

BCC MEETING DATE: December 5, 2023
AGENDA ITEM: PH-2

**MARTIN COUNTY, FLORIDA
SUPPLEMENTAL MEMORANDUM**

TO: Honorable Members of the Board of County Commissioners **DATE:** November 29, 2023

VIA: Don G. Donaldson, P.E.
County Administrator

FROM: Paul Schilling, Growth Management Director

REF: 24-0317

**SUBJECT: LEGISLATIVE PUBLIC HEARING TO CONSIDER TRANSMITTAL OF
COMPREHENSIVE PLAN AMENDMENT (CPA) 22-06, CALUSA
CREEK RANCH TEXT**

This supplemental memorandum provides public comment regarding CPA 22-06, Calusa Creek Ranch Text and CPA 23-12, The Ranch PUD Future Land Use Map amendment.

DGD/PS/cd
Attachment

Reviewed by County Attorney's Office

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