

This instrument prepared by:  
Martin County BOCC  
Real Property Division  
2401 SE Monterey Road  
Stuart, FL 34996

Project Name: Haven Lane Utilities  
Property Address: NE Haven Lane  
RPM#: 2869 Title Tract 46 & 47

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SPACE ABOVE THIS LINE FOR PROCESSING DATA

## QUIT-CLAIM DEED

THIS QUIT-CLAIM DEED, Executed this 21<sup>st</sup> day of May, 2018, by Gregory W. Kurpita, successor and heir to the estate of Margaret Kurpita, a single woman, whose mailing address is 8219 SE Eagle Avenue, Hobe Sound, Florida 33455, first party, to Martin County, a political subdivision of the State of Florida, whose mailing address is 2401 SE Monterey Road, Stuart, Florida 34996, second party:

WITNESSETH, that the said first party, for and in consideration of the sum of \$10.00 and other good and valuable consideration to the said first party in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Martin County, State of Florida, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behalf of the said second party forever.

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Richard Mayo  
Name: Richard Mayo  
Please Print, Type or Stamp

Gregory W. Kurpita  
Gregory W. Kurpita

Dave Shirley  
Name: Dave Shirley  
Please Print, Type or Stamp

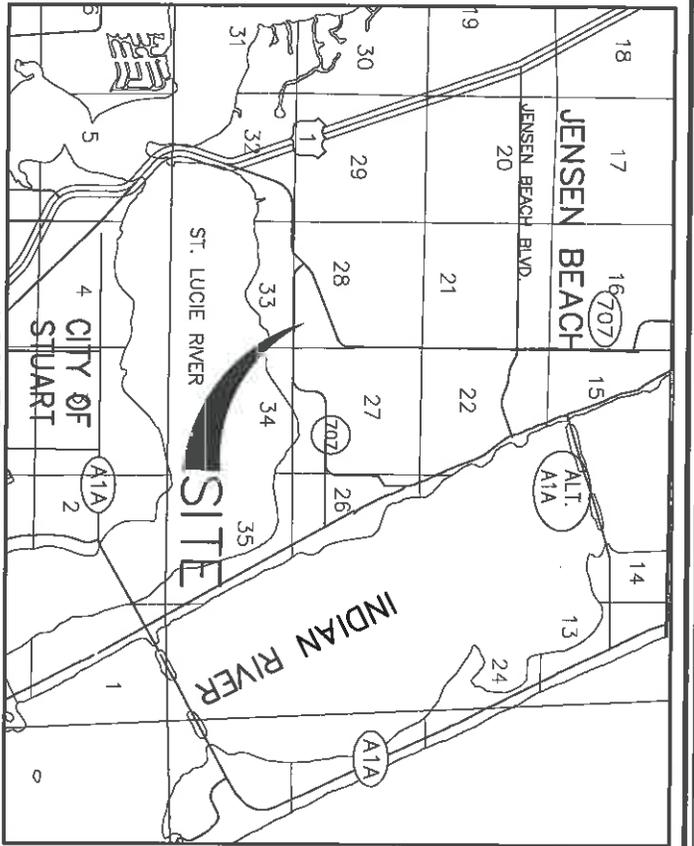
STATE OF Florida  
COUNTY OF Martin

The foregoing instrument was acknowledged before me this 21 day of May, 2018, by Gregory W. Kurpita, successor and heir to the estate of Margaret Kurpita, who: [ ] is personally known to me, or  has produced license as identification, and who did not take an oath.

(NOTARY SEAL)

 Ashley Collier  
NOTARY PUBLIC  
STATE OF FLORIDA  
Name: Ashley Collier  
Commission # 00148288  
Expires 10/4/2021  
Typed, printed or stamped

I am a Notary Public of the State of FL  
having a commission number of CG148268  
and my commission expires: 10/4/2021



LOCATION MAP  
(NOT TO SCALE)

**SURVEYOR'S NOTES**

1. THE BEARINGS AS SHOWN HEREON ARE BASED ON STATE PLANE COORDINATES, NORTH AMERICAN DATUM OF 83/90, FLORIDA EAST ZONE, REFERENCE A BEARING OF S89°53'49"E ALONG THE NORTH LIMITS OF LINE OF THE PLAT OF SECTION 2 GLASS-JENKINS, PLAT BOOK 5, PAGE 2, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
2. THIS IS NOT A BOUNDARY SURVEY.
3. THIS SKETCH AND LEGAL DESCRIPTION SHALL NOT BE VALID UNLESS PROVIDED IN ITS ENTIRETY CONSISTING OF SHEETS 1 THROUGH 3.

**ABBREVIATIONS**

|        |                            |
|--------|----------------------------|
| NO.    | NUMBER                     |
| O.R.B. | OFFICIAL RECORDS BOOK      |
| P.L.S. | PROFESSIONAL LAND SURVEYOR |
| P.O.B. | POINT OF BEGINNING         |
| P.O.C. | POINT OF COMMENCEMENT      |

**SURVEYOR'S CERTIFICATION**

I HEREBY CERTIFY THAT THE "SKETCH TO ACCOMPANY LEGAL DESCRIPTION" AS SHOWN HEREON WAS PREPARED UNDER MY DIRECTION AND CHARGE ON APRIL 20, 2018, AND THAT SAID "SKETCH TO ACCOMPANY LEGAL DESCRIPTION" IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. IT IS FURTHER CERTIFIED THAT THIS "SKETCH TO ACCOMPANY LEGAL DESCRIPTION" COMPLIES WITH THE STANDARDS OF PRACTICE FOR "SKETCH TO ACCOMPANY LEGAL DESCRIPTION" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

BETSY LINDSAY, INC.  
SURVEYORS AND MAPPERS

ELIZABETH A. LINDSAY, P.L.S.  
FLORIDA REGISTRATION NO. 4724

NOT VALID WITHOUT THE SIGNATURE  
AND ORIGINAL RAISED SEAL OF FLORIDA  
LICENSED SURVEYOR AND MAPPER

EXHIBIT "A"

|                          |
|--------------------------|
| SHEET NO. <b>1</b>       |
| OF <b>3</b> SHEETS       |
| PROJECT NO. <b>17-09</b> |

| DATE       | REVISIONS                        |
|------------|----------------------------------|
| 05/03/2018 | REISE PER MARTIN COUNTY COMMENTS |
| 05/11/2018 | REISE PER MARTIN COUNTY COMMENTS |

|                                                                                          |
|------------------------------------------------------------------------------------------|
| A PORTION OF SECTION 2 GLASS-JENKINS<br>MARTIN COUNTY, FLORIDA                           |
| <b>SKETCH AND LEGAL DESCRIPTION</b><br>N.E. HAVEN LANE TITLE TRACT 46 AND TITLE TRACT 47 |

|                            |
|----------------------------|
| DATE: <b>04/20/2018</b>    |
| SCALE: <b>NOT TO SCALE</b> |
| FIELD BK. _____            |
| DRAWING BY: <b>EL</b>      |
| CHECKED BY: <b>EAL</b>     |

**B** **BETSY LINDSAY, INC.**  
SURVEYING AND MAPPING  
7937 SW JACK JAMES DRIVE STUART, FLORIDA 34987  
772/286-5730 772/286-9635 FAX  
LICENSED BUSINESS NO. 8852

**LEGAL DESCRIPTION**

N.E. HAVEN LANE TITLE TRACT 46 AND TITLE TRACT 47

A 30.00 FOOT WIDE STRIP OF LAND BEING A PORTION OF THE UNNAMED PARCEL OF LAND LYING IN THE NORTHWEST CORNER, NORTH OF LOT 17 AND A PORTION LOT 16, OF THE PLAT OF SECTION 2 GLASS-JENKINS, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 5, PAGE 2, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA. SAID 30.00 FOOT WIDE STRIP OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

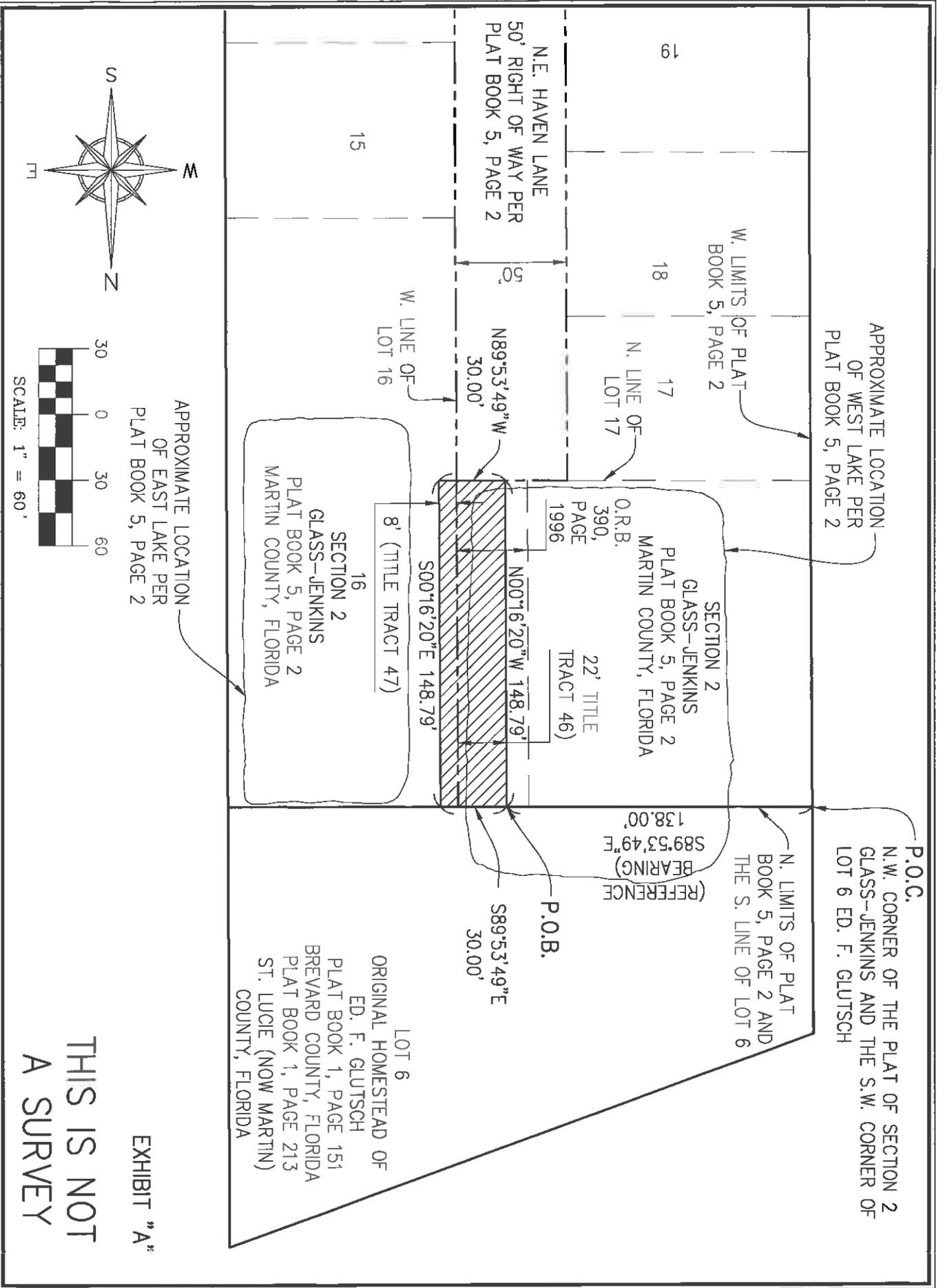
COMMENCING AT THE NORTHWEST CORNER OF SAID PLAT OF SECTION 2 GLASS-JENKINS; THENCE S 89°53'49" E ALONG THE NORTH LIMITS OF SAID PLAT OF SECTION 2 GLASS-JENKINS, A DISTANCE OF 138.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 89°53'49" E ALONG SAID LINE, A DISTANCE OF 30.00 FEET TO AN INTERSECTION WITH A LINE BEING 8.00 FEET EASTERLY OF, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE WEST LINE OF LOT 16 OF SAID PLAT OF SECTION 2 GLASS-JENKINS; THENCE S 00°16'20" E ALONG SAID PARALLEL LINE, A DISTANCE OF 148.79 FEET TO AN INTERSECTION WITH THE EASTERLY PROLONGATION OF THE NORTH LINE OF LOT 17 OF SAID PLAT OF SECTION 2 GLASS-JENKINS; THENCE N 89°53'49" W ALONG SAID LINE, A DISTANCE OF 30.00 FEET TO AN INTERSECTION WITH A LINE BEING 22.00 FEET WESTERLY OF, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE WEST LINE OF LOT 16 OF SAID PLAT OF SECTION 2 GLASS-JENKINS; THENCE N 00°16'20" W ALONG SAID PARALLEL LINE, A DISTANCE OF 148.79 FEET TO THE POINT OF BEGINNING.

CONTAINING 4,464 SQUARE FEET OR 0.10 ACRES, MORE OR LESS.

SAID 30.00 FOOT WIDE STRIP OF LAND BEING SUBJECT TO ANY/ALL EASEMENTS, RESERVATIONS, DEDICATIONS OR RESTRICTIONS.

EXHIBIT "A"

|                          |                        |                                   |                                                                                   |                           |                                                                                                                                                                                                                                                                |
|--------------------------|------------------------|-----------------------------------|-----------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SHEET NO. <b>2</b>       | DATE <b>05/03/2018</b> | REVISIONS                         | A PORTION OF SECTION 2 GLASS-JENKINS<br>MARTIN COUNTY, FLORIDA                    | DATE <b>04/20/2018</b>    |  <b>BETSY LINDSAY, INC.</b><br>SURVEYING AND MAPPING<br>7987 B.W. JACK JAMES DRIVE STUART, FLORIDA 34987<br>(772)286-5753 (772)286-8633-FAX<br>LICENSED BUSINESS NO. 8852 |
| OF <b>3</b> SHEETS       | 05/11/2018             | REVISE PER MARTIN COUNTY COMMENTS |                                                                                   | SCALE <i>NOT TO SCALE</i> |                                                                                                                                                                                                                                                                |
| PROJECT NO. <b>17-09</b> |                        | REVISE PER MARTIN COUNTY COMMENTS | SKETCH AND LEGAL DESCRIPTION<br>N.E. HAVEN LANE TITLE TRACT 46 AND TITLE TRACT 47 | DRAWING BY <b>D.B.</b>    |                                                                                                                                                                                                                                                                |
|                          |                        |                                   |                                                                                   | CHECKED BY <b>E.A.L.</b>  |                                                                                                                                                                                                                                                                |



|                                                                                   |  |                                                                                                                                                                           |  |
|-----------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SHEET NO. <b>3</b><br>OF <b>3</b> SHEETS<br>PROJECT NO. <b>17-09</b>              |  | DATE <b>05/03/2018</b> REVISIONS<br>05/11/2018 REVISE PER MARTIN COUNTY COMMENTS<br>REVISE PER MARTIN COUNTY COMMENTS                                                     |  |
| A PORTION OF SECTION 2 GLASS-JENKINS<br>MARTIN COUNTY, FLORIDA                    |  | DATE <b>04/20/2018</b><br>SCALE <b>1" = 60'</b><br>FIELD BK.<br>DRAWING BY <b>D.B.</b><br>CHECKED BY <b>E.A.L.</b>                                                        |  |
| SKETCH AND LEGAL DESCRIPTION<br>N.E. HAVEN LANE TITLE TRACT 46 AND TITLE TRACT 47 |  | <b>B</b> BETSY LINDSAY, INC.<br>SURVEYING AND MAPPING<br>7987 SW JACK JAMES DRIVE STUART, FLORIDA 34987<br>(772)266-5733 (772)266-5635-FAX<br>LICENSED BUSINESS NO. 08002 |  |