

**BCC MEETING DATE:** December 5, 2023  
**AGENDA ITEM:** PH-2

**MARTIN COUNTY, FLORIDA  
SUPPLEMENTAL MEMORANDUM**

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**TO:** Honorable Members of the Board of County Commissioners      **DATE:** November 29, 2023

**VIA:** Don G. Donaldson, P.E.  
County Administrator

**FROM:** Paul Schilling, Growth Management Director

**REF:** 24-0317

**SUBJECT: LEGISLATIVE PUBLIC HEARING TO CONSIDER TRANSMITTAL OF  
COMPREHENSIVE PLAN AMENDMENT (CPA) 22-06, CALUSA  
CREEK RANCH TEXT**

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This supplemental memorandum provides public comment regarding CPA 22-06, Calusa Creek Ranch Text and CPA 23-12, The Ranch PUD Future Land Use Map amendment.

DGD/PS/cd  
Attachment

Reviewed by County Attorney's Office

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