



# Martin County Community Redevelopment Agency Agenda

John F. and Rita M.  
Armstrong Wing of the  
Blake Library  
2351 SE Monterey Road  
Stuart, FL 34996

Saadia Tsafarides, Golden Gate NAC  
Michael Banas, Hobe Sound NAC  
Cindy Hall, Jensen Beach NAC  
Mark Palazzo, Old Palm City NAC  
Catherine Winters, Port Salerno NAC  
Michael Reading, Rio NAC  
Richard Kennedy, Member-At-Large

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Tuesday, May 26, 2020

3:00 PM

John F. and Rita M. Armstrong Wing of  
the Blake Library

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To provide comments without attending the meeting due to COVID-19, email written comments to [CRA-PublicComment@martin.fl.us](mailto:CRA-PublicComment@martin.fl.us). Please include the item number you'd like to comment on in the email subject line and your name in the body of the email. Comments received at this email address that are received prior to the conclusion of the public comment portion of the applicable matter will be read into the record at the public meeting.

## CALL TO ORDER

## PLEDGE OF ALLEGIANCE

## MINU APPROVAL OF MINUTES

### CRA APPROVAL OF MEETING MINUTES - APRIL 27, 2020

Agenda Item: [20-0712](#)

Attachments: [CRA Minutes draft.4.27.2020.pdf](#)

## DISCLOSURE OF CONFLICTS OF INTEREST

## COMMENTS

[Please stand and state your name for the record, you will have 3 minutes to speak.](#)

1. PUBLIC
2. MEMBERS
3. STAFF

## PRES PRESENTATIONS

### CRA CAPITAL PROJECTS UPDATE - 5/26/2020

Agenda Item: [20-0713](#)

Attachments: [Attachment Capital Project Update1 5.26.2020.pdf](#)  
[GG PS Completed Project.pdf](#)

## NEW NEW BUSINESS

## **RIO PROPERTY ACQUISITION - 1275 NE DIXIE HWY.**

Agenda Item:     [20-0716](#)

Attachments:   [Key Property area.docx](#)  
                      [Rio prop aerial.JPG](#)  
                      [Rio property info.pdf](#)  
                      [Appraisal 20-48006-900114-001.pdf](#)  
                      [As Is Contract](#)  
                      [Resolution](#)

## **OFFICE OF COMMUNITY DEVELOPMENT FY 2021 TENTATIVE OPERATING BUDGET**

Agenda Item:     [20-0737](#)

Attachments:   [Budget presentation 2021.pdf](#)  
                      [CRA Operating Budget FY21 Tentative.pdf](#)

**OLD           OLD BUSINESS**  
**DEPT       DEPARTMENTAL**  
**COMMENTS**

[Please stand and state your name for the record, you will have 3 minutes to speak.](#)

1. PUBLIC
2. MEMBERS
3. STAFF

### **ADJOURN**

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