

Proof of Notification Requirements

Subject: Florida Power & Light Company
White Tail Solar Center

Project # F110-002

August 9, 2022 Board of County Commissioners
Meeting

FILED FOR RECORD
COMMISSION RECORDS
MARTIN COUNTY, FL

Date 8/9/22 Time

CAROLYN TIMMANN


CLERK OF CIRCUIT COURT

By Ames D.C.

AFFIDAVIT ATTESTING TO NOTIFICATION

I, MORRIS A. CRADY, being first duly sworn, depose and say:

1. That I am Senior Partner at Lucido & Associates, the authorized agent for Florida Power & Light Company, the owner of the property located approximately 2 miles north of SW Citrus Boulevard and 8 miles west of the Florida Turnpike, Martin County, Florida that is the subject of Martin County Major Final Site Plan Application known as FPL White Tail Solar Energy Center (Project #F110-002), which application requires public hearing notification to surrounding property owners; and
2. That the notice letter for the public hearing before the Board of County Commissioners on August 9, 2022 was sent by U.S. Mail on July 19, 2022 to the property owners within 1,000 feet of the subject property, which letter is attached hereto and made a part hereof; and
3. That the notice letter was mailed to the surrounding property owners included on the certified list of the property owners within 1,000 feet of the subject property dated July 8, 2022 by Prestige Title Agency.



Morris A. Crady

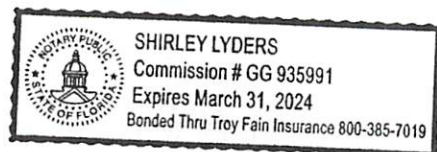
STATE OF FLORIDA
COUNTY OF MARTIN

SWORN TO AND SUBSCRIBED before me by means of [X] physical presence or [] online notarization, this 26th day of July, 2022 by MORRIS A. CRADY, who [X] is personally known to me or [] has produced _____ as identification.

(Notarial Seal)



NOTARY PUBLIC
My Commission Expires:



FILED FOR RECORD
COMMISSION RECORDS
MARTIN COUNTY, FL
Date 8/9/22 Time _____
CAROLYN TIMMANN
CLERK OF CIRCUIT COURT
By Shirley Lyders D.C.



lucido&associates

July 20, 2022

Subject and Location: **FPL White Tail Solar Energy Center (F110-002)** Request for a major final site plan for the development of a solar energy center on approximately 600 acres located approximately 2 miles north of SW Citrus Blvd. and 8 miles west of the Florida Turnpike. Included with this application is a request for a Certificate of Public Facilities Reservation.

Dear Property Owner:

As a landowner within 1,000 feet of the property identified in the above description and shown on the enclosed location map please be advised that the Board of County Commissioners will conduct a public hearing on the subject listed above.

The date, time and place of the scheduled hearing is as follows:

Time and Date: **BOARD OF COUNTY COMMISSIONERS**

9:00 A.M., or as soon after as the matter may be heard, on
Tuesday, August 9, 2022

Place: Martin County Administrative Center
2401 S.E. Monterey Road
Stuart, Florida 34996

All interested persons are invited to attend and be heard. Persons with disabilities who need an accommodation in order to participate in this proceeding are entitled, at no cost, to the provision of certain assistance. This does not include transportation to and from the meeting. Please contact the Office of the County Administrator at (772) 221-2360, or in writing to 2401 S.E. Monterey Road, Stuart, FL 34996, no later than three days before the hearing date. Persons using a TDD device, please call 711 Florida Relay Services.

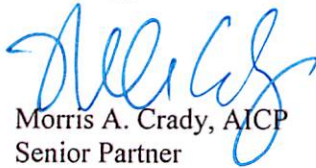
When attending a public hearing, a member of the public may speak during the public comment portion of the public hearing. A person may also participate in the public meeting as an Intervenor. An Intervenor may ask questions of the staff, applicant and give testimony on the subject of the public hearing. In order to be an Intervenor, a person must qualify to receive mailed notice of the subject application in accordance with Section 10.6.E., Land Development Regulations, Martin County Code. In addition, an Intervenor must file a form of intent with the County Administrator not less than 7 business days prior to the meeting. No fee will be assessed on Intervenor. If the Intervenor is representing a group/association, he/she must file a letter on official letterhead signed by an authorized representative of the group/association, stating that he/she is authorized to speak for the group. Forms are available on the Martin County website www.martin.fl.us.

If any person decides to appeal any decision made with respect to any matter considered at the meetings or hearings of any board, committee, agency, council or advisory group, that person will need a record of the

proceedings and, for such purpose, may need to insure that a verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

For further information, please feel free to contact me directly at 772-220-2100 or call the Growth Management Department at 772-288-5495. All written comments should be sent to Paul Schilling, Growth Management Department Director, (e-mail: pschilli@martin.fl.us) or 2401 SE Monterey Road, Stuart, FL 34996. Copies of the item will be available from the Growth Management Department. This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator 772-320-3131, the County Administration Office 772-288-5400, Florida Relay 711, or by completing our accessibility feedback form at www.martin.fl.us/accessibility-feedback.

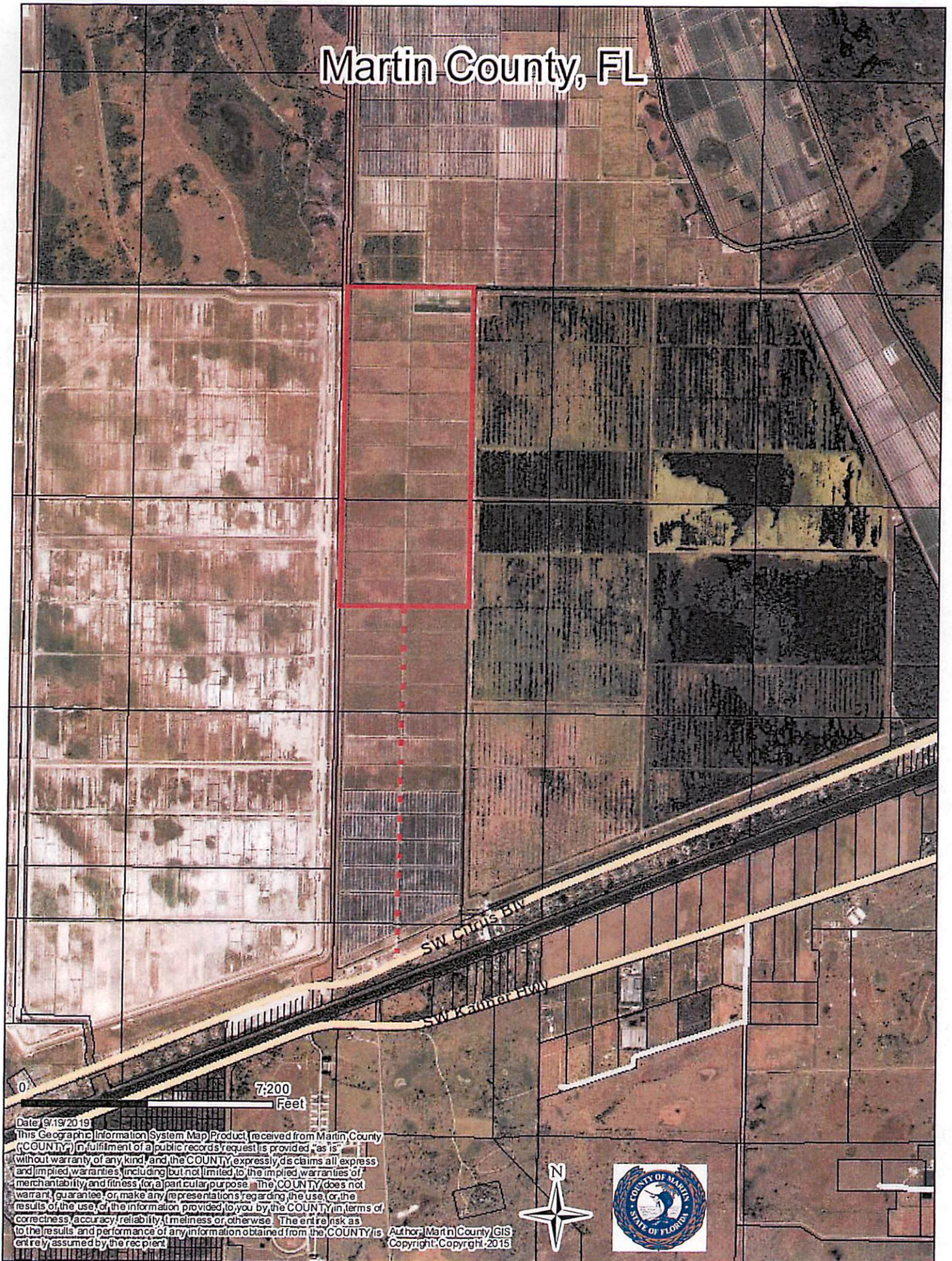
Sincerely,



Morris A. Crady, AICP
Senior Partner

Attachment: Location Map
 Final Site Plan

Martin County, FL



Date: 9/19/2019

This Geographic Information System Map Product, received from Martin County (COUNTY) in fulfillment of a public records request is provided "as is" without warranty of any kind, and the COUNTY expressly disclaims all express and implied warranties, including but not limited to the implied warranties of merchantability and fitness for a particular purpose. The COUNTY does not warrant, guarantee, or make any representations regarding the use, or the results of the use, of the information provided to you by the COUNTY in terms of correctness, accuracy, reliability, timeliness or otherwise. The entire risk as to the results and performance of any information obtained from the COUNTY is entirely assumed by the recipient.

Author: Martin County GIS
Copyright: Copyright 2015

Owner / Applicant:
Florida Power & Light Company

Land Planner / Landscape Architect:
Lucido & Associates
701 E Ocean Blvd
Shawnee, FL 34994
772-220-2100

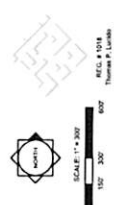
Civil Engineer / Surveyor:
Cuppesser & Terpinning
2980 S. 25th Street
Fort Pierce, FL 34981
772-464-3537

FPL
White Tail Solar
Energy Center

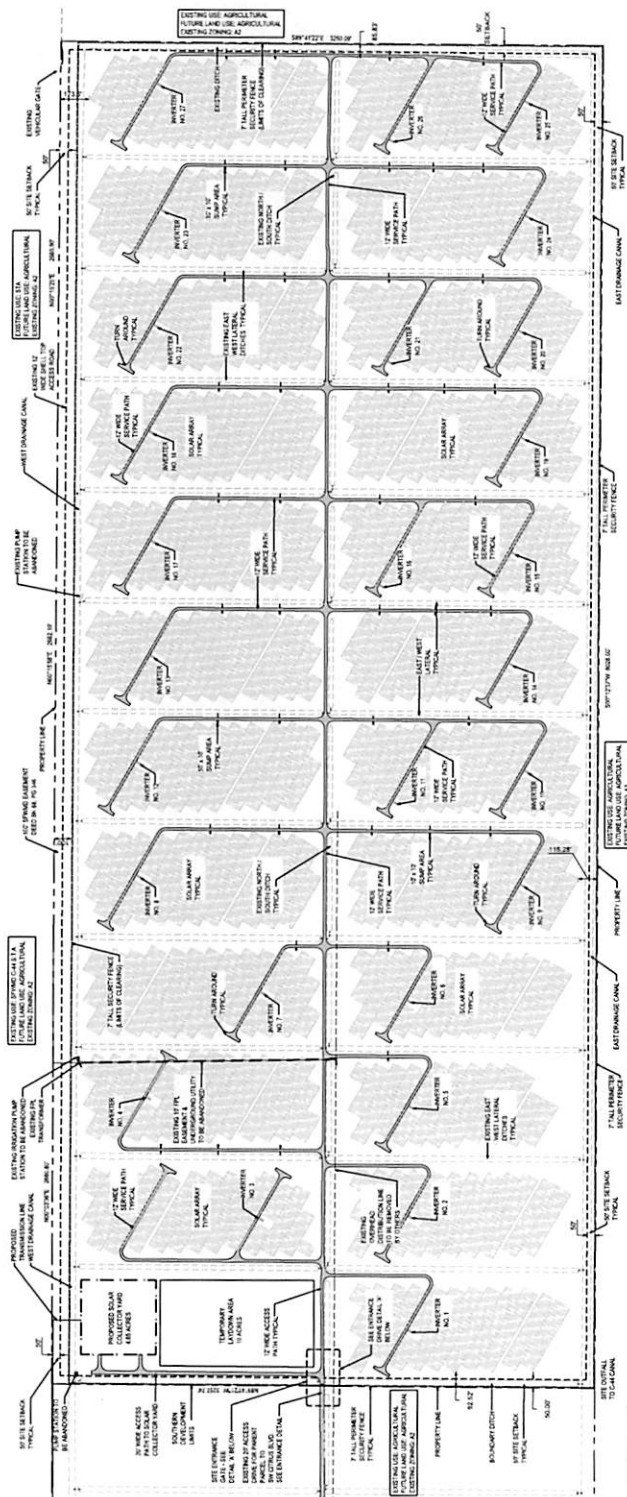
Martin County, Florida

Final Site Plan

Date	By	Description
12-29-19	21.5	Gas 12/29
01-08-20	22.5	Parking Sheet Title Per County



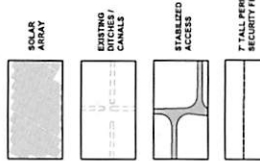
Designer: SJS Sheet
 Manager: MC
 Printed Number: 10-230
 Multispan Number: —
 Computer File: 10-230 - FPL Solar - Conceptual Site Plan.dwg



SITE PLAN

SCALE 1 to 100

Legend



Site Data

Total Project Area:		26,187,223 sq. ft. (601.18 Ac.)	(100%)
Project Area (Fenced):		19,731,245 sq. ft. (452.97 Ac.)	(75.42%)
Future Land Use Designation: Agricultural			
Existing Use:			
Impervious Area:	2,041,503 sq. ft.	(44.85 Ac.)	(7.79%)
Paved/Asphalt Paving:	795,213 sq. ft.	(17.94 Ac.)	(2.88%)
Gravel:	25,215 sq. ft.	(0.58 Ac.)	(0.01%)
Interiors:	31,100 sq. ft.	(0.71 Ac.)	(0.01%)
Other:	1,910,175 sq. ft.	(43.62 Ac.)	(4.00%)
Open Space (Pervious Area):	24,145,720 sq. ft.	(553.74 Ac.)	(92.21%)
Open Area (Paving):	13,516,461 sq. ft.	(310.11 Ac.)	(57.86%)
Grass:	12,150,000 sq. ft.	(277.25 Ac.)	(51.54%)
Other:	8,674,120 sq. ft.	(198.11 Ac.)	(36.28%)
(includes 2001 Census Bureau)			
Building Data:			
Project Size:	NA		
Project Type:	Y		
Project Status:	Y		
Security Features:	Y		
Other:	Y		
A perimeter fence is to be constructed that is 7' high with a 3" security mesh and topped with one or two strands of barbed wire.			
A perimeter fence is to be at a normal total height of 8'.			
Setbacks:			
Required	Prohibited		
Front: 50'	50'		
Side: 50'	50'		
Rear: 50'	50'		
General Notes:			
All aerial photos were taken after the minimum plot size of 10,000 sq. ft.			

Site Access / Entrance Detail 'A'

SCALE 19-57

