NPH-1 Ex-2

## AFFIDAVIT ATTESTING TO NOTIFICATION

- I, MORRIS A. CRADY, being first duly sworn, depose and say:
- 1. That I am Senior Vice President of Lucido & Associates, the authorized agent for **AA Marina**, **LLLP**, **Mandatory Rezoning (A059-004)** Request by AA Marina, LLLP, for approval of an amendment to the zoning atlas to change the zoning from the existing B-2 (Business District) and R-3A (Liberal Multi-family District) to WGC (Waterfront General Commercial District), or the most appropriate zoning district, for approximately 4 acres located on NE Indian River Drive, immediately adjacent to, and north of the County's public boat ramp park, in Jensen Beach. Included is a request for a Certificate of Public Facilities Exemption; and
- 2. That the notice letter for the public hearings before the Local Planning Agency on October 7, 2021 and the Board of County Commissioners on October 19, 2021 was sent by U.S. Mail on September 22, 2021 to the property owners within 500 feet of the subject property, which letter is attached hereto and made a part hereof; and

3. That the notice letter was mailed to the surrounding prop	perty owners
included on the certified list of the property owners within 500 feet	of the subject
property prepared by Prestige Title Agency dated May 5, 2021.	0

Morris A. Crady

Mean Ganell

NOTARY PUBLIC

My Commission Expires: May 18, 2024

STATE OF <u>FLORIDA</u> COUNTY OF MARTIN

SWORN TO AND SUBSCRIBED before me by means of [X] physical presence
or [ ] online notarization this
CRADY, who [X] is personally known to me or [] has produced
as identification.

(Notarial Seal)

#GG 940615

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September 22, 2021

Subject and Location:

AA Marina, LLLP, Mandatory Rezoning (A059-004) Request by AA Marina, LLLP, for approval of an amendment to the zoning atlas to change the zoning from the existing B-2 (Business District) and R-3A (Liberal Multi-family District) to WGC (Waterfront General Commercial District), or the most appropriate zoning district, for approximately 4 acres located on NE Indian River Drive, immediately adjacent to, and north of the County's public boat ramp park, in Jensen Beach. Included is a request for a Certificate of Public Facilities Exemption.

## Dear Property Owner:

As a landowner within 500 feet of the property identified in the above description and shown on the map attached to this letter, please be advised that consideration of an amendment to the zoning atlas as noted above will occur at two public hearings.

The date, time and place of the scheduled hearings are as follows:

Time and Date: LOCAL PLANNING AGENCY

7:00 P.M., or as soon after as the matter may be heard, on

Thursday, October 7, 2021

Time and Date: **BOARD OF COUNTY COMMISSIONERS** 

9:00 A.M., or as soon after as the matter may be heard, on

Tuesday, October 19, 2021

Place: Martin County Administrative Center

2401 S.E. Monterey Road Stuart, Florida 34996

All interested persons are invited to attend and be heard. Persons with disabilities who need an accommodation in order to participate in this proceeding are entitled, at no cost, to the provision of certain assistance. This does not include transportation to and from the meeting. Please contact the Office of the County Administrator at (772) 221-2360, or in writing to 2401 S.E. Monterey Road, Stuart, FL 34996, no later than three days before the hearing date. Persons using a TDD device, please call 711 Florida Relay Services.

When attending a public hearing, a member of the public may speak during the public comment portion of the public hearing. A person may also participate in the public meeting as an Intervenor. An Intervenor may ask questions of the staff, applicant and give testimony on the subject of the public hearing. In order to be an Intervenor, a person must qualify to receive mailed notice of the subject application in accordance with Section 10.6.E., Land Development Regulations, Martin County Code. In addition, an Intervenor must file a form of intent with the County Administrator not less than 7 days prior to the meeting. No fee will be

assessed on Intervenor. If the Intervenor is representing a group/association, he/she must file a letter on official letterhead signed by an authorized representative of the group/association, stating that he/she is authorized to speak for the group. Forms are available on the Martin County website <a href="https://www.martin.fl.us">www.martin.fl.us</a>.

If any person decides to appeal any decision made with respect to any matter considered at the meetings or hearings of any board, committee, agency, council or advisory group, that person will need a record of the proceedings and, for such purpose, may need to insure that a verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

For further information, please feel free to contact me or call the Growth Management Department at 772-288-5495. All written comments should be sent to Pete Walden, Principal Planner, <a href="mailto:pwalden@martin.fl.us">pwalden@martin.fl.us</a> or 2401 SE Monterey Road, Stuart, FL 34996. Copies of the item will be available from the Growth Management Department. This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator 772-320-3131, the County Administration Office 772-288-5400, Florida Relay 711, or by completing our accessibility feedback form at <a href="www.martin.fl.us/accessibility-feedback">www.martin.fl.us/accessibility-feedback</a>.

Sincerely,

Morris A. Crady, AIC Senior Vice President

Attachment: Location-Aerial Map

