

BCC MEETING DATE: October 7, 2025
AGENDA ITEM: DEPT-6

**MARTIN COUNTY, FLORIDA
SUPPLEMENTAL MEMORANDUM**

TO: Honorable Members of the Board of County Commissioners **DATE:** October 1, 2025

VIA: Don G. Donaldson, PE, CFM
County Administrator

FROM: Matthew Graham, Assistant County Administrator

REF: 26-0118

**SUBJECT: HOLT CORRECTIONAL FACILITY MENTAL HEALTH HOUSING
PODS DESIGN UPDATE**

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at www.martin.fl.us/accessibility-feedback.

Attached is the PowerPoint presentation.

DGD/MG/dg
Attachment