

BCC MEETING DATE: March 11, 2025
AGENDA ITEM: PH-1

**MARTIN COUNTY, FLORIDA
SUPPLEMENTAL MEMORANDUM**

TO: Honorable Members of the Board of County Commissioners **DATE:** March 4, 2025

VIA: Don G. Donaldson, P.E.
County Administrator

FROM: Paul Schilling
Growth Management Director

REF: Item #25-0509

**SUBJECT: LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF
EVALUATION AND APPRAISAL REPORT (EAR) BASED
COMPREHENSIVE PLAN AMENDMENT 24-02, OVERALL GOALS
AND DEFINITIONS, A TEXT AMENDMENT**

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Please see additional public comment regarding the EAR-based plan amendments.

DGD/PS/jk

Reviewed by County Attorney's Office