BEFORE THE BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA

RESOLUTION NUMBER 19-12.11

A RESOLUTION PERTAINING TO THE APPOINTMENT OF MEMBERS TO THE AFFORDABLE HOUSING ADVISORY COMMITTEE

WHEREAS, the Affordable Housing Advisory Committee is organized pursuant to Section 21.256, General Ordinances, Martin County Code; and

WHEREAS, Section 21.256, General Ordinances, Martin County Code establishes the number of members and the required qualifications of such members; and

WHEREAS, the following individuals meet the described qualifications and are aware of the purpose, duties, and responsibilities of service on the Affordable Housing Advisory Committee.

NOW THEREFORE BE IT RESOLVED THAT, the Board of County Commissioners hereby appoints the following individual to serve on the Affordable Housing Advisory Committee for the term as listed below.

NAME	REPRESENTS		TERM BEGINS	TERM ENDS
name name	position position		10/14/2019 10/14/2019	10/13/2021 10/13/2021
Duly adopted this 8 th day of October 2019.				
ATTEST:		BOARD OF COUM MARTIN COUNT	JNTY COMMISSIO TY, FLORIDA	NERS

CAROLYN TIMMANN, CLERK OF THE CIRCUIT COURT AND COMPTROLLER

EDWARD V. CIAMPI, CHAIRMAN

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

SARAH W. WOODS, COUNTY ATTORNEY