# BEFORE THE BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA 

## RESOLUTION NO. 21-1.5

WHEREAS, Fairview Properties, Inc., a Virginia corporation, authorized to transact business in Florida as Fairview South Inc., desires to donate a vacant 6.89-acre conservation parcel in Stuart; and

WHEREAS, by document entitled "Special Warranty Deed" executed on December 29, 2020 and delivered to Martin County on December 30, 2020, by Fairview Properties, Inc., Martin County will acquire the property described in Exhibit " A ", attached hereto and made a part hereof; and

WHEREAS, Sec. 139.31 and 139.32, General Ordinances, Martin County Code require that any conveyance of an interest in land to Martin County for any public purpose shall be accepted and approved by resolution by the Board of County Commissioners of Martin County.

NOW, THEREFORE, BE IT RESOLVED BY THE MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS, THAT:

Effective December 30, 2020, Martin County hereby accepts and approves the Special Warranty Deed from Fairview Properties, Inc., a Virginia corporation, authorized to transact business in Florida as Fairview South, Inc.

DULY PASSED AND ADOPTED THIS 5 ${ }^{\text {TH }}$ DAY OF JANUARY 2021.


CAROLYNTIMMANN, CLERK OF THE CIRCUHT COUR玉, AND COMPTROLLER


SFACEY HETHERINGTON, CHAIR

APPROVED AS TO FORM \& LEGAL SUFFICIENCY:


## LEGAL DESCRIPTION EXHIBIT A

## Bridgeview - South Parcel

Being a portion of Lot Six of the Subdivision of The Miles or Hanson Grant according to the plat thereof recorded in Plat Book B, Page 59, of the Public Records of Dade County, Florida and a portion of Lot E of Stuart Farms Subdivision, according to the plat thereof recorded in Plat Book 1, page 63 of the Public Records of Palm Beach (Now Martin) County, Florida, all lying West of State Road No.76. Being more particularly described as follows:
Commence at the intersection of the North line of the Miles or Hanson Grant and the Westerly Right-of-Way of State Road No. 76; thence, along said Westerly Right-of-Way and the Southerly prolongation thereof, South $20^{\circ} 42^{\prime \prime} 45^{\prime \prime}$ East, a distance of 2544.56 feet to a point on said Westerly Right-of-Way and the Point of Beginning; thence, continue on said Westerly Right-of-Way line, South $20^{\circ} 42^{\prime} 45^{\prime \prime}$ East, a distance of 473.49 feet to the Northerly Mean High Water line of "No Name Creek"; thence meandering the Northerly Mean High Water line of "No Name Creek" and the Easterly Mean High Water line of the South Fork of the St Lucie River, the following courses and distances, North 79 01'32" West, a distance of 342.94 feet; thence North $77^{\circ} 07^{\prime} 17^{\prime \prime}$ West, a distance of 7.62 feet; thence North $67^{\circ} 46^{\prime} 39^{\prime \prime}$ West, a distance of 198.35 feet; thence North $89^{\circ} 55^{\prime} 21^{\prime \prime}$ West, a distance of 354.81 feet; thence North $62^{\circ} 31^{\prime} 47^{\prime \prime}$ West, a distance of 63.44 feet; thence North $28^{\circ} 54^{\prime} 59^{\prime \prime}$ West, a distance of 269.67 feet; thence South $87^{\circ} 07^{\prime} 06^{\prime \prime}$ West, a distance of 320.41 feet thence North $46^{\circ} 08^{\prime} 39^{\prime \prime}$ West, a distance of 53.08 feet; thence North $30^{\circ} 06^{\prime} 32^{\prime \prime}$ West, a distance of 136.16 feet; thence North $39^{\circ} 28^{\prime} 34^{\prime \prime}$ East, a distance of 20.33 feet to the Southerly Right-of-Way Line of S.W. Martin Highway; thence, along said Southerly Right-of-Way Line, South $69^{\circ} 12^{\prime} 11^{\prime \prime}$ East, a distance of 397.77 feet; thence North $20^{\circ} 47^{\prime} 49^{\prime \prime}$ East, a distance 147.50 feet to the Northerly Right-of-Way line of said S.W. Martin Highway; thence, along said Northerly Right-of-Way line the following 2 courses: South $69^{\circ} 11^{\prime} 41^{\prime \prime}$ East, a distance of 7.64 feet to the beginning of a curve, concave to the North and having a radius of 881.25 feet and a central angle of $2^{\circ} 45^{\prime} 18^{\prime \prime}$; thence along the arc of said curve to the left a distance of 42.37 feet, said curve subtended by a chord which bears South $70^{\circ} 34^{\prime} 50^{\prime \prime}$ East with a length of 42.37 feet to the beginning of a non-tangent line; thence along said non-tangent line, South $20^{\circ} 47^{\prime} 49^{\prime \prime}$ West, a distance of 147.65 feet to said Southerly Right-of-Way Line of S.W. Martin Highway and the beginning of a non-tangent curve, concave Northerly, having a radius of 1028.80 feet and a central angle of $23^{\circ} 24^{\prime} 19^{\prime \prime}$; thence along the arc of said curve to the left a distance of 420.26 feet, said curve subtended by a chord which bears South $83^{\circ} 15^{\prime} 59^{\prime \prime}$ East with a length of 417.35 feet; thence, along a non-tangent line, South $83^{\circ} 27^{\prime} 03^{\prime \prime}$ East, a distance of 65.29 feet to the beginning of a non-tangent curve, concave Northerly, having a radius of 1043.75 feet and a central angle of $12^{\circ} 15^{\prime} 28^{\prime \prime}$; thence along the arc of said curve to the left a distance of 223.30 feet, said curve subtended by a chord which bears North $75^{\circ} 23^{\prime} 16^{\prime \prime}$ East with a length of 222.87 feet to the end of said curve; thence North $69^{\circ} 15^{\prime} 32^{\prime \prime}$ East, a distance of 169.40 feet; thence South $64^{\circ} 18^{\prime} 24^{\prime \prime}$ East, a distance of 47.82 feet to the Point of Beginning.
Containing 6.69 acres more or less.

This document may be reproduced upon request in an alternate format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completeing our accessibility feedback form at www.martin.fl.us/accessibility-feedback


## Surveyor's Notes:

1) This sketch and legal description is based on office information only and does not represent a boundary survey.
2) This legal description shall not be valid unless:
A)Provided in its entirety consisting of 5 sheets, with sheets $3-5$ being the sketch of description.
B) Reproductions of the description and sketch are signed and sealed with an embossed surveyor's seal.
3) Bearings shown hereon are referenced to the West Right-of-Way line of State Road No. 76 having a bearing of South $20^{\circ} 42^{\prime} 45^{\prime \prime}$ East, and all others are relative thereto.

## Certification

(Not valid without the signature and original raised seal of a Florida licensed Surveyor and Mapper)

I hereby certify that the Sketch and Legal Description of the property shown and described hereon was completed under my direction and said Sketch and Description is true and correct to the best of my knowledge and belief.

I further certify that this sketch and description meets the Standards of Practice for Surveys set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 5J-17, Florida Administrative Code, pursuant to Section 472.027 Florida State Statutes. The Sketch and Description is based on information furnished by client or client's representative.

12/11/2020
$\overline{\text { Date of Signature }}$


Professional Surveyor and Mapper
Florida Certificate No. 5199


SKETCH \& LEGAL FOR:
Kiplinger / Outlook Inc.
MARTIN COUNTY
FLORIDA
I N CORPORATED PROFESSIONAL SURVEYORS AND MAPPERS CERTIFICATE OF aUTHORIZATION LB $410 B$ CORPORATE OFFICE
PO BOX 1469.1505 SW MARTN HWY.
PAl 1 ITY FI 34901 PO BOX $1469 \cdot 1505$ SW MARIIN HNY.
PALM CIT, FL 3491
(800) $386-1066 \cdot$ WWN.GCYINC.COM

7 of 10




## LEGEND

P.O.C. $=$ Point of Commitment

P.O.B. = Point of Beginning
$\mathrm{R}=$ Radius
D = Delta
$\mathrm{L}=$ Arc length
CB = Chord bearing
$C D=$ Chord distance
P.I. $=$ Parcel identification
O.R.B. = Official Records Book

( IN FEET )
1 inch $=80 \mathrm{ft}$.

NOTE:
This drawing does not represent a boundary survey and is based
on office information only.

Kiplinger / Outlook Inc.
MARTIN COUNTY
FLORIDA

| Scale: |  |
| :---: | :---: |
| $\mathbf{1}^{\prime \prime}=80^{\circ}$ | Date: |
| Dec. 2020 |  |
| Drawn By: | Checked: |
| M.F.M. | P.A. |


| File \& Drawing No.:$20-1038-01$ |  |  |
| :---: | :---: | :---: |
| Sheet |  |  |
| 5 | OF | 5 |

