

## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Commissioner Harold Jenkins

**Name of Board/Agency:**

BCC Meeting Tuesday, April 23, 2019

**Item/Issue:** Item #19-0377 Advantage Self Storage Jensen Beach Major Revised Final Site Plan (J040-011)

**Name of person, group or entity with which communication took place:**

None

**Subject matter of communication:**

None

**Describe investigations, site visits and provide any expert opinions received:**

None

**List and attach any written communication received:**

See Email Attached

**From:** Marie M. Freitag  
**Subject:** Fwd: A triumphant return, civility, bioslids and straws on BCC agenda  
**Date:** Monday, April 22, 2019 11:54:04 AM

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----- Forwarded message -----

**From:** Marie M. Freitag <[mmf119@gmail.com](mailto:mmf119@gmail.com)>  
**Date:** Mon, Apr 22, 2019 at 11:51 AM  
**Subject:** Re: A triumphant return, civility, bioslids and straws on BCC agenda  
**To:** DONNA S. MELZER <[elzer@gate.net](mailto:elzer@gate.net)>

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**From:** Virginia Sherlock <[vsherlock@lshlaw.net](mailto:vsherlock@lshlaw.net)> [[Add to Address Book](#)]

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**Board / Agency Member name:**

Commissioner Harold Jenkins

**Name of Board/Agency:**

BCC Meeting Tuesday, April 23, 2019

**Item/Issue:** Item #19-0377 Advantage Self Storage Jensen Beach Major Revised Final Site Plan (J040-011)

**Name of person, group or entity with which communication took place:**

None

**Subject matter of communication:**

None

**Describe investigations, site visits and provide any expert opinions received:**

None

**List and attach any written communication received:**

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**Board / Agency Member name:**

Sarah Heard

**Name of Board/Agency:**

Board of County Commissioners

**Item/Issue:** April 23, 2019

**PHQJ-1 ADVANTAGE SELF STORAGE JENSEN BEACH MAJOR REVISED FINAL SITE PLAN (J040-011)**

Jensen Beach Holdings, LLC, requests approval of a Major Revised Final Site Plan, for the development of 92,700 square-feet of residential storage within three buildings with associated infrastructure on 4.44 acres, located at 528 NE Jensen Beach Boulevard in Jensen Beach, on the south side of NE Jensen Beach Boulevard approximately 700 feet east of NE Pinecrest Lakes Boulevard. Included is a request for a Certificate of Public Facilities Reservation.

Agenda Item: 19-0377

**Name of person, group or entity with which communication took place:**

NA

**Subject matter of communication:**

NA

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**Board / Agency Member name:**

Commissioner Edward V. Ciampi

**Name of Board/Agency (BCC, CEB, BOZA, etc.):**

BCC

**Item/Issue (Clark Variance Application, Jones Site Plan Application, Henessy Rezoning, etc.):**

**PHQJ-1: ADVANTAGE SELF STORAGE JENSEN BEACH MAJOR REVISED FINAL SITE PLAN (J040-011)**

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**Agenda Item: 19-0377**

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**Subject matter of communication (with sufficient specificity so that persons who have opinions contrary to those expressed in the ex parte communication are given a reasonable opportunity to refute or respond to the communication):**

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Commissioner Stacey Hetherington

**Name of Board/Agency:**

Board of County Commissioners

**Item/Issue:** April 23, 2019 PHQJ-1 ADVANTAGE SELF STORAGE JENSEN BEACH MAJOR REVISED FINAL SITE PLAN (J040-011)

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state legislation and administrative rules to reduce nutrients in our waterways. Biosolids are treated human waste which is converted to fertilizer and spread on agricultural lands, sometimes near canals and waterways which receive polluted runoff from the fields. Martin County has no permitted land application of biosolids.

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The usual “warrants list” provided by the Clerk of Court for BCC approval reports \$16,508,266.13 in taxpayer expenditures between March 23, 2019, and April 4, 2019 (CNST-2). Of that amount, \$4,685,474.67 was for “debt service” on funds borrowed by the County.

Commissioners will consider increasing that debt service by approving another \$45 million in financing for various capital improvements projects throughout the County (DEPT-7).

Other items on Tuesday’s Agenda include:

- Requests for approval of fine reductions related to two code enforcement actions (CNST-8 and CNST);
- Approval of BCC participation in a joint meeting with Commissioners from Palm Beach, Hendry, Okeehobee and Glades Counties to discuss matters of mutual interest (CNST-11);
- Approval of appointments to the Community Redevelopment Agency, Tourist Development Council and Health Facilities Authority (B&C-1, B&C-2, B&C-3);
- Approval of a final site plan for Advantage Self-Storage in Jensen Beach, a 92,700-square-foot residential storage facility the three buildings on 4.44 acres o Jensen Beach Boulevard east of Pinecrest Lakes Boulevard (PHQJ-1);
- Revisions to Martin County Standard Details for Road & Site Construction and Public Facilities (DEPT-4); and
- Another request to continue approval of a temporary certificate of occupancy for the Hinckley Yachts project until the May 7, 2019, meeting.

Download or view Tuesday’s agenda items at:

<https://martin.legistar.com/Calendar.aspx>

Click on the Agenda for the meeting date and select items from the .pdf file for viewing. The process for navigating the agenda and reviewing individual agenda items remains difficult, frustrating and time-consuming.

Attend the meeting at 9:00 a.m. Tuesday at the Administration Center, 2401 SE Monterey Road, Stuart, to express your views on these or other issues or e-mail commissioners at [sheard@martin.fl.us](mailto:sheard@martin.fl.us), [eciampi@martin.fl.us](mailto:eciampi@martin.fl.us), [dsmith@martin.fl.us](mailto:dsmith@martin.fl.us), [hjenkins@martin.fl.us](mailto:hjenkins@martin.fl.us), [shetherington@martin.fl.us](mailto:shetherington@martin.fl.us) with copies to the County Administrator and County Attorney at [tkryzda@martin.fl.us](mailto:tkryzda@martin.fl.us) and [kstorey@martin.fl.us](mailto:kstorey@martin.fl.us).

Ginny Sherlock

Forwarded by Donna Melzer, Martin County volunteer activist for more than 30 years for our Martin County Difference.

To unsubscribe, hit reply and so advise

## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Commissioner Doug Smith

**Name of Board/Agency (BCC, CEB, BOZA, etc.):**

**BCC**

**Item/Issue (Clark Variance Application, Jones Site Plan Application, Henessy Rezoning, etc.):**

**PHQJ-1: ADVANTAGE SELF STORAGE MAJOR FINAL SITE PLAN (J040-011);**

**Jensen Beach Holdings, LLC requests approval of a Major Revised Final Site Plan, for the development of 92,700 square-feet of residential storage within three buildings with associated infrastructure on 4.44 acres, located at 528 NE Jensen Beach Boulevard approximately 700 feet east of NE Pinecrest Lakes Boulevard. Included is a request for a Certificate of Public Facilities Reservation. (Agenda Item: 19-0377)**

**Name of person, group or entity with whom communication took place:**

**NONE**

**Subject matter of communication (with sufficient specificity so that persons who have opinions contrary to those expressed in the ex parte communication are given a reasonable opportunity to refute or respond to the communication):**

**NONE**

**Describe investigations, site visits and provide any expert opinions received (with sufficient specificity so that persons who have opinions contrary to those expressed in the ex parte communication are given a reasonable opportunity to refute or respond to the communication):**

**NONE**

**List and attach any written communication received:**

**NONE**