

# **BOARD OF COUNTY COMMISSIONERS**

# FINAL AGENDA

9/28/21 9:00 AM

## BOCC MEETING AGENDA COMMISSION CHAMBERS 2401 SE MONTEREY ROAD, STUART, FLORIDA 34996

#### COUNTY COMMISSIONERS

Stacey Hetherington, Chair Doug Smith, Vice Chairman Harold E. Jenkins II Sarah Heard Edward V. Ciampi Taryn Kryzda, County Administrator Sarah W. Woods, County Attorney Carolyn Timmann, Clerk of the Circuit Court and Comptroller

#### **PRESETS**

9:05 AM - Public Comment 5:05 PM - Final Fiscal Year 2021/2022 Budget Public Hearing (PH-2) 5:05 PM - Public Comment

#### CALL TO ORDER

1. INVOCATION - Pastor David Grachek, First Presbyterian Church of Stuart 2. PLEDGE OF ALLEGIANCE - Hal Davis, US Army Infantry Commander - highly decorated Vietnam Veteran

- 3. ADDITIONAL ITEMS
- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF CONSENT AGENDA

Consent Agenda items are considered routine and are enacted by one motion and will have no action noted, but the "Recommendation" as it appears on the Board item is the approved action.

#### PROCLAMATIONS AND SPECIAL PRESENTATIONS

# PROC-1 PRESENT PROCLAMATIONS PREVIOUSLY APPROVED VIA THE CONSENT AGENDA

The Chair will present the proclamations declaring Fire Prevention Week, Falls Prevention Awareness Month, and 4-H Week in Martin County, Florida.

Agenda Item: 21-1028

## **COMMENTS**

- 1. PUBLIC PLEASE LIMIT COMMENTS TO THREE MINUTES.
- 2. COMMISSIONERS
- **3. COUNTY ADMINISTRATOR**

#### CONSENT

#### **ADMINISTRATION**

#### CNST-1 CONTRACTS THAT MEET THE THRESHOLD FOR BOARD APPROVAL

This item is a placeholder on all Board meeting agendas to streamline the process for items that meet the Board approval threshold. Specific items requiring approval, if any, will be provided by Supplemental Memorandum. If there are no items, a Supplemental Memorandum will not be attached.

Agenda Item: 21-0873

### (no items)

CNST-2

# BOARD OF COUNTY COMMISSIONERS' APPROVAL OF WARRANT LIST FOR DISBURSEMENT VIA CHECKS AND ELECTRONIC PAYMENTS TO COMPLY WITH STATUTORY REQUIREMENTS

Pursuant to Chapter 136.06, Florida Statutes, checks and electronic payments issued by the Board of County Commissioners are to be recorded in the Board meeting minutes. In compliance with statutory requirements, the Warrant List is added to the Consent Agenda for approval by the Board of County Commissioners. This Warrant List is for disbursements made between August 28, 2021 and September 10, 2021. Additional details related to these disbursements may be viewed in the office of the Martin County Clerk of Court and Comptroller or on the Clerk's website.

Agenda Item: 21-0877

#### AFFORDABLE HOUSING ADVISORY COMMITTEE APPOINTMENTS CNST-3

After solicitation of applicants, the Board is asked to make the necessary appointments to the Affordable Housing Advisory Committee.

Agenda Item: 21-1025

#### CNST-4 **BOARDS AND COMMITTEES STATUS REPORT**

This guarterly Status Report is provided to keep the Commission apprised of all the current vacancies, expired terms, etc. on their various boards and committees. Agenda Item: 21-0879

# **CNST-5** ADOPT A PROCLAMATION DECLARING MANUFACTURING MONTH IN

MARTIN COUNTY, FLORIDA

The Board is asked to adopt a proclamation declaring Manufacturing Month in Martin County, Florida.

Agenda Item: 21-0722

#### **AIPP - MANATEE GATEWAY PELICAN SCULPTURES** CNST-6

In 2020, the Art in Public Places Public Art Advisory Committee (AIPP) (PAAC) and the Port Salerno Community Redevelopment Area (CRA) approved funding for four (4) metal pelican sculptures to be placed at the Manatee Gateway. Unfortunately, the artist that was awarded this project is unable to manufacture and install the pelicans. A new artist, with new pelican renderings, has come forward.

Agenda Item: 22-0048

# **COUNTY ATTORNEY**

#### CNST-7 INTERLOCAL AGREEMENT BETWEEN MARTIN COUNTY AND THE TOWN OF SEWALL'S POINT TO PROVIDE TEMPORARY BUILDING **OFFICIAL. INSPECTION AND PLAN REVIEW SERVICES**

This proposed Interlocal Agreement between Martin County and the Town of Sewall's Point represents an agreement which previously existed between Martin County and the Town of Jupiter Island and is proposed as a result of a request by the Town of Sewall's Point for Martin County to provide occasional Building Official, Inspection and Plan Review services on an as-needed basis at the request of the Town of Sewall's Point. This proposed Interlocal Agreement is retro-active September 1st, which results from an Administrative approval to provide inspections only, due to the absence of the Town of Sewall's Point Building Official.

Agenda Item: 22-0068

### **PUBLIC WORKS**

# **CNST-8** APPROVAL OF A SALES CONTRACT FOR THE ACQUISITION OF 8456 SE FERN STREET IN HOBE SOUND AND ADOPTION OF A RESOLUTION APPROVING AND ACCEPTING A WARRANTY DEED FROM RENEE **MCCLAIN**

This is a request for approval of an "As Is" Sales Contract for the acquisition of a property located at 8456 SE Fern Street, Hobe Sound, which was identified as needed for additional flood attenuation and adoption of a resolution approving and accepting a Warranty Deed from Renee McClain, a single woman.

Agenda Item: 22-0073

#### **PUBLIC HEARINGS**

#### PUBLIC HEARING TO CONSIDER ADOPTION OF AN ORDINANCE **PH-1** REPEALING ARTICLE 6 RELATING TO TOBACCO PRODUCTS AND AMENDING ARTICLE 7 RELATING TO ELECTRONIC NICOTINE **DELIVERY DEVICES OF CHAPTER 87, GENERAL ORDINANCES,** MARTIN COUNTY CODE

On November 17, 2020, the Board of County Commissioners (Board) adopted Ordinance 1149 which, among other things, established 21 as the minimum age to purchase and use tobacco products in Martin County and established a tobacco distribution licensing requirement for tobacco retailers in Martin County. On May 7, 2021, Governor DeSantis signed Senate Bill (SB) 1080 relating to tobacco and nicotine products. Under the new legislation, the establishment of the minimum age for purchasing or possession, and the regulation for the marketing, sale or delivery of tobacco or nicotine products is preempted to the state beginning October 1, 2021.

21-1048 Agenda Item:

#### FINAL FISCAL YEAR 2022/2022 BUDGET PUBLIC HEARING **PH-2**

There will be an outline of the public hearing procedures followed by an overview and review/approval of the Resolutions.

Agenda Item: 21-0881

#### PUBLIC HEARING QUASI-JUDICIAL

# PHQJ-1 D.R. HORTON, INC. REQUESTS APPROVAL OF REZONING TO PLANNED UNIT DEVELOPMENT THROUGH A PUD ZONING AGREEMENT INCLUDING A MASTER/FINAL SITE PLAN FOR THE PRESERVE AT PARK PLACE PROJECT (V038-002)

D.R. Horton, Inc. requests approval of rezoning to a Planned Unit Development (PUD) zoning district classification through The Preserve at Park Trace PUD Zoning Agreement. Included is a master/final site plan for the development of a 114-lot single family subdivision and the associated infrastructure on an approximate 97-acre parcel located on the south side of SE Cove Road at the SE Willoughby Boulevard intersection in Stuart. Included is a request for a Certificate of Public Facilities Reservation.

Agenda Item: 21-1093

**Supplemental Memorandum** 

### **DEPARTMENTAL QUASI-JUDICIAL**

#### **GROWTH MANAGEMENT**

# **DPQJ-1** PULTE GROUP REQUESTS FINAL SITE PLAN APPROVAL FOR PHASE 1 OF THE HIGHPOINTE PUD PROJECT (C148-009)

This is a request for Phase 1 final site plan approval for the Highpointe PUD (fka Pulte at Christ Fellowship). The final site plan includes 94 single family lots and the associated infrastructure on approximately 175 acres of the 321-acre project. Phase 1 also includes the 20-acre site proposed for donation to Operation 300. The Highpointe project is located on the east side of SW Pratt Whitney Road approximately one mile east of SW Kanner Highway in Stuart. Included with the application is a request for a Certificate of Public Facilities Reservation.

Agenda Item: 22-0041

## DEPARTMENTAL

#### ADMINISTRATION

## **DEPT-1** OFFICE OF MANAGEMENT AND BUDGET ITEMS WHICH REQUIRE BOARD APPROVAL

This is a placeholder on all Board meeting agendas to streamline the process for grant applications, awards, budget resolutions, budget transfers from reserves, and CIP amendments. Specific items requiring approval, if any, will be provided by Supplemental Memorandum.

Agenda Item: 21-0876

#### Supplemental Memorandum (7 items)

# DEPT-2 CONTRACTS THAT MEET THE THRESHOLD FOR BOARD APPROVAL \$1 MILLION OR GREATER

This item is a placeholder on all Board meeting agendas to streamline the process for items that meet the Board approval threshold. Specific items requiring approval, if any, will be provided by Supplemental Memorandum. If there are no items, a Supplemental Memorandum will not be attached.

<u>Agenda Item</u>: 21-0875

## **PUBLIC - PLEASE LIMIT COMMENTS TO THREE MINUTES.**

#### **ADJOURN**

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