April 14, 2025 HISTORIC PRESERVATION BOARD MINUTES 4:00 PM 2401 SE Monterey Road, Commission Chambers

PRESENT

Chair.....Evan Anderson MembersJoette Lorion Rice William Weiss Rodney Johnson Sherry Lee Douette Pryce Jacqui May Robert Steele

STAFF PRESENT

* Indicates a motion	** Indicates a vote	*** For the record comment
, ,		Patricia Higginbotham
County Attorney		Frank Moehrle
HPB Liaison		Elise Raffa

CALL TO ORDER

The meeting was called to order at 4:02 p.m.

APPROVAL OF MINUTES

*Joette Lorion Rice moved for approval of February 17, 2025 minutes. **Rodney Johnson seconded the motion. ***Motion passed unanimously.

*Sherry Lee moved for approval of March 10, 2025 minutes. **William Weiss seconded the motion. ***Motion passed with Jacqui May abstaining.

DISCLOSURE OF CONFLICTS OF INTEREST - None

NEW BUSINESS

A. 2025 HISTORIC PRESERVATIONIST OF THE YEAR

Joette Lorion Rice suggested to nominated Saadia Tsaftarides. Julie Preast presented her summary of Mrs. Tsaftarides' accomplishments. Jacqui May requested the Board develop a criterion for nominations next year.

*Sherry Lee moved for approval. **Douette Pryce seconded the motion. ***Motion passed unanimously.

B. 2025 HISTORIC PRESERVATION MONTH

Elise Raffa presented the draft flyers for the Kick-Off and Preservationist of the Year. Some edits were suggested by the Board for the final copies. Proclamations will be presented at Martin County by Evan Anderson, Town of Sewells Point by Douette Pryce, and City of Stuart by Jacqui May.

PUBLIC COMMENTS

A. Public: None

B. Members:

Joette Lorion Rice – presented the HPB Slideshow at the Daughters Of the American Revolution awards ceremony. It was well received and suggested it be shared at future NAC meetings.

C. Staff: None

ADJOURN: 4:39 p.m.

Prepared by:

Patricia Higginbotham, Commission Aide

Evan Anderson, (Chair
------------------	-------

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at www.martin.fl.us/accessibility-feedback.

Date

Date