



Martin County
Old Palm City Neighborhood Advisory
Committee
Agenda - FINAL AGENDA

MC Administration
Building-Commission
Chambers 2401 SE Monterey
Blvd Stuart, FL 34996

Monday, August 15, 2022

6:00 PM

Commission Chambers

CALL TO ORDER

PLEDGE OF ALLEGIANCE

MINU APPROVAL OF MINUTES

OLD PALM CITY NAC APPROVAL OF MINUTES - JUNE 13, 2022

The Old Palm City NAC is to review and make a motion for approval.

Agenda Item: [22-1135](#)

Attachments: [OPC_Minutes_06.13.22.pdf](#)

DISCLOSURE OF CONFLICTS OF INTEREST

COMMENTS

[Please stand and state your name for the record, you will have 3 minutes to speak.](#)

1. PUBLIC

PRES PRESENTATIONS

PALM CITY SCHOOL AVE APARTMENTS

Jeremy Hubsch with WGI Inc., Chris Anthony with Corner Lot Living and Donald Barnes with Jamsz Development Company will present a proposed development of 90 apartments in three 3-story buildings at the NW corner of SW Palm City School Avenue and SW Martin Highway. The total site is approximately 6.17 acres with a land use designation of "CRA Center" and the "Corridor" zoning subdistrict.

Agenda Item: [22-1136](#)

PROJECT LIFT - SW 34TH STREET

Scott Hughes with Hughes Umbanhowar Architects, Melissa Corbett with The MilCor Group and Bob Zacheo with Project LIFT will present a new project where Project LIFT is proposing to demolish their existing 8,050 sf building and rebuild. The proposed building is a total of 14,200 square feet, with 2,200 square feet of office space and 12,000 sf of hands-on training space. The site is accessed from SW 34th Street, with a drive running southerly through the site to 34th Terrace. The total site is approximately 0.65 acres with a land use designation of "CRA Center" and the "Core" zoning subdistrict.

Agenda Item: [22-1137](#)

NEW NEW BUSINESS

OLD OLD BUSINESS

PROJECT UPDATE

Provide an update on various projects within the Old Palm City CRA including the Ripple Stormwater EcoArt Project and The Patio at Palm City Place.

Agenda Item: [22-1138](#)

DEPT **DEPARTMENTAL**

COMMENTS

Please stand and state your name for the record, you will have 3 minutes to speak.

1. PUBLIC
2. MEMBERS
3. STAFF

ADJOURN

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