

Martin County Local Planning Agency Agenda - FINAL AGENDA

Administrative Center 2401 SE Monterey Road Stuart, FL 34996

Niki Norton, Chair, District 1, 11/2024
Thomas Campenni, District 2, 11/2026
Bob Thornton, District 3, 11/2024
James Moir, District 4, 11/2026
Rick Hartman, Vice Chairman, District 5, 11/2024
Mark Sechrist, School Board Liaison, 12/2024

Thursday, April 18, 2024

7:00 PM

Commission Chambers

CALL TO ORDER

ROLL CALL

MINU APPROVAL OF MINUTES - None

QJP QUASI-JUDICAL PROCEDURES

QUASI-JUDICIAL PROCEDURES

Quasi-Judicial procedures apply when a request involves the application of a policy to a specific application and site. It is a quasi-judicial decision. Quasi-judicial proceedings must be conducted with more formality than a legislative proceeding. In quasi-judicial proceedings, parties are entitled - as a matter of due process to cross-examine witnesses, present evidence, demand that the witnesses testify under oath, and demand a decision that is based on a correct application of the law and competent substantial evidence in the record.

Agenda Item: 24-0789

NEW NEW BUSINESS

NPH-1 THE RANCH PUD ZONING & MASTER SITE PLAN (S239-004) (QUASI-JUDICIAL)

JWA Ranch, LLC request for a zoning district change from the current A-2, Agricultural District to the Planned Unit Development District (PUD), including a request for approval of The Ranch Planned Unit Development Agreement (PUD) and Master Site Plan. The Project consists of 175 single family detached homes, 2 golf courses, related amenities including club facilities, Golf Cottages, residential docking facility and associated infrastructure on approximately 3,903 undeveloped acres. The subject site is located west and east of Kanner Highway approximately 3.2 miles west of Interstate 195 adjacent to and south of the intersection of SW Bridge Road and SW Kanner Highway in Stuart. Included is a request for a Certificate of Public Facilities Reservation.

Requested by: Ken Tuma, Urban Design Studio & Tyson J. Waters, Esq., Fox McCluskey Bush Robinson, PLLC

Presented by: Petr Walden, AICP, CNU-A, Deputy Growth Management Director

Agenda Item: 24-0792

COMMENTS

- 1. PUBLIC
- 2. MEMBERS
- 3. STAFF

ADJOURN

ADA

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