



**BOARD OF COUNTY COMMISSIONERS**

**FINAL MINUTES  
6/22/2021 9:00 AM**

**MINUTES  
COMMISSION CHAMBERS  
2401 SE MONTEREY ROAD, STUART, FLORIDA 34996**

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**COUNTY COMMISSIONERS**

*Stacey Hetherington, Chair  
Doug Smith, Vice Chairman  
Harold E. Jenkins II  
Sarah Heard  
Edward V. Ciampi*

*Taryn Kryzda, County Administrator  
Sarah W. Woods, County Attorney  
Carolyn Timmann, Clerk of the Circuit Court and  
Comptroller*

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**CALL TO ORDER**

**Present:** 5 - Chair Stacey Hetherington  
Vice Chairman Doug Smith  
Commissioner Harold E. Jenkins II  
Commissioner Sarah Heard  
Commissioner Edward V. Ciampi

1. INVOCATION - Pastor Jerry Gore, Pentecostal Church of God & Christ

Minister Brown

2. PLEDGE OF ALLEGIANCE - Daniel McHenry, US Air Force, Retired Senior  
Master Sergeant & Veterans Service Officer

3. ADDITIONAL ITEMS

4. APPROVAL OF AGENDA

A motion was made by Vice Chairman Smith, seconded by Commissioner Jenkins II, to approve the agenda with the consent items. The motion carried by the following vote:

**Aye:** 5 - Chair Hetherington, Vice Chairman Smith, Commissioner Jenkins II, Commissioner Heard, and Commissioner Ciampi

## 5. APPROVAL OF CONSENT AGENDA

### **PROCLAMATIONS AND SPECIAL PRESENTATIONS**

#### **PROC-1 PRESENT PROCLAMATIONS PREVIOUSLY APPROVED VIA THE CONSENT AGENDA**

Agenda Item: 21-0817

Communications Manager Laura Beaupre presented the following proclamations to the Board. Kevin Abbate accepted the July as Parks and Recreation Month proclamation. Gail Byrd and Butch Olsen accepted the Treasure Coast Waterway Cleanup Week proclamation.

### **COMMENTS**

#### 1. PUBLIC - PLEASE LIMIT COMMENTS TO THREE MINUTES.

Jackie Trancynger expressed concerns regarding maintenance of the new round about at the entrance of Jensen Park Estates and the undo responsibilities that will be incurred by the homeowners.

Amy Pritchett requested follow-up on Rocky Point traffic speed limits.

The following members of the Public addressed the Board in support of the American Rescue Plan: Noel DelValle, Carol Howard Dietz, Bob Zaccheo, Jeff Sabin, Erin Cox and Nancy Turrell.

Bob Zaccheo provided an update on Project LIFT's job readiness program.

Tom Pine spoke on the rights provided through the First Amendment.

Executive Director of the Arts Council Nancy Turrell thanked the Board for their investment into the Arts and Culture program.

#### 2. COMMISSIONERS

##### **AM**

Commissioner Heard requested a briefing on the Jensen Park Estates round about. She also advised that Rocky Point speed limit questionnaire ballots were sent to all Rocky Point residents. Commissioner Heard suggested sending letters of appreciation to Department of Environmental Protection Noah Valenstein and Colonel Kelly for their extraordinary public service.

Commissioner Ciampi advised he is working with staff to send balloting surveys to District 5 residents regarding speed bumps in the Dyer Point Lighthouse neighborhood; he is also working on speed tables for Lake Grove, Orchid Bay and Murphy Road. Commissioner Ciampi expressed his support on the Jensen Park Estates round about [briefing].

Commissioner Smith also spoke about the Jensen Park Estates round about issue; he advised that staff is assisting FPL regarding this issue.

Commissioner Hetherington announced the success of the East Stuart 10th Street basketball covered arena ribbon cutting and the Juneteenth event.

**PM**

Commissioner Ciampi announced he will be utilizing district funds to assist Hope Farms and the Dawson family expand and facilitate greenhouses; and support equestrian rescue.

**3. COUNTY ADMINISTRATOR**

None at this time.

**CONSENT**

**ADMINISTRATION**

**CNST-1 CONTRACTS THAT MEET THE THRESHOLD FOR BOARD APPROVAL**

Agenda Item: 21-0534

None at this time.

**CNST-2 BOARD OF COUNTY COMMISSIONERS' APPROVAL OF WARRANT LIST FOR DISBURSEMENT VIA CHECKS AND ELECTRONIC PAYMENTS TO COMPLY WITH STATUTORY REQUIREMENTS**

Agenda Item: 21-0540

This item was approved by the first motion of the meeting.

**CNST-3 BOARD OF COUNTY COMMISSION MINUTES TO BE APPROVED**

Agenda Item: 21-0784

This item was approved by the first motion of the meeting.

**CNST-4 NOTED ITEMS**

Agenda Item: 21-0781

This item was approved by the first motion of the meeting.

**CNST-5 BOARDS AND COMMITTEES STATUS REPORT**

Agenda Item: 21-0541

This item was approved by the first motion of the meeting.

**CNST-6 ADOPT A PROCLAMATION RECOGNIZING THE 100TH ANNIVERSARY OF THE TOMB OF THE UNKNOWN SOLDIER**

Agenda Item: 21-0856

This item was approved by the first motion of the meeting.

**CNST-7 ADOPT A PROCLAMATION DECLARING PURPLE HEART DAY IN  
MARTIN COUNTY, FLORIDA**

**Agenda Item:** 21-0860

This item was approved by the first motion of the meeting.

**CNST-8 ART IN PUBLIC PLACES PROGRAM POTENTIAL ARTWORK  
DONATION - COPPER SEAHORSE**

**Agenda Item:** 21-0868

At Commissioner Heard's request, Community Development Manager Susan Kores provided the presentation to the Board.

Commissioner Heard and Commissioner Smith thanked Bob Voeller and the family of Jack Voeller for their donation of the copper seahorse to the Rio CRA.

MOTION: A motion was made by Vice Chairman Smith, seconded by Commissioner Ciampi, to accept this item. The motion carried by the following vote:

**Aye:** 5 - Chair Hetherington, Vice Chairman Smith, Commissioner Jenkins II,  
Commissioner Heard, and Commissioner Ciampi

**COUNTY ATTORNEY**

**CNST-9 CONSIDER ADOPTION OF A RESOLUTION RESCINDING  
RESOLUTION NO. 14-2.36 AND RESTATING IN ITS ENTIRETY ITS  
POLICY REGARDING INVOCATIONS**

**Agenda Item:** 21-0829

**RESOLUTION NO. 21-6.14**

This item was approved by the first motion of the meeting.

**GROWTH MANAGEMENT**

**CNST-10 REQUEST TO INITIATE A COMPREHENSIVE PLAN AMENDMENT TO  
UPDATE THE METHODOLOGY FOR CALCULATION OF POPULATION  
AND FUTURE LAND CAPACITY**

**Agenda Item:** 21-0691

**RESOLUTION NO. 21-6.15**

This item was approved by the first motion of the meeting.

**PARKS AND RECREATION**

**CNST-11 CONSIDERATION OF A MEMORANDUM OF AGREEMENT WITH THE  
UNITED STATES SAILING CENTER OF MARTIN COUNTY, INC.  
REGARDING PARKING LOT CONSTRUCTION AT INDIAN RIVERSIDE  
PARK**

**Agenda Item:** 21-0353

This item was approved by the first motion of the meeting.

## **PUBLIC WORKS**

### **CNST-12 ACCEPTANCE OF A UTILITY EASEMENT FROM TRILLIUM RESIDENTIAL COMMUNITY ASSOCIATION, INC., TO ALLOW FOR FOUR FIRE HYDRANTS ADJACENT TO RIGHT-OF-WAY, LOCATED WITHIN TRILLIUM IN THE CITY OF STUART**

Agenda Item: 21-0806

#### **RESOLUTION NO. 21-6.16**

This item was approved by the first motion of the meeting.

### **CNST-13 ACCEPTANCE OF THREE 10' UTILITY EASEMENTS FOR WATER SERVICES NEAR THE SOUTHWEST CORNER OF SW LOCKS ROAD AND SW CANAL STREET LOCATED IN STUART**

Agenda Item: 21-0807

#### **RESOLUTION NO. 21-6.17**

This item was approved by the first motion of the meeting.

### **CNST-14 REQUEST APPROVAL OF THE LIST OF SPECIAL EVENTS REQUIRING ROAD CLOSURE(S) JULY 1ST, 2021 THROUGH JUNE 30TH, 2022**

Agenda Item: 21-0823

This item was approved by the first motion of the meeting.

## **COUNTY ATTORNEY**

### **CNST-15 REQUEST BY CHRIST FELLOWSHIP CHURCH, INC. TO RELEASE A UNITY OF TITLE**

Agenda Item: 21-0889

#### **RESOLUTION NO. 21-6.18**

This item was approved by the first motion of the meeting.

## **BOARD AND COMMITTEE APPOINTMENTS**

### **B&C-1 TOURIST DEVELOPMENT COUNCIL APPOINTMENTS**

Agenda Item: 21-0702

#### **RESOLUTION NO 21-6.19**

Administrative Executive Aide Donna Gordon tallied the votes for the Board and announced that Tammy Calabria and Nimesha Patel were appointed to the Tourist Development Council.

MOTION: A motion was made by Commissioner Heard, seconded by Vice Chairman Smith, to move approval of Dr. Patel and Tammy Calabria. The motion carried by the following vote:

**Aye:** 5 - Chair Hetherington, Vice Chairman Smith, Commissioner Jenkins II, Commissioner Heard, and Commissioner Ciampi

## **PUBLIC HEARINGS**

### **PH-1 PUBLIC HEARING TO CONSIDER ADOPTION OF AN ORDINANCE AMENDING ARTICLE 6, RELATING TO TOBACCO PRODUCTS, CHAPTER 87, GENERAL ORDINANCES, MARTIN COUNTY CODE BY REPEALING TOBACCO DISTRIBUTION LICENSE REQUIREMENTS AND RELATED ENFORCEMENT PROVISIONS**

**Agenda Item:** 21-0764

#### **ORDINANCE 1161**

Senior Assistant County Attorney Elysse Elders provided the presentation to the Board.

Commissioner Hetherington suggested the Board place this in their legislative priorities and continue advocating to the state.

The following member of the public addressed the Board on this item: Jackie Trancynger.

MOTION: A motion was made by Vice Chairman Smith, seconded by Commissioner Jenkins II, to approve this item. The motion carried by the following vote:

**Aye:** 5 - Chair Hetherington, Vice Chairman Smith, Commissioner Jenkins II, Commissioner Heard, and Commissioner Ciampi

### **PH-2 PUBLIC HEARING TO CONSIDER ADOPTION OF AN ORDINANCE AMENDING THE LAND DEVELOPMENT REGULATIONS REGARDING EXCAVATION, FILLING, AND MINING**

**Agenda Item:** 21-0819

#### **ORDINANCE 1162**

Development Review Administrator Michelle Cullum and County Engineer Lisa Wichser presented the item to the Board. Senior Assistant County Attorney Krista Storey and Deputy County Administrator Don Donaldson assisted with Board questions.

The following member of the public addressed the Board on this item: Jackie Trancynger.

MOTION: A motion was made by Commissioner Heard, seconded by Commissioner Jenkins II, to approve staff's recommendation which includes a five year approval with two optional five year extensions. The motion carried by the following vote:

**Aye:** 4 - Chair Hetherington, Commissioner Jenkins II, Commissioner Heard, and Commissioner Ciampi

**Nay:** 1 - Vice Chairman Smith

### **PH-3 PUBLIC HEARING TO CONSIDER ADOPTION OF AN ORDINANCE AMENDING DIVISION 8 OF ARTICLE 4 IN THE LAND DEVELOPMENT REGULATIONS REGARDING MINING STANDARDS**

**Agenda Item: 21-0821**

Development Review Administrator Michelle Cullum requested that this item be continued until the July 13, 2021 Board of County Commissioners Meeting.

Chair Hetherington solicited public comment; none was heard.

MOTION: A motion was made by Commissioner Ciampi, seconded by Commissioner Jenkins II, to accept staff's recommendation to continue this item, PH-3 until July 13th. The motion carried by the following vote:

**Aye:** 5 - Chair Hetherington, Vice Chairman Smith, Commissioner Jenkins II, Commissioner Heard, and Commissioner Ciampi

**DEPARTMENTAL**

**ADMINISTRATION**

**DEPT-1 OFFICE OF MANAGEMENT AND BUDGET ITEMS WHICH REQUIRE BOARD APPROVAL**

**Agenda Item: 21-0536**

**RESOLUTION NOs. 21-6.20 through 21-6.23**

OMB Director Jennifer Manning presented the items to the Board.

The following items were approved: (1) Justice and Mental Health Collaboration program grant, (2) Children Services program grant, (3) Housing Urban Development (HUD) grant #FL0117L4H092013, (4) Housing Urban Development (HUD) grant #FL0835L4H092001, (5) Hurricane Irma Fisheries Disaster Recovery grant, (6) Community Broadband reserve, and (7) General fund reserve allocations.

MOTION: A motion was made by Commissioner Heard, seconded by Vice Chairman Smith, to move staff's recommendation for approval. The motion carried by the following vote:

**Aye:** 5 - Chair Hetherington, Vice Chairman Smith, Commissioner Jenkins II, Commissioner Heard, and Commissioner Ciampi

**DEPT-2 CONTRACTS THAT MEET THE THRESHOLD FOR BOARD APPROVAL \$1 MILLION OR GREATER**

**Agenda Item: 21-0538**

Purchasing Manager Krysti Brotherton presented the following items to the Board: (1) General Contractor services RFP and (2) Numerical Modeling Engineering RFP.

MOTION: A motion was made by Commissioner Heard, seconded by Vice Chairman Smith, to move staff's recommendation for approval. The motion carried by the following vote:

**Aye:** 5 - Chair Hetherington, Vice Chairman Smith, Commissioner Jenkins II, Commissioner Heard, and Commissioner Ciampi

## **COUNTY ATTORNEY**

### **DEPT-3 DISCUSSION ON PARTICIPATION IN PROPOSED MEMORANDUM OF UNDERSTANDING REGARDING OPIOID LITIGATION**

Agenda Item: 21-0765

#### **RESOLUTION NO 21-6.24**

Senior Assistant County Attorney Elysse Elder provided the item to the Board. Health and Human Resources Director Michelle Miller and Chief Kammel assisted with Board questions.

Commissioner Hetherington directed staff to return with additional information.  
Commissioner Smith directed staff to send accompanying letters to the Attorney General and Governor's office.

MOTION: A motion was made by Commissioner Ciampi, seconded by Commissioner Heard, to accept staff's recommendation and language, and send accompanying letters to the Attorney General and Governor's office.  
The motion carried by the following vote:

**Aye:** 5 - Chair Hetherington, Vice Chairman Smith, Commissioner Jenkins II, Commissioner Heard, and Commissioner Ciampi

## **GROWTH MANAGEMENT**

### **DEPT-4 DISCUSSION ON OUTDOOR EXPANSION OF RESTAURANTS**

Agenda Item: 21-0827

Comprehensive Plan Administrator Clyde Dulin and Growth Management Director Paul Schilling presented the item to the Board. Senior Assistant County Attorney Krista Storey assisted with Board questions.

MOTION: A motion was made by Commissioner Heard, seconded by Commissioner Jenkins II, to approve staff's recommendation that we take no action. The motion carried by the following vote:

**Aye:** 4 - Chair Hetherington, Commissioner Jenkins II, Commissioner Heard, and Commissioner Ciampi

**Nay:** 1 - Vice Chairman Smith

## **PUBLIC WORKS**

### **DEPT-5 UPDATE ON THE DEVELOPMENT OF THE LAKE OKEECHOBEE SYSTEM OPERATING MANUAL (LOSOM)**

Agenda Item: 21-0766

Eco System Restoration Manager John Maehl provided the presentation to the Board. Public Works Director Jim Gorton assisted with Board questions.

## **ADMINISTRATION**

### **DEPT-6 AMERICAN RESCUE PLAN PROGRAM**

Agenda Item: 21-0901



Assistant County Administrator George Stokus provided the presentation to the Board. Senior Assistant County Attorney Elysse Elder assisted with Board questions.

Commissioner Ciampi suggested a reallocation into mental health and substance abuse. Commissioner Hetherington directed staff to bring back a presentation on the COVID Impact Study suggestions.

The following members of the public addressed the Board regarding this item: Bob Ranieri, Joan Goodrich, Bob Zaccheo and Amy Pritchett.

A motion was made by Vice Chairman Smith, seconded by Commissioner Jenkins II, to approve staff's recommendation on the allocations as they are presented today. The motion carried by the following vote:

**Aye:** 4 - Chair Hetherington, Vice Chairman Smith, Commissioner Jenkins II, and Commissioner Heard

**Nay:** 1 - Commissioner Ciampi

#### **DEPARTMENTAL QUASI-JUDICIAL**

#### **GROWTH MANAGEMENT**

#### **DPQJ-1 REQUEST FOR APPROVAL OF THE PALM PIKE CROSSING PLAT (P175-002)**

**Agenda Item:** 21-0820

Ex parte communication disclosures were made by all five commissioners. Return receipts were not required. There were no interveners. The participants were sworn in by the deputy clerk.

COUNTY: Principal Planner Matt Stahley provided the staff's presentation to the Board. Senior Assistant County Attorney Krista Storey assisted with Board questions.

The following County Exhibits were entered into the record: (1) agenda item/staff report, (2) Matt Stahley's resume.

APPLICANT: Applicant was present; no presentation was given.

Chair Hetherington solicited public comment; none was heard.

MOTION: A motion was made by Vice Chairman Smith, seconded by Commissioner Jenkins II, to approve staff's recommendation. The motion carried by the following vote:


**Aye:** 5 - Chair Hetherington, Vice Chairman Smith, Commissioner Jenkins II, Commissioner Heard, and Commissioner Ciampi

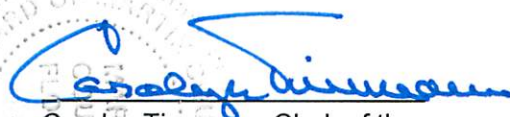
**PUBLIC - PLEASE LIMIT COMMENTS TO THREE MINUTES.**

Cindy Cain and Conrad Taylor spoke about potential solutions for Lake Okeechobee.

**ADJOURN**

The Board of County Commissioners June 22, 2021 meeting adjourned at 3:15 p.m.



  
Carolyn Timmann, Clerk of the  
Circuit Court and Comptroller  
/lp

Minutes approved:

7/13/2021

  
Stacey Hetherington, Chair  
Board of County Commissioners

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