



Martin County Community Redevelopment Agency Agenda

John F. and Rita M.
Armstrong Wing of the
Blake Library
2351 SE Monterey Road
Stuart, FL 34996

Saadia Tsafarides, Golden Gate NAC
Michael Banas, Hobe Sound NAC
Cindy Hall, Jensen Beach NAC
Mark Palazzo, Old Palm City NAC
Catherine Winters, Port Salerno NAC
Michael Reading, Rio NAC
Richard Kennedy, Member-At-Large

Monday, July 27, 2020

3:00 PM

**John F. and Rita M. Armstrong Wing of
the Blake Library**

To provide comments without attending the meeting due to COVID-19, email written comments to CRA-PublicComment@martin.fl.us. Please include the item number you'd like to comment on in the email subject line and your name in the body of the email. Comments received at this email address that are received prior to the conclusion of the public comment portion of the applicable matter will be read into the record at the public meeting.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

MINU APPROVAL OF MINUTES

CRA APPROVAL OF MEETING MINUTES - JUNE 22, 2020

Agenda Item: [20-0892](#)

Attachments: [20200622 CRA Minutes.pdf](#)

DISCLOSURE OF CONFLICTS OF INTEREST

COMMENTS

[Please stand and state your name for the record, you will have 3 minutes to speak.](#)

1. PUBLIC
2. MEMBERS
3. STAFF

PRES PRESENTATIONS

CRA PROPOSED LAND DEVELOPMENT REGULATIONS, ARTICLE 12, DIVISION VII GOLDEN GATE

Agenda Item: [20-0873](#)

Attachments: [Golden Gate CRA FLUM-11X17 Golden Gate FLU.pdf](#)
[Golden Gate CRA Regulating Plan-11X17 Golden Gate Reg.Plan.pdf](#)
[Golden Gate CRA Regulating Plan-11X17 Golden Gate Street Reg. Plan.pdf](#)
[Golden Gate CRA Zoning-11X17 Golden Gate Zoning.pdf](#)
[Article 12 Division 7 Golden Gate Drafts 2020-07-16.pdf](#)

CRA FY 2020 - THIRD QUARTER REPORT

Agenda Item: [20-0875](#)

Attachments: [FY2020 CRA Q3 reportfinal.pdf](#)

CRA CAPITAL PROJECT UPDATE - JULY 27, 2020

Agenda Item: [20-0876](#)

Attachments: [Attachment Capital Project Update1 7.27.2020.pdf](#)
[Final RioSidewalk Update.pdf](#)

NEW **NEW BUSINESS**
OLD **OLD BUSINESS**
DEPT **DEPARTMENTAL**
COMMENTS

[Please stand and state your name for the record, you will have 3 minutes to speak.](#)

1. PUBLIC
2. MEMBERS
3. STAFF

ADJOURN

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