Inst # 2709984 Bk: 3009 Pg: 2144 Pages: 1 of 1 Recorded on:8/9/2018 4:28 PM Doc: GOV Carolyn Timmann Clerk of the Circuit Court & Comptroller Martin County, FL Rec Fees: \$10.00

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BEFORE THE BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA

RESOLUTION NO. 18-7.1

WHEREAS, the Environmental Studies Council, Inc., a Florida not-for-profit corporation has conveyed a 10+ acre site adjacent to the Jensen Beach Impoundment Area to Martin County via Quit-Claim Deed; and

WHEREAS, the Martin County Board of County Commissioners wishes to accept the deed for the 10+ acres adding to the Jensen Beach Impoundment Area, which will provide additional public access for hiking, biking, fishing, birding and other recreational activities, and to improve an existing Florida Communities Trust (FCT) required hiking trail by creating a full pedestrian/bicycle loop around the property; and

WHEREAS, Sec. 139.31 and 139.32, General Ordinances, Martin County Code require that any conveyance of an interest in land to Martin County for any public purpose shall be accepted and approved by resolution by the Board of County Commissioners of Martin County.

NOW, THEREFORE, BE IT RESOLVED BY THE MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS, THAT:

The Martin County Board of County Commissioners hereby accepts and approves a Ouit-Claim Deed for a 10+ acre parcel of land adjacent to the Jensen Beach Impoundment Area from the Environmental Studies Council, Inc., a Florida not-for-profit corporation to Martin County.

DULY PASSED AND ADOPTED THIS 10TH DAY OF JULY, 2018.

COMMISSIONERS:

AROLYN TIMMANN, CLERK OF THE

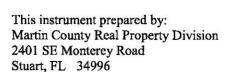
FIT COURT AND COMPTROLLER

EDWARD V. CIAMPI, CHAIRMAN

MARTIN COUNTY BOARD OF COUNTY

APPROVED AS TO FORM & LEGAL SUFFICIENCY:

Inst. # 2709985
Bk: 3009 Pg: 2145 Pages: 1 of 3
Recorded on:8/9/2018 4:28 PM Doc: D
Carolyn Timmann
Clerk of the Circuit Court & Comptroller
Martin County, FL
Rec Fees: \$27.00



Project Name: Jensen Beach Impoundment Extension

Property Address: Hutchinson Island PCN: 13-37-41-003-000-00100-5

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QUIT-CLAIM DEED

WITNESSETH, that the said first party, for and in consideration of the sum of \$1.00 and other good and valuable consideration to the said first party in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Martin County, State of Florida, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behalf of the said second party forever.

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Name: Kris Kerr, Secretary

ENVIRONMENTAL STUDIES COUNCIL,

INC., a Florida Not for Profit Corporation

Name: Cody Mott, President

STATE OF FLORIDA COUNTY OF MARTIN

		ed before me this 14th day of _	
2018 , by Cody Mott as President of Environmental Studies Council, Inc., who: [
personally known to me, or []	has produced		as
identification, and who did not take an oath.			
	Jeffrey R. Guertin	William	
(NOTARY SEAL)	EXPIRES: August 5, 2019 WWW.AARONNOTARY.COM	Name: Jeffrey Gurchi	5/19

Exhibit "A"

Government Lot 2, Section 13, Township 37 South, Range 41 East, Martin County, Florida;

LESS AND EXCEPT the following described parcel:

Commence at the Northwest corner of said government Lot 2, thence run South 89°55'43 East along the North line of said Government Lot 2 a distance of 250.58 feet to the point of beginning; thence continue to run South 89^o55'43" East along the North line of Government Lot 2 a distance of 985.97 feet to an intersection with the Westerly right-of-way line of State Road A-1-A; thence run South 23°48'55" East along the Westerly right-of-way line of State Road A-1-A, a distance of 197.41 feet to an intersection with the Easterly line of Government Lot 2; thence run South 00°15'58" East along the East line of Government Lot 2 a distance of 1090,25 feet to an intersection with the North right-of-way line of County Road 707-A; thence run North 89°42'42" West along the North right-of-way line of County Road 707-A, a distance of 450.00 feet; thence run North 00°17'18" East a distance of 60.0 feet; thence run North 89°42'42" West a distance of 166.03 feet; thence run North 33°39'18" West a distance of 410.40 feet; thence run North 71°21'29" West a distance of 158.44 feet; thence run North 40°39'29" West a distance of 220.32 feet; thence run North 00°08'40" West a distance of 514.27 feet; thence run North 26°28'33" East a distance of 151.16 feet to the point of beginning.

10.064 acres.

SUBJECT to any applicable easements, rights-of-way, or other restrictions of record.