

**BCC MEETING DATE:** October 8, 2024  
**AGENDA ITEM:** DEPT-3

**MARTIN COUNTY, FLORIDA  
SUPPLEMENTAL MEMORANDUM**

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**TO:** Honorable Members of the Board of County Commissioners     **DATE:** October 1, 2024

**VIA:** Don G. Donaldson, P.E.  
County Administrator

**FROM:** Sebastian Poprawski  
Senior Assistant County Attorney

**REF:** 25-0096

**SUBJECT: APPROVAL OF COMMERCIAL LEASE WITH DAHER AEROSPACE,  
INC.**

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This item is being withdrawn by Staff.

DGD/SP/rr

Reviewed by County Attorney's Office

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