Manager & Operations Analyst:** 2013 - 2016: Managed comprehensive business operations encompassing accounts payable, accounts receivable, billing services, and the local Office of Vital Statistics. Led the financial administration, ensuring efficient processing and compliance within the department's business office. Planned an evaluated organizational operation, conducting data analysis to inform strategic decision-making and enhance efficiency. Evaluated organizational operations, made recommendations for policy/improvements to optimize effectiveness.

>**US Army, Installation Management Command (G3),** 1 Gun Shed Road, Ft Sam Houston, TX:78234:2010 - 2013: **Management Analyst (GS-13)** Conducted comprehensive management and systems analysis to enhance organizational efficiency and resolve complex administrative and financial challenges. Independently executed advanced budgetary and organizational assessments, contributing to effective problem-solving and dispute resolution.

>**US Army Family Morale Welfare and Recreation Command (FMWRC),** 4700 King St, Alexandria, VA, 22301: 2009 - 2010 **FMWRC Senior Program Analyst:** Analyzed and evaluated the effectiveness of program operations in achieving established goals and objectives. Developed life cycle cost analyses and conducted cost-benefit or economic evaluations of current or projected FMWR programs at HQ level.

>**USCG Air Station Cape Cod MWR,** 5205 Ent St, Buzzards Bay, MA: Jun 2000 - Jun 2003

**Morale Wellness and Recreation (MWR) Director** Managed and directed operations for a large FMWR business group, overseeing goals, methodologies, and techniques to ensure efficient functioning and achievement of objectives. Planned and coordinated business activities, executing and monitoring operations with a focus on profit and loss management.

### EDUCATION

UNIVERSITY OF OKLAHOMA; Norman, OK - **Master of Education/Organizational Psychology** | 1997

UNIVERSITY OF MARYLAND; College Park, MD – **Bachelor of Science; Business Administration** | 1993

US ARMY IMCOM(FMWR); San Antonio, TX– **Lean Six Sigma Black Belt** | 2011