

# Martin County Local Planning Agency Agenda - FINAL AGENDA

Administrative Center 2401 SE Monterey Road Stuart, FL 34996

Cynthia Hall, Vice Chair, District 1, 11/2024
William J. Flanagan, District 2, 11/2022
Donald Foley III, District 3, 11/2024
James Moir, Chair, District 4, 11/2022
Ransom Reed Hartman, District 5, 11/2024
Kimberly Everman, School Board Liaison, 12/2021

Thursday, January 21, 2021

7:00 PM

**Commission Chambers** 

### **CALL TO ORDER**

#### **ROLL CALL**

MINU APPROVAL OF MINUTES

**MINU-1 DECEMBER 17, 2020** 

The Board is asked to approve the minutes from December 17, 2020

Agenda Item: 21-0278

#### QJP QUASI-JUDICAL PROCEDURES

# QJP-1 QUASI-JUDICIAL PROCEDURES

Quasi-Judicial procedures apply when a request involves the application of a policy to a specific application and site. It is a quasi-judicial decision. Quasi-judicial proceedings must be conducted with more formality than a legislative proceeding. In quasi-judicial proceedings, parties are entitled - as a matter of due process to cross-examine witnesses, present evidence, demand that the witnesses testify under oath, and demand a decision that is based on a correct application of the law and competent substantial evidence in the record.

Agenda Item: 21-0279

#### DEPT DEPARTMENTAL

#### **DEPT-1** ANNUAL ELECTION OF NEW OFFICERS

The Board is asked to elect a new Chairman and a new Vice Chairman at the first meeting of each calendar year.

Requested by: Paul Schilling, Growth Management Director

Presented by Paul Schilling, Growth Management Department Director

Agenda Item: 21-0277

#### NEW NEW BUSINESS

# NPH-1 BAKER ROAD REZONING (B129-001) QUASI-JUDICIAL

Request by Baker Rd, LLC for a zoning district change from the R-2, Single Family Residential District to RM-8, Medium Density Residential District, or the most appropriate zoning district. The approximate 0.55-acre undeveloped parcel is located at 322 NW Baker Road at the intersection of NW Charlie Green Drive and NW Baker Road in Stuart. Included in this application is a request for a Certificate of Public Facilities Exemption.

Requested by: Deanna Freeman, Project Manager & Planner, Counterplan LLC Presented by: Matthew Stahley, Sr. Planner, Growth Management Department

Agenda Item: 19-0767

## **COMMENTS**

- 1. PUBLIC
- 2. MEMBERS
- 3. STAFF

#### **ADJOURN**

**ADA** 

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