

BOARD OF COUNTY COMMISSIONERS

FINAL AGENDA

2/12/19 9:00 AM

REGULAR MEETING COMMISSION CHAMBERS 2401 SE MONTEREY ROAD, STUART, FLORIDA 34996

COUNTY COMMISSIONERS

Edward V. Ciampi, Chairman Harold E. Jenkins II, Vice Chairman Doug Smith Stacey Hetherington Sarah Heard Taryn Kryzda, County Administrator Krista A. Storey, Acting County Attorney Carolyn Timmann, Clerk of the Circuit Court and Comptroller

PRESETS

9:05 AM - Public Comment 9:15 AM - Treasure Coast Classical Academy Major Final Site Plan 2:30 PM - Presentation of the Martin County Food System Feasibility Study Report 5:05 PM - Public Comment

CALL TO ORDER

- 1. INVOCATION Dr. Darrell Orman, First Baptist Church of Stuart
- 2. PLEDGE OF ALLEGIANCE
- 3. ADDITIONAL ITEMS
- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF CONSENT AGENDA

Consent Agenda items are considered routine and are enacted by one motion and will have no action noted, but the "Recommendation" as it appears on the Board item is the approved action.

PROCLAMATIONS AND SPECIAL PRESENTATIONS

PROC-1 PRESENT A PROCLAMATION PREVIOUSLY APPROVED VIA THE CONSENT AGENDA

The Chairman will present the proclamation to the recipient.

Agenda Item: 19-0212

COMMENTS

- **1. PUBLIC PLEASE LIMIT COMMENTS TO THREE MINUTES.**
- 2. COMMISSIONERS
- **3. COUNTY ADMINISTRATOR**

<u>CONSENT</u>

ADMINISTRATION

<u>CNST-1</u> CONTRACTS THAT MEET THE THRESHOLD FOR BOARD APPROVAL

This item is a placeholder on all Board meeting agendas in an effort to streamline the process for items that meet the Board approval threshold. Specific items requiring approval, if any, will be provided by Supplemental Memorandum. If there are no items, a Supplemental Memorandum will not be attached.

Agenda Item: 19-0181

SUPPLEMENTAL MEMO (2 items)

<u>CNST-2</u> BOARD OF COUNTY COMMISSIONERS' APPROVAL OF WARRANT LIST FOR DISBURSEMENT VIA CHECKS AND ELECTRONIC PAYMENTS TO COMPLY WITH STATUTORY REQUIREMENTS

Pursuant to Chapter 136.06, Florida Statutes, checks and electronic payments issued by the Board of County Commissioners are to be recorded in the Board meeting minutes. In compliance with statutory requirements, the Warrant List is added to the Consent Agenda for approval by the Board of County Commissioners. This Warrant List is for disbursements made between January 12, 2019 and January 25, 2019. Additional details related to these disbursements may be viewed in the office of the Martin County Clerk of Court and Comptroller or on the Clerk's website.

Agenda Item: 19-0182

<u>CNST-3</u> INVESTMENT REPORT FOR DECEMBER 2018

The Clerk of Circuit Court and Comptroller is presenting the Investment Report for December 2018.

Agenda Item: 19-0245

<u>CNST-4</u> BOARD OF COUNTY COMMISSION MINUTES TO BE APPROVED

The Board is asked to approve Minutes from the January 29, 2019 Board of County Commission meeting.

Agenda Item: 19-0244

<u>CNST-5</u> ADOPT EAGLE SCOUT PROCLAMATIONS

The Board is asked to adopt the following proclamations: commending Daniel Ballinger and Kendall Lee upon the achievement of Eagle Scout.

<u>Agenda Item</u>: 19-0308

<u>CNST-6</u> APPROVAL OF AMENDED LOCAL HOUSING ASSISTANCE PLAN (LHAP) FY 2014-2017 AND FY 2017-2020

During the recent Compliance Audit by Florida Housing Finance Corporation, Martin County was advised to update the 2014 -2017 and 2017-2020 LHAPs to include the granted Project Delivery cost as part of the maximum award amount in each Housing Strategy instead of listing it separately as part of the overall SHIP Program. The Affordable Housing Advisory Committee (AHAC) met on January 9th, reviewed and approved the recommended changes.

Agenda Item: 19-0264

<u>CNST-7</u> REQUEST APPROVAL OF RESOLUTION ACCEPTING PROPERTY DONATIONS FOR BRIDGE ROAD CORRIDOR IMPROVEMENTS "MAIN STREET" PROJECT AND RESOLUTION REDUCING SPEED LIMIT ON SE BRIDGE ROAD AND SE LARS AVENUE

The Bridge Road Corridor Improvements "Main Street" Project ("Project") is moving forward. This item seeks approval and acceptance for the last of those necessary documents to complete the Project, as well as requesting a speed limit modification from 30 MPH to 25 MPH on CR-708 (SE Bridge Road) between SR-5 (US-1 / SE Federal Highway) and CR-A1A (SE Dixie Highway) and on SE Lares Avenue between CR-708 (SE Bridge Road) and CR-A1A (SE Dixie Highway).

Agenda Item: 19-0276

<u>CNST-16</u> ADOPT A PROCLAMATION TO BE PRESENTED ON FEBRUARY 26, 2019

The Board is asked to adopt the following proclamation: Wildfire Community Preparedness Day in Martin County, Florida.

Agenda Item: 19-0327

ADDITIONAL ITEM

BUILDING

CNST-8 REQUEST FOR FINE REDUCTION STIPULATION AND AGREED RECOMMENDED ORDER REGARDING THE CODE ENFORCEMENT CASE OF DANIEL AND BRANDY KENT

Pursuant to the provisions of Section 1.98.B, General Ordinance, Martin County Code, the Board of County Commissioners is asked to consider approval of a Fine Reduction and Agreed Recommended Order regarding the Code Enforcement case of Daniel and Brandy Kent.

Agenda Item: 19-0281

<u>CNST-9</u> REQUEST FOR FINE REDUCTION STIPULATION AND AGREED RECOMMENDED ORDER REGARDING THE CODE ENFORCEMENT CASE OF DEAKIN INVESTMENTS LLC

Pursuant to the provisions of Section 1.98.B, General Ordinance, Martin County Code, the Board of County Commissioners is asked to consider approval of a Fine Reduction and Agreed Recommended Order regarding the Code Enforcement case of Deakin Investments, LLC.

Agenda Item: 19-0282

<u>CNST-10</u> REQUEST FOR FINE REDUCTION STIPULATION AND AGREED RECOMMENDED ORDER REGARDING THE CODE ENFORCEMENT CASE OF DANIEL M. KNOWLES ESTATE

Pursuant to the provisions of Section 1.98.B, General Ordinance, Martin County Code, the Board of County Commissioners is asked to consider approval of a Fine Reduction and Agreed Recommended Order regarding the Code Enforcement case of Daniel M. Knowles Estate.

<u>Agenda Item</u>: 19-0283

PUBLIC WORKS

CNST-11 REQUEST ADOPTION OF A RESOLUTION ASSOCIATED WITH THE TRANSFER AND CONVEYANCE OF PROPERTY NEEDED FOR THE WIDENING OF SR-714 (SW MARTIN HIGHWAY) TO THE FLORIDA DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation has requested the County convey right-of-way necessary to widen SR-714 and a Perpetual Easement necessary for the maintenance of the backslope of the widened SR-714 as part of its project from SW Citrus Boulevard to SW Martin Downs Boulevard.

Agenda Item: 19-0214

<u>CNST-12</u> APPROVAL OF A MAINTENANCE MAP FOR A PORTION OF SE BEACH ROAD (COUNTY ROAD 707)

Pursuant to the provisions of Section 95.361, Florida Statutes, staff requests approval of a Maintenance Map for a portion of SE Beach Road (County Road 707) in the Town of Jupiter Island. Approval will establish prima facie evidence of ownership of the land by the County to the extent and width that it has been actually maintained for the prescribed period.

Agenda Item: 19-0226

<u>CNST-13</u> REQUEST TO APPROVE THE FIRST AMENDMENT TO THE CONTRACT FOR THE COMPLETION OF THE REQUIRED IMPROVEMENTS AND INFRASTRUCTURE FOR PENNOCK PRESERVE PUD, PHASES 2 & 3

Standard Pacific of Florida, a Florida General Partnership is requesting approval of the First Amendment to Contract for Construction of Required Improvements and Infrastructure for Pennock Preserve PUD, Phases 2 & 3 in accordance with the approved timetable of development pursuant to Section 4.913.B, Land Development Regulations.

Agenda Item: 19-0274

SUPPLEMENTAL MEMO

CNST-14 ADOPT A RESOLUTION APPROVING AND ACCEPTING A UTILITY EASEMENT FROM MANATEE MARINE ASSOCIATES (MANATEE MARINE) FOR THE RELOCATION OF A FORCE MAIN LOCATED EAST OF SE DIXIE HIGHWAY AND SOUTH OF SE SALERNO ROAD

This is a request for the adoption of a Resolution accepting and approving a Utility Easement from Manatee Marine, located east of SE Dixie Highway and south of SE Salerno Road, for the construction of a new sewer force main check valve and sewer stackable box to be installed on the Manatee Marine property during the relocation of the force main. The check valve creates the line of ownership between Martin County and Manatee Marine.

Agenda Item: 19-0275

UTILITIES AND SOLID WASTE

<u>CNST-15</u> INTERLOCAL AGREEMENT FOR WASTEWATER SERVICES - SOLID WASTE LEACHATE

St. Lucie County is seeking an alternative disposal option for leachate that is generated at the St. Lucie County Landfill and Recycling Center.

Agenda Item: 19-0285

PUBLIC HEARINGS

PH-1 LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF COMPREHENSIVE PLAN AMENDMENT 18-14, DIXIE HIGHWAY RIO

This application to amend the Future Land Use Map was initiated by the Martin County Community Redevelopment Agency. The 0.28-acre property is owned by Martin County Community Redevelopment Agency and is located on NE Dixie Highway, Rio. The Board approved transmittal of the amendment changing the future land use designation from the dual designation of General Institutional and General Commercial to General Commercial. Staff recommends approval of the change in the future land use designation from General Institutional and General Commercial.

Agenda Item: 19-0266

PH-2 LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF COMPREHENSIVE PLAN AMENDMENT 18-15, JENSEN BEACH IMPOUNDMENT EXTENSION

This application to amend the Future Land Use Map was initiated by the Martin County Board of County Commissioners. The 10.13-acre property is owned by Martin County and is located on NE Causeway Boulevard, west of NE Jensen Beach Club in Hutchinson Island, Jensen Beach. The Board approved transmittal of the amendment changing the future land use designation from Medium Density Residential to Public Conservation. Staff recommends approval of the change in the future land use designation from Medium Density Residential to Public Conservation.

Agenda Item: 19-0267

SUPPLEMENTAL MEMO (public comment)

PH-3 PUBLIC HEARING TO CONSIDER ADOPTION OF ORDINANCE AMENDING SECTION 79.257 OF ARTICLE 7 OF CHAPTER 79, FIRE PREVENTION AND PROTECTION, GENERAL ORDINANCES, MARTIN COUNTY CODE, REGARDING MUNICIPAL SERVICE TAXING UNIT (MSTU) FOR FIRE/RESCUE SERVICES

The Board of County Commissioners ("Board") is requested to adopt proposed amendments to the boundaries identified for the Countywide Fire/Rescue MSTU to include the incorporated area of the Town of Ocean Breeze.

<u>Agenda Item</u>: 19-0270

PUBLIC HEARINGS QUASI-JUDICIAL

PHQJ-1 TREASURE COAST CLASSICAL ACADEMY MAJOR FINAL SITE PLAN (D054-005)

Driftwood Cay of Stuart, LLC, requests approval of a major final site plan for development of a two-story, 65,000 square-foot educational institution with associated infrastructure on approximately 14.22 acres located at 1400 SE Cove Road. Included is a request for a Certificate of Public Facilities Reservation.

Agenda Item: 19-0305

SUPPLEMENTAL MEMO (applicant requesting to continue to 3/19)

PHQJ-2 WOLFF, BONNY & CHARLES REQUEST FOR REZONING (W093-001)

Wolff, Bonny and Charles (W093-001) Rezoning Request for a zoning district change from

the current WE-1, Waterfront Estate District to RE-1/2A, Residential Estate District, or the most appropriate zoning district. Included in this application is a request for a Certificate of Public Facilities Exemption.

Agenda Item: 19-0151

PHQJ-3 HUMANE SOCIETY OF THE TREASURE COAST, INC. REQUEST FOR REZONING (H071-004)

Humane Society of the Treasure Coast, Inc (H071-004) rezoning request for a zoning district change from the current A-2, Agricultural District to AR-5A, Agricultural Ranchette District, or the most appropriate zoning district. Included in this application is a request for a certificate of Public Facilities Exemption.

Agenda Item: 19-0187

REQUESTS AND PRESENTATIONS

<u>R&P-1</u> PRESENTATION OF THE MARTIN COUNTY FOOD SYSTEM FEASIBILITY STUDY REPORT

Presentation of food system feasibility study findings and next steps. Agenda Item: 19-0287

DEPARTMENTAL

ADMINISTRATION

DEPT-1 OFFICE OF MANAGEMENT AND BUDGET ITEMS WHICH REQUIRE BOARD APPROVAL

This is a placeholder on all Board meeting agendas to streamline the process for grant applications, awards, budget resolutions, budget transfers from reserves, and CIP amendments. Specific items requiring approval, if any, will be provided by Supplemental Memorandum.

Agenda Item: 19-0183

SUPPLEMENTAL MEMO (3 items)

COUNTY ATTORNEY

DEPT-2 THE BOARD OF COUNTY COMMISSIONERS IS ASKED TO CONSIDER A RESOLUTION APPROVING ISSUANCE BY THE CAPITAL TRUST AGENCY OF EDUCATIONAL FACILITIES REVENUE BONDS FOR THE TREASURE COAST CLASSICAL ACADEMY, INC. PROJECT

The Board of County Commissioners has been requested by the Capital Trust Agency on behalf of Treasure Coast Classical Academy, Inc. to approve the issuance of bonds by the Capital Trust Agency in an amount not to exceed \$18,000,000, the proceeds of which will be loaned to the Treasure Coast Classical Academy, Inc. for the primary purpose of financing the proposed approximately 65,350 square- foot charter school facility for students in grades K-12, to be located at 1400 S.E. Cove Road, Stuart, Florida.

Agenda Item: 19-0296

SUPPLEMENTAL MEMO (request to continue to 3/19) GENERAL SERVICES

DEPT-3 REQUEST BOARD APPROVAL OF LOCATIONS OF FIRE RESCUE STATIONS, TRAINING FACILITY, RELOCATION OF PUBLIC WORKS AND GENERAL SERVICES BUILDINGS FROM AIRPORT PROPERTY, AND RELATED REVISIONS TO CAPITAL IMPROVEMENT PROJECT SHEETS INCLUDING CONSOLIDATION OF DEBT FUNDING

Staff is requesting Board of County Commissioners' (Board) approval for the location and construction of the new Training Facility, replacement Fire Rescue Stations in Hobe Sound and on Hutchinson Island and the relocation of the Public Works and General Services' buildings from the airport property. Updated Capital Improvement Project (CIP) sheets and budgets have been prepared to reflect the current data.

<u>Agenda Item</u>: 19-0302

UTILITIES AND SOLID WASTE

DEPT-4 WATER AND WASTEWATER SYSTEM TEN YEAR FINANCIAL FORECAST

In order to evaluate the sufficiency of existing rate revenues, County has contracted Resources Management Group, Inc. (PRMG) to prepare a financial projection of the wastewater utility system recognizing recent historical trends, anticipated future customer increases in the cost of providing services for the Fiscal Years 2018 - 2028. Rob Ori of PRMG, will present a summary of the Ten-Year Financial Forecast.

Agenda Item: 19-0286

PUBLIC - PLEASE LIMIT COMMENTS TO THREE MINUTES.

<u>ADJOURN</u>

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