



Martin County
Public Art Advisory Committee
Agenda

2401 SE Monterrey Rd.
Stuart, FL 34996

Tuesday, May 26, 2020

4:00 PM

Blake Library

To provide comments without attending the meeting due to COVID-19, email written comments to ArtAdvisory-PublicComment@martin.fl.us. Please include the item number you'd like to comment on in the email subject line and your name in the body of the email. Comments received at this email address that are received prior to the conclusion of the public comment portion of the applicable matter will be read into the record at the public meeting.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

MINU APPROVAL OF MINUTES

AIPP APPROVAL OF MEETING MINUTES - JANUARY 27, 2020

Agenda Item: [20-0727](#)

Attachments: [AIPP Draft Minutes 200224.pdf](#)

DISCLOSURE OF CONFLICTS OF INTEREST

COMMENTS

Please stand and state your name for the record, you will have 3 minutes to speak.

1. PUBLIC
2. MEMBERS
3. STAFF

PRES PRESENTATIONS

PETER AND JULIE CUMMINGS LIBRARY OUTDOOR PROJECT

Agenda Item: [20-0728](#)

Attachments: [2019-11-05 Call to Artists Final.pdf](#)
[3.5.20 Meeting Agenda.pdf](#)
[Subcommittee Members.pdf](#)
[Subcommittee Summary of Responsibilities.pdf](#)
[J Garrett Package.pdf](#)
[Nadia Utto Submission Reduced.pdf](#)
[Mohamed Chabarick Submission.pdf](#)
[Kirk Seese Project.pdf](#)
[Score criteria.pdf](#)
[Scores Artist Submission.pdf](#)

NEW NEW BUSINESS

OLD OLD BUSINESS

AIPP STAFF UPDATE - MAY 26, 2020

Agenda Item: [20-0729](#)

Attachments: [Jaguar.jpg](#)
[Mosaic detail2.jpg](#)
[Mosaic detail3.jpg](#)
[Spoonbill.jpg](#)
[Elliott installation pic.jpg](#)

DEPT DEPARTMENTAL

COMMENTS

1. PUBLIC
2. MEMBERS
3. STAFF

ADJOURN

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